

REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, February 7, 2012
9:30 A.M.

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

**JOHN M. W.
MOORLACH**
CHAIRMAN
Second District

SHAWN NELSON
VICE CHAIRMAN
Fourth District

BILL CAMPBELL
SUPERVISOR
Third District

COUNTY EXECUTIVE
OFFICER
Thomas G. Mauk



COUNTY COUNSEL
Nicholas S. Chrisos

JANET NGUYEN
SUPERVISOR
First District

**PATRICIA
BATES**
SUPERVISOR
Fifth District

INTERIM CLERK OF THE
BOARD
Susan Novak

County of Orange Mission Statement

*Making Orange County a safe, healthy, and fulfilling place to live, work, and play, today and for generations to come,
by providing outstanding, cost-effective regional public services.*

- • **Vision Statement for Business Values - We strive to be a high quality model governmental agency that delivers services to the community in ways that demonstrate:**
 - • EXCELLENCE – Provide responsive and timely services
 - • LEADERSHIP – Leverage available resources as we partner with regional businesses and other governmental entities
 - • STEWARDSHIP – Seek cost-effective and efficient methods
 - • INNOVATION – Use leading-edge innovative technology

- • **Vision Statement for Cultural Values - We commit to creating a positive, service-oriented culture which:**
 - • Attracts and retains the best and the brightest
 - • Fosters a spirit of collaborations and partnership internally and externally
 - • Supports creativity, innovation, and responsiveness
 - • Demonstrates a “can-do” attitude in accomplishing timely results
 - • Creates a fun, fulfilling, and rewarding working environment
 - • Models the following core values in everything we do: Respect, Integrity, Caring, Trust & Excellence

The Orange County Board of Supervisors welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. The Board of Supervisors encourages your participation. If you wish to speak on an item contained in the agenda, please complete a Speaker Form(s) identifying the item(s) and deposit it in the Speaker Form Return box located on the side of the podium. If you wish to speak on a matter which does not appear on the agenda, and is under the jurisdiction of the Board of Supervisors, you may do so during the Public Comments period at the end of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda. When addressing the Board, it is requested that you state your name for the record. Please address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted. Speakers will be limited to three (3) minutes. Power Point and video presentations must be requested prior to the start of the meeting. Please see the Clerk for assistance.

In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206

All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Administration Building, 333 W. Santa Ana

*Blvd., 10 Civic Center Plaza, Room 465, Santa Ana, 92701 during regular business hours,
8:00 a.m. - 5:00 p.m., Monday through Friday. Agenda Items are also available online at:
<http://www.ocgov.com/supervisors/agenda/supervisorsagenda.asp>*

*Tuesday, February 7, 2012
9:30 A.M.*

INVOCATION: Supervisor Nguyen, First District

PLEDGE OF ALLEGIANCE: Supervisor Bates, Fifth District

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I. PRESENTATIONS/INTRODUCTIONS

Chairman Moorlach will be presenting Board goals for 2012

Supervisor Bates will be presenting a resolution proclaiming February 2012 as "American Heart Month"

Chairman Moorlach will recognize graduates of Orange County Leadership Academy XVI

II. CONSENT CALENDAR (Items 1-24)

All matters are approved by one motion unless pulled by a Board Member for discussion or separate action. At this time, any member of the public may ask the Board to be heard on any item on the Consent Calendar.

BOARD APPOINTMENTS

Supervisor Nguyen:

1. [Senior Citizens Advisory Council - Reappoint Jerry Margolin, Garden Grove](#), for term ending 12/31/13
2. [Community Action Partnership of Orange County - Reappoint Alberta Christy, Santa Ana](#), for term ending 12/8/14

Supervisor Nelson:

3. [Orange County Veterans Advisory Council - Appoint Jerry Powell, La Habra](#), to complete term ending 6/20/12
4. [Public Financing Advisory Committee - Appoint Wallace Rodecker, Fountain Valley](#), to complete term ending 6/9/12

DEPARTMENT APPOINTMENTS

Health Care Agency:

5. [Emergency Medical Services Quality Assurance Board - Appoint Dr. Alan Heilpern, Los Angeles; Janet Hewson, Santa Ana; Dr. Robert Katzer, Irvine and Joelle Samsel, Fullerton](#), to complete terms ending 6/30/13; reappoint Mary Christine Carroll, Corona; Christopher Eric McCoy, Orange; Robert Morris, Murrieta and Catherine Ord, Fountain Valley, for terms ending 6/30/13; and appoint Tammi McConnell, RN, MSN, Santa Ana, for term concurrent with position - All Districts
6. [Mental Health Board - Appoint Michael Rose, Fountain Valley, to complete term ending 5/20/14](#) - All Districts
7. [Alcohol & Drug Advisory Board - Appoint Stacy Deeble-Reynolds, Long Beach](#), to complete term ending 6/3/12 - All Districts

ELECTED DEPARTMENT HEADS

Sheriff-Coroner:

8. [Ratify approval of agreement PO-060-12010857 with Culver - Newlin Inc. dba McMahan Business Interiors for purchase of office furniture, effective 7/1/11 \(\\$214,569\) - All Districts](#)
9. [Accept donation from Drug Use Is Life Abuse to fund one Deputy Sheriff I position for one year \(\\$150,000\) - All Districts](#)
[Continued](#) to 2/28/12, 9:30 a.m.
10. [Ratify and accept grant award from California Emergency Management Agency for 2011 Paul Coverdell Forensic Science Improvement Program \(\\$187,454\); and authorize Sheriff-Coroner to execute agreement and related documents - All Districts](#)
11. **Treasurer-Tax Collector** - [Approve amendment 3 to agreement MA-074-10012363](#) with Bloomberg for on-line financial information services and Order Management Systems (OMS/AIM), 3/15/12 - 3/14/13 (\$291,904); and authorize Purchasing Agent or authorized deputy to execute amended agreement - All Districts

HEALTH CARE AGENCY

12. [Approve Medi-Cal Administrative Activities/Targeted Case Management \(MAA/TCM\)](#) Consortium Participation agreement for FY 2011-12 and FY 2012-13 with Marin County for claim reimbursements; and authorize Director or designee to execute agreement - All Districts
13. [Ratify amendment 1 to Memorandum of Understanding with Children and Families](#) Commission of Orange County for Child Abuse Services Team Medical Director services, 7/1/09 - 6/30/12 (\$137,500) - All Districts
14. [Approve Children's Medical Services Plan with State Department of Health Care](#) Services for Child Health and Disability Prevention Program, Health Care Program for Children in Foster Care and Children's Services Program, 7/1/11 - 6/30/12 - All Districts

OC COMMUNITY RESOURCES

15. [Acting as the Board of Supervisors - Approve quitclaim deed to City of Newport Beach](#) for Parcel 304; Acting as Board of Supervisors and Orange County Flood Control District - Approve access easement deed from City of Newport Beach for Parcel 303 for permanent public access purposes from Mesa Drive to Upper Newport Bay Nature Preserve and Santa Ana-Delhi Channel, Santa Ana Heights area; and make California Environmental Quality Act findings - District 2
[Revised Title to read:](#) **OC Community Resources - Acting as the Board of Supervisors** - Approve quitclaim deed to City of Newport Beach for Parcel 304; *and make findings*; **Acting as Board of Supervisors and Orange County Flood Control District** - Approve access easement deed from City of Newport Beach for Parcel 303 for permanent public access purposes from Mesa Drive to Upper Newport Bay Nature Preserve and Santa Ana-Delhi Channel, Santa Ana Heights area; and make California Environmental Quality Act findings - District 2
16. [Approve agreement for exchange of real property with South Orange County Community College District](#) for a property exchange at Tustin Legacy; authorize Director or designee to execute all necessary documents; and California Environmental Quality Act findings - District 3

OC PUBLIC WORKS

17. [Approve renewal of agreement MA-080-10011307 with Golden State Constructors, Inc.](#) for portland cement concrete repair services, 3/17/12 - 3/16/13 (\$250,000); authorize Purchasing Agent or his authorized deputy to execute agreement; and make California Environmental Quality Act findings - All Districts

OC WASTE & RECYCLING

18. [Approve plans and specifications and set bid opening for 3/21/12, 2:00 p.m., for Landfill](#) Gas Header Extension project, Prima Deshecha Landfill; and make California Environmental Quality Act findings - District 5
19. [Receive bids and award contract to Superior Tank Company, Inc. for Reclaimed Water](#) Tank Replacement project, Frank R. Bowerman Landfill, (\$146,500); and make California Environmental Quality Act findings - District 3

PUBLIC PROTECTION

20. **Probation** - [Approve agreement with Matthew Bolton for transfer of ownership of](#) narcotic detection dog at no cost to former handler; authorize Chief Probation Officer to execute agreement; and make California Environmental Quality Act findings - All Districts

SOCIAL SERVICES AGENCY

21. [Approve amended agreement MA-063-12010116 with National Council on Crime and Delinquency](#) for web-based application for structured decision making tool for adult protective services (\$34,900; new total \$72,500 per year); and authorize Purchasing Agent or authorized deputy to execute agreement - All Districts

GENERAL ADMINISTRATION

County Executive Office:

22. [Appoint Frank Ospino as Orange County Public Defender, effective 1/27/12](#) (\$207,979.20) - All Districts (Continued from 1/24/12, Item 21)
23. [Receive and file Quarterly Information Technology Project Status Detail and](#) Executive Summary Reports for October - December 2011 and Risk Assessment Report for October - December 2011 - All Districts
24. [Approve memorandum of agreement for appointment of Susan Novak as Clerk](#) of the Board of Supervisors - All Districts
Revised Title to read:
County Executive Office - Approve memorandum of agreement for appointment of Susan Novak as Clerk of the Board of Supervisors, *effective 2/10/12 (\$138,590.40)* - All Districts

END OF CONSENT CALENDAR

III. DISCUSSION ITEMS (Items 25-48)

ELECTED DEPARTMENT HEADS

Auditor-Controller:

25. [Response to 12/6/11 Board Directive regarding Property Tax Management](#) System Project update - All Districts
26. [Approve amended agreement MA-003-11012381 with GCAP Services Inc., for](#) Property Tax Management System Project support, FY 2011/12; and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
27. **District Attorney -** [Approve lease agreement DA-11-002 with Birtcher Anderson](#) Investors, LLC for office space at 801 Civic Center Drive West, Santa Ana; and make California Environmental Quality Act findings - District 1 (Continued from 12/13/11, Item 27; 1/10/12, Item 24)
[Continued](#) to 2/28/12, 9:30 a.m.

Sheriff-Coroner:

28. [Approve amendment 3 to agreement MA-060-10012166 renewing as MA-060-12011079](#) with Enterprise Rent-A-Car of Los Angeles, LLC for rental of vehicles for undercover surveillance work, 3/1/12 - 2/28/13 (\$1,101,100); and authorize Purchasing Agent or authorized deputy to execute amendment - All Districts

29. [Approve amendment 3 to agreement MA-060-12010823 with Computer](#) Deductions, Inc. for Unisys Dorado 4080 mainframe computer hardware/software license, maintenance and support, term ending 12/13/12 (\$20,531; new total \$354,518) - All Districts
Revised Title to read:
Sheriff-Coroner - Approve *revised maximum amount of* amendment 3 to agreement MA-060-12010823 with Computer Deductions, Inc. for Unisys Dorado 4080 mainframe computer hardware/software license, maintenance and support, term ending 12/13/12 (\$20,531; new total \$354,518) - All Districts

HEALTH CARE AGENCY

30. [Approve master agreement with various school districts for Educationally Related](#) Mental Health services, 7/1/11 - 6/30/12; authorize Director or designee to execute individual agreements - All Districts

OC COMMUNITY RESOURCES

31. [Approve Concept Plan for Regional Park at former Marine Corps Air Station \(MCAS\)](#) Tustin for preparation of a General Development Plan; authorize OC Parks Director or designee to submit Concept Plan to the National Park Service as Program of Utilization for conveyance of park property from the Federal Government to the County; authorize OC Parks Director or designee to negotiate an agreement with Orange County Sports Foundation to enable development and operation of a water polo/ice hockey complex within the Regional Park; and authorize CEO/Public Finance to develop a financing plan for the Regional Park with no impact on the General Fund; and make California Environmental Quality Act and other findings - District 3 (Continued from 1/24/12, Item 30)
[Continued](#) to 2/28/12, 9:30 a.m.

OC PUBLIC WORKS

32. [Approve agreements D11-084 with URS Corporation, D11-077 with Bureau Veritas](#) North America Inc., D11-085 with PENCO Engineering Inc., D11-079 with Harris & Associates, D11-078 with PSOMAS and D11-080 with RBF Consulting for on-call architect-engineer services for road projects, three-year terms (\$300,000 each); and make California Environmental Quality Act findings - All Districts
33. [Approve agreements D11-081 with Biggs Cardosa Associates Inc. and D11-082 with](#) Atkins North America Inc. for on-call support services for bridge projects, three-year terms (\$400,000 each); and make California Environmental Quality Act findings - All Districts
34. [Oral Report on El Toro Development Plan Options \(Continued from 11/8/11 # 29 Board Directive\)](#)
[Deleted](#)
35. [Consider first reading of "An Ordinance of the County of Orange, California Designating](#) Very High Fire Hazard Severity Zones Within the County Unincorporated Areas"; and set second reading and adoption for 2/28/12, 9:30 a.m. - All Districts

36. **Acting as the Board of Supervisors and Orange County Flood Control District - [Approve agreements D11-074 with Fuscoe Engineering, Inc. and D11-075 with Johnson](#)**-Frank & Associates, Inc. for on-call land surveying services, three-year terms (\$600,000 each); and make California Environmental Quality Act findings - All Districts

OC WASTE & RECYCLING

37. [Receive bids and award contract to Excel Paving Company for Asphalt Overlay](#) Resurfacing of Bee Canyon Access Road project, Frank R. Bowerman Landfill (\$977,300); and make California Environmental Quality Act findings - District 3

SOCIAL SERVICES AGENCY

38. [Approve agreement WAM0711 with City of Anaheim for vocational training activities](#), 3/7/12 - 6/30/12 (\$200,000) and 7/1/12 - 6/30/13 (\$600,000); approve agreement WAM0811 with City of Santa Ana for vocational training activities and work experience, 3/7/12 - 6/30/12 (\$200,000) and 7/1/12 - 6/30/13 (\$600,000); and authorize Director or designee to extend terms and conditions twelve additional months under certain conditions without further Board approval - All Districts
39. [Approve agreement CHT4111 and license GA 1213-203 with Rite of Passage Athletic](#) Training Centers and Schools, Inc. for Tustin Family Campus high needs youth services, 3/7/12 - 6/30/13; and make California Environmental Quality Act findings - All Districts

GENERAL ADMINISTRATION

County Executive Office:

40. [Approve recommended positions on introduced or amended legislation and](#) consider other legislative subject matters - All Districts
[Revised Title to read:](#)
County Executive Office - Approve recommended positions on introduced or amended legislation and consider other legislative subject matters;~~and adopt resolution supporting AB 1455, High Speed Rail~~ - All Districts
41. [Acting as the South Orange County Public Financing Authority - Adopt](#) resolution establishing regular meeting dates which coincide with Board of Supervisors meeting dates - All Districts
42. [Response to 10/18/11 Board Directive - Direct County Executive Office and](#) Sheriff-Coroner to pursue options for establishing long-term law enforcement services contracts; and direct CEO to pursue options for legislative solutions - All Districts (Continued from 1/24/12, Item 44)
[Continued](#) to 3/27/12, 9:30 a.m.
43. [Approve grant applications/awards submitted by Health Care Agency in 2/7/12](#) grant report and other actions as recommended - All Districts

44. [Approve FY 2011-12 Second Quarter Budget Report; approve related budget](#) adjustments and amend master position control; authorize OCCR, OC Public Libraries to accept donation of \$75,000 from Friends of the Laguna Niguel Library - All Districts (RA #1 4/5 vote)
45. [Authorize County Executive Officer, Chief Information Officer or designees to](#) deliver notification to ACS State and Local Solutions, Inc. to extend term of agreement for one or more periods of not less than 120 days each - All Districts
46. [Approve amendment 4 to price agreement N1000011007 with Avasant for](#) Information Technology Sourcing Advisory services, 4/1/12 - 9/30/12 (\$247,500) - All Districts
47. [Adopt resolution authorizing issuance and delivery of Multifamily Housing](#) Revenue Bonds (San Clemente Senior Apartments Project) Series 2012A, in an aggregate principal amount not to exceed \$17,600,000; approval of Bond Issuance; approve all other documents as necessary - All Districts (Continued from 1/24/12, Item 42)
48. [Approve selection of Fieldman, Rolapp & Associates as financial advisor and](#) Orrick, Herrington & Sutcliffe as bond counsel for Irvine Coast Assessment District No. 88-1; authorize Public Finance Director to execute agreements - District 5
[Revised Title to read:](#)
County Executive Office - Approve selection of Fieldman, Rolapp & Associates as financial advisor and Orrick, Herrington & Sutcliffe as bond counsel for Irvine Coast Assessment District No. 88-1; authorize Public Finance Director to execute agreements - District ~~5~~-2

IV. PUBLIC HEARINGS (Items 49-50)

OC COMMUNITY RESOURCES

49. [Public Hearing to consider adopting resolution of abandonment for park parcel BE74M](#)-101, Laguna Beach; approve offer and agreement to purchase real property and quitclaim deed to Jack B. Corwin (\$225,000); authorize Director or designee to execute deed; and make California Environmental Quality Act and other findings - District 5 (unanimous vote) (Continued from 12/6/11, Item 25)
[Continued](#) to 3/6/12, 9:30 a.m.

PUBLIC PROTECTION

50. **Probation** - [Public Hearing to consider adopting resolution approving application and](#) administrative fees for provision of continuous electronic monitoring services; and making California Environmental Quality Act and other findings - All Districts (Continued from 12/6/11, Item 15; 12/13/11, Item 25; 1/24/12, Item 52)
[Deleted](#)

V. CLOSED SESSION (Items CS-1-CS-5)

The Board will break for lunch at approximately 12:00 PM and may consider closed session matters during that break. The Board will then resume to handle any remaining business if necessary.

GENERAL ADMINISTRATION

County Counsel:

- CS-1. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#) - Pursuant to Government Code Section 54956.9(a):
Name of Case: Stueve Bros. Farms, LLC v. Orange County Flood Control District, San Bernardino County Superior Court Case No. CIV RS 1110297
- CS-2. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#) - Pursuant to Government Code Section 54956.9(a):
Name of Case: Deanna Fogarty-Hardwick v. County of Orange, et al., Orange County Superior Court Case No. 01CC02379
- CS-3. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#) - Pursuant to Government Code Section 54956.9(a):
Name of Case: John Williams v. Orange County Board of Supervisors, Orange County Superior Court Case No. 30-2012-00540289-CU-WM-CJC
- CS-4. **County Executive Office** - [CONFERENCE WITH REAL PROPERTY](#) NEGOTIATOR - Pursuant to Government Code Section 54956.8:
Property Locations: Various locations, including - County-owned Civic Center Property, Santa Ana, CA; 1770 North Broadway, Santa Ana, CA; 405 W. 5th Street, Santa Ana, CA; 200 Santa Ana Blvd., Santa Ana, CA; 801 W. Civic Center Drive, Santa Ana, CA; County-Owned Fruit Street Complex, Santa Ana, CA; County-Owned Property Alton Parcels, Irvine, CA; Former South Court Justice Center, Laguna Niguel, CA; Orange County Flood Control District Property, Costa Mesa, CA; 3320 E. La Palma Avenue, Anaheim, CA; Santa Ana Transit Terminal
County Negotiator: Thomas G. Mauk
Negotiating Party: Purchasers and sellers of buildings
Under Negotiation: Terms and value of future sale(s) and acquisition(s)
(Response from 9/6/11 Board Directive) (Continued from 12/13/11, Item CS-4; 1/10/12, Item CS-2; 1/24/12, Item CS-4)
- CS-5. **Human Resources Department** - [CONFERENCE WITH LABOR NEGOTIATOR](#) - Pursuant to Government Code Section 54957.6:
Agency Negotiator: Thomas G. Mauk
Employee Organization: Orange County Attorneys Association (OCAA) and Orange County Managers Association (OCMA)
RE: Terms and Conditions of Employment

S u p p l e m e n t a l I t e m (s)

CLOSED SESSION

- SCS6. [County Executive Office](#) - CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Pursuant to Government Code Section 54956.8:
Property Location: County parcels located on the former Marine Corps Air Station El Toro
County Negotiator: Thomas G. Mauk
Negotiating Party: Wild Rivers Big League Dreams

Under Negotiations: Terms and value of property
(Response from 11/8/11 Board Directive)

SCS7. [County Counsel](#) - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9(a):
Name of Case: County of Orange v. As four Family Corporation, et al., Orange County Superior Court
Case No. 30-2012-00542187

VI. PUBLIC, CEO, BOARD & EMAIL COMMENTS & ADJOURNMENT

PUBLIC COMMENTS:

At this time, members of the public may address the Board of Supervisors regarding any off-agenda items within the subject matter jurisdiction of the Board of Supervisors provided that NO action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments, unless different time limits are set by the Chairman subject to the approval of the Board.

COUNTY EXECUTIVE OFFICER COMMENTS:

BOARD COMMENTS, COMMITTEE, COMMISSION AND TRAVEL REPORTS:

At this time, members of the Board of Supervisors may comment on agenda or non-agenda matters and ask questions of or give directions to staff, provide travel or member committee, commission reports; provided that NO action may be taken on off-agenda items unless authorized by law.

ADJOURNED:

NEXT MEETINGS:

February 14, 2012	No Meeting Scheduled
February 21, 2012	No Meeting Scheduled
February 28, 2012	Regular Meeting

**This site is not the official record and may not include
all additions or changes to the agenda.
Clerk of the Board**