

A G E N D A



REGULAR MEETING OF THE BOARD OF SUPERVISORS ORANGE COUNTY, CALIFORNIA

Tuesday, April 9, 2013

9:30 A.M.

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

SHAWN NELSON
CHAIRMAN
Fourth District

PATRICIA BATES
VICE CHAIRMAN
Fifth District

JANET NGUYEN
SUPERVISOR
First District

JOHN M.W. MOORLACH
SUPERVISOR
Second District

TODD SPITZER
SUPERVISOR
Third District

INTERIM COUNTY
EXECUTIVE OFFICER
Robert J. Franz

COUNTY COUNSEL

Nicholas S. Chrisos

CLERK OF THE BOARD

Susan Novak

This agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. To speak on an item, complete a Speaker Request Form(s) identifying the item(s) and deposit it in the box to the left of the podium. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Board of Supervisors, you may do so during Public Comments at the end of the meeting. Speaker request forms must be deposited prior to the beginning of the consent calendar, the reading of the individual agenda items and/or the beginning of Public Comments. When addressing the Board, it is requested that you state your name for the record. Address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted. Speakers are limited to three (3) minutes per item with nine (9) minutes cumulative for the entire meeting. Power Point and video presentations must be requested in advance of the meeting through the Clerk.

Supporting documentation is available for review in the Clerk of the Board of Supervisors office in the Hall of Administration, 333 W. Santa Ana Blvd., Room 465, Santa Ana, 92701 8:00 am - 5:00 pm, Monday-Friday.

*The Agenda is available online at: <http://ocgov.com/gov/bos/agenda>
Meetings are broadcast live at <http://bos.ocgov.com/video/video.html>*

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-

INVOCATION: Supervisor Nguyen, First District

PLEDGE OF ALLEGIANCE: Supervisor Bates, Fifth District

I. PRESENTATIONS/INTRODUCTIONS (None Scheduled)

II. CONSENT CALENDAR (Items 1-33)

All matters are approved by one motion unless pulled by a Board Member for discussion or separate action. At this time, any member of the public may ask the Board to be heard on any item on the Consent Calendar.

BOARD APPOINTMENTS

1. **Supervisor Moorlach** - [Waste Management Commission - Reappoint Daniel L.](#) Worthington, Costa Mesa, for term ending 1/31/15; and James A. Wahner, Costa Mesa, for term ending 1/2/15
2. **Supervisor Bates** - [Development Processing Review Committee - Appoint Jeffrey T.](#) Okamoto, Rancho Santa Margarita, for term concurrent with 5th District Supervisor's term of office

Supervisor Nguyen:

3. [Oversight Board of the Successor to the City Redevelopment Agencies.](#) Westminster - Appoint Sandy J. Hemphill (Continued from 3/19/13, Item 1)
4. [Animal Care Community Outreach Committee - Reappoint Dr. Leslie Malo.](#) Garden Grove, to complete term ending 3/31/15
5. **Supervisor Nelson** - [Placentia Library District Board of Trustees - Appoint Jo-Anne W.](#) Martin, Placentia, to complete term ending 12/1/14

ELECTED DEPARTMENT HEADS

Sheriff-Coroner:

6. [Authorize use of County vehicle and staff for transportation of Foothill High](#) School students and chaperones participating in "Every 15 Minutes" drinking and driving awareness program, 4/24/13 - 4/25/13; and make appropriate findings - District 3
7. [Approve agreement CT-060-13010644 with Implex Technologies, Inc. for](#) replacement, maintenance and support of data storage system, 4/15/13 - 4/14/18 (\$551,585); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts
Revised Title to read:
Sheriff-Coroner - Approve agreement CT-060-13010644 with Implex *Impex* Technologies, Inc. for replacement, maintenance and support of data storage system, 4/15/13 - 4/14/18 (\$551,585); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

8. [Approve amendment 2 to agreement MA-060-11011735 renewing as MA-060-13011345](#) with Siemens Industry, Incorporated for preventive maintenance, certification and full parts coverage of energy management system/fume hoods, 4/23/13 - 4/22/14 (\$31,673); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
9. [Approve agreement with City of Anaheim for transfer or purchase of](#) equipment/services and reimbursement of training costs regarding FY12 Urban Areas Security Initiative (UASI); authorize Sheriff-Coroner to execute agreement and amendments under certain conditions - All Districts
10. [Approve amendment 2 to agreement with J.C. Chang & Associates Inc. for](#) design of James A. Musick Facility ICE Modular Buildings project (\$24,387; new total \$239,127); and make California Environmental Quality Act findings - District 3
11. [Approve amendment 2 to agreement MA-060-12011124 renewing as MA-060-13011472](#) with California Forensic Phlebotomy, Inc. for phlebotomy services related to blood alcohol testing, 4/18/13 - 4/17/14 (\$225,000); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
12. [Approve agreement MA-060-13011549 with Traditional Funeral Services Inc.](#) for body transportation services, 4/15/13 - 4/14/14 (\$300,000); renewable for four additional one year periods; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts
13. [Approve amendment 1 to agreement MA-060-13011246 with TriTech Software](#) Systems for software support and software licenses, 4/23/13 - 11/14/13 (\$6,993; new total \$249,884); renewable for four additional one-year periods (\$330,848 per year); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
14. [Ratify and approve amendment 1 to agreement CT-060-12010985 with L-3](#) Communications Mobile-Vision, Inc. for purchase of Police Video System network server and 13 digital video recorders, 7/24/12 - 7/23/15; and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts

HEALTH CARE AGENCY

15. [Ratify amendment 1 to agreement C-117608 with City of Los Angeles for Regional](#) Catastrophic Preparedness Grant Program, extending term to 4/30/12 (\$113,661.86 decrease; new total \$66,338.14); approve master agreement with various providers for point of dispensing site services, 7/1/13 - 6/30/14 (\$250,000); and authorize Director or designee to execute agreements - All Districts
16. [Approve master agreement MA-042-13011113 with California Institute for Mental](#) Health for training and technical assistance services, 5/7/13 - 5/6/15 (\$122,875); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

JOHN WAYNE AIRPORT

17. [Approve agreement with RedRock Security and Cabling, Inc. for installation of In-Building Bi-Directional Amplifier, \(\\$379,635\); authorize Purchasing Agent or authorized Deputy to execute agreement and exercise contingency contract cost increase not to exceed 5%; and make California Environmental Quality Act findings - District 2](#)

OC DANA POINT HARBOR

18. [Approve consent to assignment of interest in lease agreement from Momilani's to Goldeegal, Inc. to combine two adjoining retail spaces; approve amendment 4 to lease agreement with Goldeegal, Inc.; authorize Director or designee to execute amendment and related documents; and make California Environmental Quality Act findings - District 5](#)
19. [Approve early termination of lease with Nevine Sidhom dba Chez Navine; authorize](#) Director or designee to execute related documents; and make California Environmental Quality Act findings - District 5
20. [Approve amendment 5 to lease agreement with Goldeegal, Inc. dba DaVine Food & Wine to modify two adjoining retail spaces; authorize Director or designee to execute amendment; and make California Environmental Quality Act findings - District 5](#)

OC COMMUNITY RESOURCES

21. [Approve plans and specifications and set bid opening for 4/24/13, 2:00 p.m., for upgrade and modernization of the Heating, Ventilating, and Air Conditioning system at Los Alamitos Rossmoor Library; and make California Environmental Quality Act findings - District 2](#)
22. [Approve amendment 4 to agreement D78-012 with Cities of Buena Park and Fullerton for additional time to evaluate future use of softball complex, Ralph B. Clark Regional Park; and make California Environmental Quality Act findings - District 4](#)

OC PUBLIC WORKS

23. [Approve plans and specifications and set bid opening for 5/15/13, 2:00 p.m., for Central Utility Facility Cooling Tower Removal and Condensate Piping Upgrade project; and make California Environmental Quality Act findings - District 1](#)
24. [Approve Tract Map 17065, RMV Community Development, LLC and Mission Viejo P8, L.P.; accept dedication for street purposes and vehicular access rights; accept easements for streets, street lights, sewer, water and survey monumentation; approve agreement S1112-171 and accept bonds guaranteeing construction improvements; and make California Environmental Quality Act findings - District 5](#)
25. [Approve Tract Map 17064, RMV Community Development, LLC and Mission Viejo P8, L.P.; accept dedication for street purposes and vehicular access rights; accept easements for streets, street lights, sewer, water and survey monumentation; approve agreement S1112-170 and accept bonds guaranteeing construction improvements; and make California Environmental Quality Act findings - District 5](#)

26. [Approve Tract Map 17063, RMV Community Development, LLC and Standard Pacific Corp.](#); accept dedication for street purposes and vehicular access rights; accept easements for streets, street lights, sewer, water and survey monumentation; approve agreement S1112-169 and accept bonds guaranteeing construction improvements; and make California Environmental Quality Act findings - District 5
27. [Approve Tract Map 17057, RMV Community Development, LLC and Meritage Homes](#); accept dedication for street purposes and vehicular access rights; accept easements for streets, street lights, sewer, water and survey monumentation; approve agreement S1212-172 and accept bonds guaranteeing construction improvements; and make California Environmental Quality Act findings - District 5
28. [Approve agreement MA-080-13011265 with Geosyntec Consultants, Inc. for on-call](#) architect engineering support services for Watershed Planning and Engineering, 4/9/13 - 4/8/16 (\$400,000); authorize Purchasing Agent or authorized Deputy to execute agreement; and make California Environmental Quality Act findings - All Districts
29. [Adopt resolution authorizing Director or designee to execute future State matching](#) transportation funds agreements under certain conditions for public safety and traffic congestion within unincorporated areas of Orange County; and make California Environmental Quality Act findings - All Districts
30. [Approve agreement MA-080-13011258 with Brock Barrett Bernstein for on-call](#) architect engineering support services for environmental regulation, 4/9/13 - 4/8/16 (\$400,000); authorize Purchasing Agent or authorized Deputy to execute agreement; and make California Environmental Quality Act findings - All Districts
31. **Acting as the Board of Supervisors and Orange County Flood Control District - [Select various firms in ranked list for on-call land surveying services; authorize](#)** negotiation of agreements for Board approval; and make California Environmental Quality Act findings - All Districts

OC PUBLIC WORKS AND SOCIAL SERVICES AGENCY

32. [Approve plans and specifications and set bid opening for 5/15/13, 2:00 p.m., for replacement of energy management system at Orangewood Children and Family Center; and make California Environmental Quality Act findings - District 3 \(Continued from 11/20/12, Item 27; 12/4/12, Item 16; 1/29/13, Item 34\)](#)

PUBLIC PROTECTION

33. **Probation - [Approve agreement with Redwood Toxicology Laboratory, Inc. for](#)** urinalysis, oral fluids and ethyl glucuronide laboratory testing services, 5/1/13 - 4/30/14 (\$400,000); renewable for four additional one-year periods; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

END OF CONSENT CALENDAR

III. DISCUSSION ITEMS (Items 34-52)

ELECTED DEPARTMENT HEADS

34. **Sheriff-Coroner** - [Approve amendment 3 to agreement MA-060-12011706 with Blackboard Connect, Inc. for public mass notification system services, 5/6/13 - 7/5/13 \(\\$63,334; new total \\$443,334\); and authorize Purchasing Agent or authorized Deputy to execute amendment](#) - All Districts

CHILD SUPPORT SERVICES

35. [Approve agreement MA-027-13011154 with ABC Legal Services, Inc. for legal process services, 5/6/13 - 5/5/14 \(\\$350,000\); renewable for four additional one-year periods; and authorize Purchasing Agent or authorized Deputy to execute agreement](#) - All Districts

HEALTH CARE AGENCY

36. [Approve amendment 1 to master agreement with various providers for adult mental health inpatient services, 7/1/12 - 6/30/13 \(\\$101,743; new total \\$4,375,163\); and authorize Director or designee to execute amendments](#) - All Districts (Originally continued to 4/23/13)

JOHN WAYNE AIRPORT

37. [Select IDS Group, Inc. as primary and Atkins North America, Inc. as alternate firms for bridging design documents and construction administration services for Thomas F. Riley Terminal Complex Improvements project; authorize Director or designee to negotiate agreements for Board approval; and make California Environmental Quality Act findings](#) - District 2

OC DANA POINT HARBOR

38. [Approve amendment 5 to agreement MA-108-10012441 with Project Dimensions, Inc. for project management services associated with Dana Point Harbor Revitalization Plan, extending term five years \(\\$4.7 million\); and authorize Director or designee to execute amendment](#) - District 5 (Continued from 2/5/13, Item 18; 2/26/13, Item 41; 3/5/13, Item 14; 3/19/13, Item 23)
Revised Title to read:
OC Dana Point Harbor - Approve amendment 5 to agreement MA-108-10012441 with Project Dimensions, Inc. for project management services associated with Dana Point Harbor Revitalization Plan, extending term five years (\$4.7 \$4.4 million); and authorize Director or designee to execute amendment - District 5 (Continued from 2/5/13, Item 18; 2/26/13, Item 41; 3/5/13, Item 14; 3/19/13, Item 23)

OC PUBLIC WORKS

39. [Approve agreement MA-080-13011337 with Quality Fence Company, Inc. for fence and gate repair/maintenance, 4/9/13 - 4/8/14 \(\\$155,000\); renewable for four additional years; authorize Purchasing Agent or authorized Deputy to execute agreement; and make California Environmental Quality Act findings](#) - All Districts

40. [Approve agreement D13-018 with Rancho Mission Viejo, LLC for construction of Cow Camp Road](#), term ending 6/30/15 (\$8,300,000); and make California Environmental Quality Act findings - District 5
41. [Approve agreement MA-080-13011335 with Carvajal Trucking & Tractor, Inc. DBA CT&T, Inc.](#) for portland cement concrete maintenance and repair services, 4/9/13 - 4/8/14 (\$250,000); renewable for four additional years; authorize Purchasing Agent or authorized Deputy to execute agreement; and make California Environmental Quality Act findings - All Districts
42. [Approve amendment 1 to agreement CT-080-12010108 with LSA Associates, Inc. for preparation of National Environmental Policy Act documents for La Pata Avenue and Camino Del Rio extension project](#), 9/13/11 - 9/12/13 (\$280,000; new total \$920,000); and make California Environmental Quality Act findings - District 5

SOCIAL SERVICES AGENCY

43. [Approve increase of \\$3,323,399 to Orange County's allocation for Information and Technology \(IT\) agreement 0530-95 with HP Enterprise Services, LLC](#), 7/1/12 - 6/30/13; approve amendment 3 to IT agreement 0530-95 with HP Enterprise Services, LLC for CalWIN to continue benefits to eligible clients, 8/1/13 - 7/31/15 (\$124,218,402; new total \$806,380,443); and authorize Director or designee to execute amendments and related documents - All Districts
44. [Approve amendment 1 to agreement WAM0811A with City of Santa Ana for vocational training activities and work experience](#), 7/1/12 - 6/30/13 (\$200,00; new total \$800,000) - District 1

GENERAL ADMINISTRATION

County Executive Office:

45. [Approve recommended positions on introduced or amended legislation and](#) consider other legislative subject matters - All Districts
46. [Approve grant applications/awards submitted by District Attorney, OC Public Works](#) in 4/9/13 grant report and other actions recommended; and adopt resolution authorizing OC Public Works Director or designee to negotiate and execute agreement and amendments with State Department of Water Resources Control Board for Prop 84 Glassell Yard Campus Stormwater Low Impact Development retrofit Project - All Districts
47. [Approve qualified panel of underwriter firms to assist formulating and](#) executing future capital projects and financings; and direct CEO staff to complete a new request for qualifications for underwriter firms in two years - All Districts
48. **Human Resource Services -** [Approve agreement with Orange County Managers Association](#) requiring all employees hired on or after 1/1/13 to pay for increased cost associated with the 2.7% @ 55 retirement formula provided to certain County employees and commonly referred to as the "Reverse Pick-up", effective 4/5/13 - All Districts

49. **Registrar of Voters** - [Find bid of EIDIM Group, Inc. dba EIDIM AV Technology to be](#) non-responsive, approve agreement MA-031-13011642 with JEC Integration Systems, Inc. for purchase and installation of graphic video displays (\$59,104); authorize Purchasing Agent or authorized Deputy to execute agreement; and make California Environmental Quality Act findings - All Districts

Supervisor Spitzer:

50. [Receive update from CEO/IT on IT sourcing contracts, as to both Scopes 1 and 2](#) and provide additional direction to CEO/IT as needed
51. [Approve the designation of the Orange County Crime Victims' Memorial at](#) Mason Park, Irvine; approve the design competition in concept and discuss nomination of two judges by each Supervisorial District; and support April 24, 2013 Crime Victims' Memorial Program and Candlelight Vigil at Mason Park
52. [Discuss appointment of two members of the Board of Supervisors as members](#) of the larger Community Corrections Partnership (CCP) Committee; request update, within 30 days of next regularly scheduled CCP meeting, from Probation Department to provide update regarding AB 109 statistics, results, and implementation

IV. PUBLIC HEARINGS (Item 53)

OC COMMUNITY RESOURCES

53. **Acting as the Board of Supervisors and Orange County Housing Authority** - [Public Hearing to consider approving Orange County Housing Authority Annual Public](#) Housing Agency Plan (PHA), FY 2013-14; and authorize Executive Director of OCHA or designee to execute related documents and to submit Plan to U.S. Department of Housing and Urban Development - All Districts

V. CLOSED SESSION (Items CS-1-CS-5)

The Board will break for lunch at approximately 12:00 PM and may consider closed session matters during that break. The Board will then resume to handle any remaining business if necessary.

GENERAL ADMINISTRATION

County Counsel:

- CS-1. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#) - Pursuant to Government Code Section 54956.9(d)(1):
Name of Cases: Test Claim with the Commission on State Mandates, TC #09-TC-03, Santa Ana Regional Water Permit, California Regional Water Quality Control Board, Santa Ana Region, Order No. R8-2009-0030 (Claimant: County of Orange, Orange County Flood Control District & various cities); and Test Claim with the Commission on State Mandates, TC #10-TC-11, San Diego Region Water Permit, California Water Quality Control Board, San Diego Region, Order No. R9-2009-0002 (Claimant: County of Orange, Orange County Flood Control District & various cities)

- CS-2. [CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION -](#)
Pursuant to Government Code Section 54956.9(d)(2);
Number of Cases: One Case
- CS-3. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION -](#) Pursuant to
Government Code Section 54956.9(d)(1):
Name of Case: Jill Randall v. County of Orange, City of Huntington Beach, Jake
Michel, Irma Salzar-Allen, Myeshia Hammond, District Court Case No. SACV11-
01740 CJC
- CS-4. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION -](#) Pursuant to
Government Code Section 54956.9(d)(1):
Name of Case: Ronald P. Reese v. County of Orange, WCAB Case No. ADJ770970
- CS-5. **Human Resource Services -** [CONFERENCE WITH LABOR NEGOTIATOR -](#) Pursuant to
Government Code Section 54957.6:
Agency Negotiator: Robert J. Franz
Employee Organizations: Association of County Law Enforcement Management (ACLEM),
American Federation of State, County and Municipal Employees (AFSCME), Association of
Orange County Deputy Sheriffs (AOCDS), Alliance of Orange County Workers (AOCW), In-
Home Supportive Services Provider Unit (IHSS) represented by United Domestic Workers of
America (UDWA), International Union of Operating Engineers (IUOE), Orange County
Attorneys Association (OCAA), Orange County Employees Association (OCEA) and other non-
represented employees
RE: Terms and Conditions of Employment

VI. PUBLIC, CEO, BOARD COMMENTS & ADJOURNMENT

PUBLIC COMMENTS:

At this time, members of the public may address the Board of Supervisors regarding any off-agenda items within the subject matter jurisdiction of the Board of Supervisors provided that NO action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments, unless different time limits are set by the Chairman subject to the approval of the Board.

COUNTY EXECUTIVE OFFICER COMMENTS:

BOARD COMMENTS, COMMITTEE, COMMISSION AND TRAVEL REPORTS:

At this time, members of the Board of Supervisors may comment on agenda or non-agenda matters and ask questions of or give directions to staff, provide travel or member committee, commission reports; provided that NO action may be taken on off-agenda items unless authorized by law.

ADJOURNED:

NEXT MEETINGS:

April 16, 2013
April 23, 2013
April 30, 2013

Regular Meeting
Regular Meeting
No Scheduled Meeting