

A G E N D A



REGULAR MEETING OF THE BOARD OF SUPERVISORS ORANGE COUNTY, CALIFORNIA

**Tuesday, June 28, 2022
9:30 A.M.**

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

DOUG CHAFFEE
CHAIRMAN
Fourth District

DONALD P. WAGNER
VICE CHAIRMAN
Third District

ANDREW DO
SUPERVISOR
First District

KATRINA FOLEY
SUPERVISOR
Second District

LISA A. BARTLETT
SUPERVISOR
Fifth District

COUNTY EXECUTIVE OFFICER
Frank Kim

COUNTY COUNSEL
Leon J. Page

CLERK OF THE BOARD
Robin Stieler

This agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. To speak on an item, complete a Speaker Request Form(s) identifying the item(s) and deposit the completed form(s) in the box to the left of the podium. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Board of Supervisors, you may do so during Public Comments at the end of the meeting. Speaker request forms must be deposited prior to the beginning of the consent calendar, the reading of the individual agenda items, the opening of the public hearing and/or the beginning of Public Comments. When addressing the Board, it is requested that you state your name and city of residence for the record. Members of the public desiring to speak should address all remarks and questions to the Board. Speakers may address the Board on up to three occasions, with three minutes allotted to the speaker per occasion. PowerPoint and video presentations must be requested in advance of the meeting through the Clerk.

Supporting documentation is available for review in the Clerk of the Board of Supervisors office in the Hall of Administration, 333 W. Santa Ana Blvd., Room 465, Santa Ana, 92701 8:00 am - 5:00 pm, Monday-Friday.

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INVOCATION:Supervisor Bartlett, Fifth District

PLEDGE OF ALLEGIANCE:Supervisor Do, First District

I.PRESENTATIONS/INTRODUCTIONS (None)

II.CONSENT CALENDAR (Items 1-12)

All matters are approved by one motion unless pulled by a Board Member for discussion or separate action.At this time, any member of the public may ask the Board to be heard on any item on the Consent Calendar.

BOARD APPOINTMENTS

1. **Chairman Chaffee** - Orange County Behavioral Health Advisory Board - Appoint Heidi Girolamo, Laguna Niguel, to complete term ending 3/9/23
2. **Vice Chairman Wagner** - Assessment Appeals Board No. 3 - Appoint Rick Violett, Yorba Linda, to complete term ending 9/1/24

ELECTED DEPARTMENT HEADS

3. **Auditor-Controller** - Acting as the Board of Supervisors and Orange County Flood Control District - Adopt resolutions establishing appropriations limit, cost of living factor and population factor for FY 2022-23 for County Funds and Orange County Flood Control District - All Districts
4. **District Attorney** - Approve agreement with City of Westminster for shooting range use, 8/1/22 - 7/31/25 (\$25,000); and authorize County Procurement Officer or Deputized designee to execute agreement - District 1

Sheriff-Coroner:

5. Approve agreements with State of California including SA-095-22YR with State of California's 32nd District Agricultural Association to provide law enforcement services for events held at Orange County Fair and Event Center, 7/1/22 - 6/30/23 (\$265,000); authorize Sheriff-Coroner or designee to execute agreements and related documents - District 5

6. Approve amendment 2 to Memorandum of Understanding (MOU) with cities of Anaheim, Garden Grove and Irvine for School Mobile Assessment Resource Team, 7/1/22 - 6/30/23 (\$236,174); and authorize Sheriff-Coroner or designee to execute future amendments under certain conditions - All Districts
Revised Title to read:
Sheriff-Coroner - Approve amendment 2 to Memorandum of Understanding (MOU) with cities of Anaheim, Garden Grove and Irvine for *North* School Mobile Assessment Resource Team, 7/1/22 - 6/30/23 (\$236,174); and authorize Sheriff-Coroner or designee to execute future amendments under certain conditions - All Districts
7. Approve agreements, including SA-094-22FT, with State of California's 32nd District Agricultural Association for law enforcement services for the 2022 Orange County Fair held at the OC Fair and Event Center, 7/12/22 - 8/17/22 (\$715,000); and authorize Sheriff-Coroner or designee to execute related documents and amendments under certain conditions - District 5
8. Approve contract PO-060-22011236 with Gravois AluminumBoats dba Metal Shark for 26-foot patrol boat (\$299,655); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts

OC PUBLIC WORKS

9. Adopt resolution pursuant to Public Streets and Highways Code Section 941 finding Cow Camp Road Phase 2B is necessary for public convenience and accept public road improvements into County Road System; approve and accept grant of easements from DMB San Juan Investment North, LLC, RMV PA2Development, LLC, and RMV PA3 Development, LLC for Class 1 Bikeway - San Juan Creek - Esencia Drive to Ranch Canyon; Approve and accept grant of easement from RMV PA3 Development, LLC for Class 1 Bikeway - San Juan Creek - Ranch Canyon to Horton Way; authorize Chief Real Estate Officer or designee to execute future amendments under certain conditions; and approve agreement MA-080-22011663 with RMV PA3 Development, LLC for landscape maintenance services within a portion of Cow Camp Road, effective 6/28/22 - District 5

GENERAL ADMINISTRATION

10. **Clerk of the Board** - Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for Oxford Preparatory Academy - District 3
11. **Internal Audit** - Receive and file Executive Summary of Internal Audit Reports for January - March 2022; and approve Annual Risk Assessment & Audit Plan, FY 2022-23 - All Districts
12. **Registrar of Voters** - Receive and file certification of election results and Statement of Votes Cast for June 7, 2022 Statewide Direct Primary Election; and declare or nominate the persons having the highest number of votes for that office - All Districts

END OF CONSENT CALENDAR

III.DISCUSSION ITEMS (Items 13-58)

At this time, members of the public may ask the Board to be heard on the following items as those items are called.

ELECTED DEPARTMENT HEADS

13. **Auditor-Controller** - Acting as the Board of Supervisors and Orange County Housing Authority - Adopt resolution authorizing temporary transfer of cash between various funds during FY 2022-23 - All Districts

District Attorney:

14. Approve contract MA-026-22011029 with Life Technologies Corporation for RapidHIT ID system, supplies and maintenance services, 6/28/22 - 6/27/24 (\$334,203); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts
15. Approve contract MA-026-22011682 with Hewlett Packard Enterprise Company for hardware/software maintenance and support, 7/1/22 - 6/30/24 (\$823,489); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts
16. Approve amendment 4 to contract MA-026-20010884 with Bode Cellmark Forensics, Inc., dba Bode Technology for sexual assault kit DNA testing services, 3/1/20 - 6/30/22 (cumulative total \$1,187,546); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

Sheriff-Coroner:

17. Approve continuation of local emergency for 2022 Coastal Fire; and set review to determine need for continuing local emergency for 7/26/22, 9:30 a.m., and every 30 days thereafter until terminated - District 5 (Continued from Special Meeting 5/17/22, Item 1)
Revised Title to read:
Sheriff-Coroner - ~~Approve continuation of~~ *Receive and file status report and terminate local emergency for 2022 related to 2022 Coastal Fire; and set review to determine need for continuing local emergency for 7/26/22, 9:30 a.m., and every 30 days thereafter until terminated* - District 5 (Continued from Special Meeting 5/17/22, Item 1)
18. Approve amendment 1 to contract MA-060-20010412 with AB Sciex, LLC for service, maintenance and software updates to Liquid Chromatograph Triple Quadrupole Time of Flight X500R System, 7/19/22 - 7/18/23 (\$40,954); and authorize County Procurement Officer or Deputized designee to execute amendment - District 2
Revised Title to read:
Sheriff-Coroner - Approve amendment 1 to contract MA-060-20010412 with AB Sciex, LLC for service, maintenance and software updates to Liquid Chromatograph Triple Quadrupole Time of Flight X500R System, 7/19/22 - 7/18/23 (\$40,954, cumulative total \$113,414); and authorize County Procurement Officer or Deputized

designee to execute amendment - District 2

19. Approve agreement with City of Aliso Viejo for law enforcement services, 7/1/22 - 6/30/23 (\$9,917,082); and authorize Sheriff-Coroner or designee to execute related amendments and extend agreement under certain conditions - District 5
20. Approve agreement with City of Dana Point for law enforcement services, 7/1/22 - 6/30/23 (\$13,966,060); and authorize Sheriff-Coroner or designee to execute related amendments and extend agreement under certain conditions - District 5
21. Approve agreement with City of Laguna Hills for law enforcement services, 7/1/22 - 6/30/23 (\$9,742,502); and authorize Sheriff-Coroner or designee to execute related amendments and extend agreement under certain conditions - District 5
22. Approve agreement with City of Laguna Niguel for law enforcement services, 7/1/22 - 6/30/23 (\$16,743,239); and authorize Sheriff-Coroner or designee to execute related amendments and extend agreement under certain conditions - District 5
23. Approve agreement with City of Laguna Woods for law enforcement services, 7/1/22 - 6/30/23 (\$3,151,202); and authorize Sheriff-Coroner or designee to execute related amendments and extend agreement under certain conditions - District 5
24. Approve agreement with City of Lake Forest for law enforcement services, 7/1/22 - 6/30/23 (\$19,707,131); and authorize Sheriff-Coroner or designee to execute related amendments and extend agreement under certain conditions - District 3
25. Approve agreement with City of Mission Viejo for law enforcement services, 7/1/22 - 6/30/23 (\$22,054,470); and authorize Sheriff-Coroner or designee to execute related amendments and extend agreement under certain conditions - District 3
26. Approve agreement with City of Rancho Santa Margarita for law enforcement services, 7/1/22 - 6/30/23 (\$10,798,259); and authorize Sheriff-Coroner or designee to execute related amendments and extend agreement under certain conditions - District 3
27. Approve agreement with City of San Clemente for law enforcement services, 7/1/22 - 6/30/23 (\$18,687,481); and authorize Sheriff-Coroner to execute related amendments and extend agreement under certain conditions and execute Operations Agreement, effective 7/1/22, and amendments under certain conditions - District 5
28. Approve amendment 2 to five-year agreement with City of San Juan Capistrano for law enforcement services, 7/1/22 - 6/30/23 (\$11,750,062; cumulative total \$33,858,752); and authorize Sheriff-Coroner or designee to execute related amendments and extend agreement under certain conditions - District 5
29. Approve amendment 5 to five-year agreement with City of Yorba Linda for law enforcement services, 7/1/22 - 6/30/23 (\$13,513,122; cumulative total \$62,432,794); and authorize Sheriff-Coroner to execute amendments under certain conditions - District 3
30. Approve amendment 3 to five-year agreement with Orange County Transportation Authority (OCTA) for law enforcement services, 7/1/22 - 6/30/23 (\$11,226,909;

cumulative total \$32,574,440); and approve special and supplemental services and canine explosive detection services (\$447,957) - All Districts

31. Approve amendment 6 to five-year agreement with City of Stanton for law enforcement services, 7/1/22 - 6/30/23 (\$13,257,770; cumulative total \$59,575,884); and authorize Sheriff-Coroner to execute future amendments under certain conditions - District 4
32. Approve amendment 4 to five-year agreement with City of Villa Park for law enforcement services, 7/1/22 - 6/30/23 (\$2,111,450; cumulative total \$8,772,608); approve special and supplemental services (\$177,041); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 3
33. Accept grant award from California Office of Emergency Services for 2021 Emergency Management Performance Supplemental Grant Program (\$365,765); approve related agreement and authorize Sheriff-Coroner or designee to execute individual agreements with participating jurisdictions; authorize Auditor-Controller to transfer funds to participating jurisdictions under certain conditions; and authorize County Procurement Officer or Deputized designee to purchase related training and equipment under certain conditions - All Districts
34. Adopt resolution approving revised billing rates charged to cities, County agencies and departments and other governmental organizations for installation, maintenance, repair and programming for 800 MHz and non-800 MHz equipment, effective 7/1/22; authorizing Sheriff-Coroner to amend agreements to reflect revised rates; superseding and rescinding Resolution 05-167; and making California Environmental Quality Act and other findings - All Districts
35. Retroactively approve payment of invoice to Systems & Solutions, Inc. for SANDS KCEC for AX Interface with Kofax scanners (\$11,600) - All Districts
36. **Treasurer-Tax Collector** - Approve amendment 16 to agreement MA-074-10010057 with FIS Capital Markets US LLC for annual maintenance and support services, 7/1/22 - 6/30/23 (\$88,996; cumulative total \$3,794,716); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

HEALTH CARE AGENCY

37. Adopt annual updates to Orange County Mental Health Services Act Three-Year Program and Expenditure Plan, 7/1/22 - 6/30/23 (\$142,576,502); and authorize Director or designee to execute updates - All Districts (Continued from 6/7/22, Item 7)
38. Approve amendment 4 to renew contract MA-042-20011446 with Parata Systems, LLC for fastpack exp consumables and maintenance services, 7/1/22 - 6/30/25 (\$500,000); and authorize County Procurement Officer or Deputized designee to execute amendment - District 2
39. Approve amendment 10 to contract MA-042-20010815 with Friendship Shelter, Inc. (\$356,782; cumulative total \$1,558,843); approve amendment 7 to contract MA-042-20010813 with Kingdom Causes, Inc. dba City Net (\$411,200; cumulative total \$2,658,172); approve amendment 6 to contract MA-042-20010816 with Mercy House Living Centers, Inc. (\$282,788; cumulative total \$1,781,292) for housing and disability advocacy program services, 7/1/22 -

12/31/22; and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts

JOHN WAYNE AIRPORT

40. Approve amendment 3 to renew contracts MA-280-19010653 with Polytechnique Environmental, Inc. and MA-280-19010612 with Wood Environment & Infrastructure Solutions, Inc. for on-call architect-engineer consulting and environmental program support services, 8/14/22 - 8/13/23 (\$1,500,000 each; cumulative total \$6,750,000 each); authorize County Procurement Officer or Deputized designee to execute amendments; and make California Environmental Quality Act and other findings - District 5

OC COMMUNITY RESOURCES

41. Approve contract MA-012-22011700 with SER-Jobs for Progress, Inc.-San Joaquin Valley for Older Adults Recovery and Resilience Title V Senior Community Service employment program services, 8/1/22 - 6/30/23 (\$989,431); and authorize County Procurement Officer or Deputized designee to execute contract and future amendments under certain conditions - All Districts
42. Authorize Director or designee to utilize funds to increase loan financing to Jamboree Housing Corporation (JHC-Beach3 LLC) for partial development of Riviera Motel in Stanton; approve increased loan commitment (\$500,000; new total \$2,032,983); approve subordination at construction financing (\$500,000) to amortized first trust deed loan (\$1,444,000); authorize subordination of additional senior debt under certain conditions; authorize OC Community Resources Director or designee to execute related documents under certain conditions; approve lease with JHC-Beach3 LLC to facilitate development, construction and financing for affordable housing purposes; and authorize Chief Real Estate Officer or designee to make amendments and execute lease and related documents under certain conditions - District 4
43. Approve issuance of \$2,000,000 grant to Abound Food Care, Inc. from Orange County's allocation of American Rescue Plan Act (ARPA) funding for food and water storage equipment to aid in the event of a disaster or emergency; make related findings per Government Code Section 26227; authorize County Executive Officer or designees to receive and approve related emergency preparedness plan; and authorize OC Community Resources Director or designee to negotiate and execute subrecipient agreement, term ending 6/30/23 - All Districts
Revised Title to read:
OC Community Resources - Approve issuance of \$2,000,000 grant to Abound Food Care, Inc. from Orange County's allocation of American Rescue Plan Act (ARPA) funding for food and water storage equipment to aid in the event of a disaster or emergency; *approve issuance of \$100,000 grant to Abound Food Care, Inc. from First District allocation of American Rescue Plan Act (ARPA) funding for purchase and support of blast freezers and related equipment;* make related findings per Government Code Section 26227; authorize County Executive Officer or designees to receive and approve related emergency preparedness plan; and authorize OC Community Resources Director or designee to negotiate and execute subrecipient agreements \$2,100,000, term ending 6/30/23 - All Districts

OC PUBLIC WORKS

44. Approve FY 2022-23 OC Civic Center Parking Maintenance Fund 828 Budget (\$6,968,863); authorize Auditor-Controller to make related payments and transfer funds from Parking

Facilities Fund 137 to Fund 828; and make California Environmental Quality Act and other findings - District 2

45. **Acting as the Board of Supervisors and Orange County Flood Control District - Adopt FY 2022-23** Job Order Contracting Pavement Maintenance Special Provisions; approve job order contracts MA-080-22011578 with R.J. Noble Company, MA-080-22010937 with All American Asphalt, MA-080-22011576 with Palp, Inc. dba Excel Paving Company, and MA-080-22011577 with Bitech Construction Company Inc. for pavement maintenance, 8/19/22 - 8/18/23 (\$5,000,000 each; aggregate total \$20,000,000); authorize Director or designee to execute contracts; and authorize return of bid guarantees - All Districts

PUBLIC PROTECTION

46. **Probation - Approve contract MA-057-22011675 with Universal Protection Services, LP dba Allied** Universal Security Services for security guard services, 7/1/22 - 9/30/24 (\$2,755,000); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - All Districts

SOCIAL SERVICES AGENCY

47. **Approve contract MA-063-22010967 with Binti Inc. forweb application for Resource Family Approval** Program, 8/1/22 - 7/31/25 (\$770,438); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to execute contract - All Districts
48. **Approve amendments 1 to agreements FMK 1520-A1 and FBP0720-A1 with Community Action** Partnership of Orange County (Anaheim Independencia Family Resource Center) and with Mission Hospital Regional Medical Center (Community Health Enrichment Collaborative Family Resource Center) for Family Resource Center services and Family Stabilization services (\$133,300 each; new total \$545,800 each; cumulative total \$1,370,800 each); approve amendments 1 to agreements FBP0520-A1, FBP0320-A1, FMK1320-A1, FDA1420-A1, FCK0220-A1, FMK0920-A1, FMK1120-A1 and FCJ0420-A1 with Children's Bureau of Southern California (Corbin Family Resource Center) with Latino Center for Prevention and Action in Health and Welfare dba Latino Health Access and The Raise Foundation (Downtown Family Resource Center) with Community Action Partnership of Orange County (El Modena Family Resource Center) with Friendly Center, Inc., Interval House and Women's Transitional Living Center, Inc. (Friendly Center, Orange Family Resource Center) with City of Garden Grove, Human Options, Inc., Interval House and TASK (Magnolia Park Family Resource Center) with Human Options, Inc. (Minnie Street Family Resource Center) with City of Stanton, Interval House and Friendly Center, Inc. (Stanton Family Resource Center) and with Boys and Girls Clubs of Tustin and The Raise Foundation (Tustin Family Resource Center) for Family Resource Center services (\$70,800 each; new total \$370,800 each; cumulative total \$970,800 each); approve amendments 1 to agreements FMK1220-A1, FBP0620-A1 and FBP0820-A1 with Institute for Healthcare Advancement (La Habra Family Resource Center), with Children's Bureau of Southern California (Oak View Family Resource Center) and with Mission Hospital Regional Medical Center (South Orange County Family Resource Center) for Family Resource Center services (\$20,800; new total \$370,800; cumulative total \$1,070,800); approve amendment 1 to agreement FCJ1620-A1 with The Raise Foundation and Boys and Girls Clubs of Greater Anaheim-Cypress (Manzanita Park Family Resource Center) for Family Resource Center services (\$45,800; new total \$370,800; cumulative total \$970,800); approve amendment

1 to agreement FMK1020-A1 with Human Options, Inc. (Newport Mesa Family Resource Center) for Family Resource Center services and Family Stabilization services (\$108,300; new total \$545,800; cumulative total \$1,420,800); approve amendment 1 to agreement FCJ0120-A1 with City of Westminster, Human Options, Inc. and Interval House (Westminster Family Resource Center) for Family Resource Center services and Family Stabilization services (\$158,300; new total \$545,800; cumulative total \$1,320,800) 7/1/22 - 6/30/23; renewable for one additional two-year terms; and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts

GENERAL ADMINISTRATION

County Executive Office:

49. Approve lease agreement with TFO REVA Harbor Cabot Property, LLC for office space for OC Community Resources at 1st floor of 28202 Cabot Road, Laguna Niguel, 11/1/22 - 10/31/32; renewable for two five-year option terms; authorize Chief Real Estate Officer or designee to execute subsequent documents, option terms and amendments under certain conditions; and make California Environmental Quality Act and other findings - District 5
50. Approve recommended positions on introduced or amended legislation and/or consider other legislative subject matters - All Districts
51. Approve grant applications/awards submitted in 6/28/22 grant report and other actions as recommended - All Districts
Revised Title to read:
County Executive Office - Approve grant applications/awards submitted by *Health Care Agency, John Wayne Airport, Social Services Agency, OC Community Resources and Sheriff-Coroner, and retroactive grant application/award submitted by Health Care Agency* in 6/28/22 grant report and other actions as recommended; *adopt resolution approving standard agreement IF-2223-22 with California Department of Aging for Older Americans Act Programs (\$3,350,873), 7/1/22 - 12/31/24; and authorizing OCCRR Director or designee to execute agreement and related documents* - All Districts
52. Continued to 7/19/22, 9:30 a.m.
Select primary and secondary proposer in response to Request for Proposals for redevelopment of County's property located at 1725 West 17th Street, Santa Ana; and authorize Chief Real Estate Officer or designee to negotiate Option and Lease agreement and return for Board approval - District 2
53. Receive and approve Orange County Cemetery District Business Plan for Phases 1A and 1B of public cemetery at Gypsum Canyon as required by quitclaim deed with subsequent phases to be submitted for future Board approval; approve Memorandums of Understanding (MOU) with Orange County Cemetery District for set-aside of cemetery property for Allied Veterans and First Responders; approve agreement with Orange County Cemetery District for reimbursement of costs related to Veteran's Cemetery flagpole entry area (\$395,800); and authorize Chief Real Estate Officer or designee to execute MOUs, reimbursement agreement, subsequent documents and amendments under certain conditions - District 3
Revised Title to read:

County Executive Office - Receive and approve Orange County Cemetery District Business Plan for Phase 1A and 1B of public cemetery at Gypsum Canyon as required by quitclaim deed with subsequent phases to be submitted for future Board approval; approve Memorandum of Understanding (MOU) with Orange County Cemetery District for set-aside of cemetery property for Allied Veterans and First Responders; approve agreement with Orange County Cemetery District for reimbursement of costs related to Veteran's Cemetery flagpole entry area (\$395,800) (\$295,000); and authorize Chief Real Estate Officer or designee to execute MOUs, reimbursement agreement, subsequent documents and amendments under certain conditions - District 3

54. Adopt FY 2022-23 Final Budget Resolution; establish District Attorney Special Appropriations and Vehicle Theft Task Force Special Funds; establish Sheriff Special Appropriations fund for Regional Narcotics Suppression Program; approve various Internal Services Fund billing rates; approve FY 2022-23 employee and employer retirement contribution rates; direct Human Resources Services to amend the Master Position Control; adopt resolutions authorizing temporary transfer of funds; approve FY 2022-23 County Events Calendar; adopt resolution approving Sponsorship Marketing Plan; approve FY 2022-23 Charitable Organization Activities Plan and make related findings per Government Code Section 26227; adopt resolution designating United Way of Orange County to conduct FY 2022-23 Charitable Campaign and making related findings; approve FY 2022-23 Performance Audit Plan; and direct Auditor-Controller to make related payments, reimbursements and budget adjustments – All Districts
55. Approve contract MA-017-22011295 with Translations 4 All, Inc. for interpretation and translation services, 6/28/22 - 6/27/27 (\$1,250,000); approve retroactive amendment 1 to contract MA-017-22010159 with Tuyen D. Lecong dba E.C. Services for Vietnamese written translation of document services, 8/2/21 - 8/1/26 (\$100,000; new total \$250,000; cumulative total \$1,100,000); and authorize County Procurement Officer or Deputized designee to execute contract and amendment - All Districts
56. Approve agreement MA-017-22011815 with Beverly Boy Productions, Inc. for video production services, 6/28/22 - 6/27/23 (\$400,000); and authorize County Procurement Officer or Deputized designee to execute agreement - All Districts
57. Approve contract MA-017-22011668 with Standard Insurance Company for Long-Term Disability Insurance Policy, third-party administration of County's self-insured Short-Term Disability Insurance plan and Reserve Deputy Sheriff Disability Income Protection Plan for represented eligible employee units, 1/1/23 - 12/31/25 (\$1,350,000); renewable for two additional one-year terms; and authorize Chief Human Resource Officer or designee to execute contract - All Districts
58. **Chairman Chaffee** - Approve use of amount not to exceed \$9,500,000 from Fourth District allocation of district discretionary funding for programs that support non-profit organizations aiding veterans and residents experiencing or at risk of homelessness in Fourth District; provide grant monies to local governments, including school districts, and/or non-profits for development of programs providing healthcare, workforce development, education, childcare grants, infrastructure projects, public safety equipment, and meal gap programs; make related findings per Government Code Section 26227; and direct County Executive Officer or designee to negotiate and enter into agreements as necessary
Revised Title to read:

Chairman Chaffee - Approve use of amount not to exceed \$9,500,000 from Fourth District allocation of district discretionary funding for programs that support non-profit organizations aiding veterans and residents experiencing or at risk of homelessness in Fourth District; provide grant monies to local governments, including school districts, and/or non-profits for development of programs providing healthcare, workforce development, education, childcare grants, infrastructure projects, public safety equipment, *gun buyback program*, and meal gap programs *for individuals experiencing food insecurity and arts-related programs*; make related findings per Government Code Section 26227; and direct County Executive Officer or designee to negotiate and enter into agreements as necessary

- S58A. **Sheriff-Coroner** - Approve agreement C5610705 with California Department of Corrections and Rehabilitation (CDCR) allowing County inmates to participate in the CDCR Fire Camp Program, 7/1/22 - 6/30/25 (\$2,019,400); and authorize Sheriff-Coroner or designee to execute agreement - All Districts
- S58B. **District Attorney** - Approve contract MA-026-22011932 with DocuLynx Operations, LLC for document scanning services, 6/28/22 - 3/31/23 (\$1,000,000); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts
- S58C. **OC Community Resources** - Adopt resolution amending Orange County Human Relations Commission Bylaws making administrative changes and change in membership - All Districts
- S58D. **Vice Chairman Wagner** - Approve grant of \$1,000,000 from Third District's allocation of district discretionary funding to Orange County Cemetery District to pay for burial spaces for police officers and firefighters in public cemetery; and make related findings per Government Code Section 26227
- S58E. **Supervisor Foley** - Approve addition of Heritage Museum of Orange County events to County Events Calendar; and make related findings per Government Code Section 26227
- S58F. **Supervisor Foley** - Approve addition of District 2 Veterans Legal Institute events to County Events Calendar; and make related findings per Government Code Section 26227
- S58G. **Social Services Agency** - Approve amendment 6 to contract MA-063-18010541 with Interpreters Unlimited, Inc. for language interpretation and translation services, (\$50,000; new total \$246,100; cumulative total \$716,600) 1/1/18 - 6/30/22; and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

- S58H. **County Executive Office** - Approve proposed response to FY 2021-22 Grand Jury Report "Where's the Fire? Stop Sending Fire Trucks to Medical Calls." - All Districts
- S58I. **Health Care Agency** - Approve amendment 6 to renew contract MA-042-22010739 with The Illumination Foundation for temporary isolation shelter services, 7/1/22 - 9/30/22 (\$1,104,054; cumulative total \$7,309,412); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts *District 4*
- S58J. **Health Care Agency** - Approve retroactive amendments 1 to contract MA-042-21011499 with Asian American Senior Citizens Service Center and amendment 2 to contract MA-042-21011445 with Multi-Ethnic Collaborative of Community Agencies, 1/1/22 - 6/30/22; approve amendment 2 to contract MA-042-21011499 with Asian American Senior Citizens Service Center and amendment 3 to contract MA-042-21011445 with Multi-Ethnic Collaborative of Community Agencies, 7/1/22 - 6/30/23 for COVID-19 Community Outreach & Engagement services; and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts

IV.PUBLIC HEARINGS (Item 59)

GENERAL ADMINISTRATION

59. **County Executive Office** - Public Hearing to consider adopting resolution of abandonment of portion of County-owned park property in City of Lake Forest identified on County records as Facility Parcels OS50L-101.02 and 101.03; authorizing Chief Real Estate Officer or designee to approve and execute all real estate instruments to transfer parcels and make minor modifications under certain conditions; and making California Environmental Quality Act and other findings - District 3 (Continued from 4/12/22, Item 42) (Requires a unanimous vote)

V.CLOSED SESSION (None Scheduled)

The Board will break for lunch at approximately 12:00 PM and may consider closed session matters during that break. The Board will then resume to handle any remaining business if necessary.

- SCS1. **County Executive Office** - CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to Government Code Section 54957.6:
Agency Negotiator: Colette Farnes
Employee Organization: United Domestic Workers of America (UDWA), and other non-represented employees
RE: Terms and Conditions of Employment
- SCS2. **County Counsel** - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to
Government Code Section 54956.9(d)(1):
Name of Case: Phillip & Sandi Bland v. County of Orange, Deputy Anthony

Villanueva Case Number: 30-2020-01163507

SCS3. **County Counsel** - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9(d)(1):
Name of Cases: Jane Does 1-4 v. County, Orange County Superior Court Case Nos. 30-2022-01241335, 30-2022-01241346, 30-2021-01232544, and 30-2022-01241348; Jane Roes 1-3 v. County, Orange County Superior Court Case Nos. 30-2022-01252496, 30-2022-01252445, and 30-2022-01252452; John Doe 1 v. County, Orange County Superior Court Case No. 30-2022-01243989; Tracy Miller v. County, et. al., Orange County Superior Court Case No. 30-2022-01262015

SCS4. **County Counsel** - CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - INITIATION OF LITIGATION - Pursuant to Government Code Section 54956.9(d)(4):
Number of Cases: One Case

VI.PUBLIC, CEO, ADJOURNMENT & BOARD COMMENTS

PUBLIC COMMENTS:

At this time, members of the public may address the Board of Supervisors regarding any off-agenda items within the subject matter jurisdiction of the Board of Supervisors provided that NO action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person, unless different time limits are set by the Chair subject to the approval of the Board.

COUNTY EXECUTIVE OFFICER COMMENTS:

ADJOURNED:

BOARD COMMENTS:

At this time, members of the Board of Supervisors may comment on agenda or non-agenda matters.

NEXT MEETINGS:

July 5, 2022	No Scheduled Meeting
July 12, 2022	No Scheduled Meeting
July 19, 2022	Regular Meeting