

REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, June 2, 2020, 9:30 A.M.

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

MICHELLE STEEL
CHAIRWOMAN
Second District

ANDREW DO
VICE
CHAIRMAN
First District



DONALD P. WAGNER
SUPERVISOR
Third District

DOUG CHAFFEE
SUPERVISOR
Fourth District

LISA A. BARTLETT
SUPERVISOR
Fifth District

ATTENDANCE: All Present

EXCUSED: None

PRESENT:	COUNTY EXECUTIVE OFFICER	Frank Kim
	COUNTY COUNSEL	Leon J. Page
	CLERK OF THE BOARD	Robin Stieler

INVOCATION: Vice Chairman Do, First District, gave the invocation

PLEDGE OF ALLEGIANCE: Supervisor Chaffee, Fourth District, led the assembly in the Pledge of Allegiance

I. PRESENTATIONS/INTRODUCTIONS (None)

II. CONSENT CALENDAR (Items 1-49)

14352 **APPROVED AS RECOMMENDED WITH THE EXCEPTION OF ITEM 1 WHICH WAS DELETED; AND ITEMS 2, 4, 10, 11, 14, 18, 26 AND 37 WHICH WERE PULLED FOR DISCUSSION AND SEPARATE VOTE**

ELECTED DEPARTMENT HEADS

Sheriff-Coroner:

1. [Approve agreement with Trustees of California State University for law enforcement services](#) at California State University, Fullerton, 5/18/20 - 5/21/20 (\$30,000); and authorize Sheriff-Coroner or designee to execute future agreements under certain conditions - District 4 (Continued from 3/24/20, Item 3; 5/5/20, Item 1)
14352 **DELETED**
2. [Approve agreement 20112308 with State of California for Peace Officer Standards and Training \(POST\)](#) to provide Driving Simulator and Force Option Simulator courses, 7/1/20 - 6/30/21 (\$165,000); approve amendment 1 to extend agreement 19112308 for FY 2019-20 Peace Officer Standards and Training (POST) Driving Simulator and Force Option Simulator courses, term ending 12/31/20 (\$165,000); and authorize Sheriff-Coroner or designee to execute agreement and amendment - All Districts
25134 **APPROVED AS RECOMMENDED**
3. [Approve agreement 20112445 with State of California for Peace Officer Standards and Training \(POST\) Supervisory Course](#), 7/1/20 - 6/30/21 (\$41,580); and approve amendment 1 to extend agreement 19112445 for FY 2019-20 Peace Officer Standards and Training (POST) Supervisory Course, term ending 3/31/21 (\$48,510); and authorize Sheriff-Coroner or designee to execute agreement and amendment - All Districts
4. [Approve amendment 6 to contract MA-060-14011843 with Pepperdine University for youth diversion counseling services](#), extending term to 6/30/21 (\$350,705; new total \$1,052,115; cumulative total \$2,454,935); and authorize County Procurement Officer or authorized Deputy to execute amendment - All Districts
15342 **APPROVED AS RECOMMENDED**
5. [Approve amendment 4 to agreement CT-060-17010824 with Donald Krotee Partnership Inc.](#) for additional architect-engineering services for upgrades to closed circuit television at Central Men's and Women's Jails and James A. Musick Facility (\$125,482; cumulative total \$547,025); and authorize Director of Research and Development or authorized designee to execute amendment - Districts 1, 3 and 5
6. [Approve amendment 1 to agreement 19112123 with State of California Commission on Peace Officer Standards and Training \(POST\)](#) to provide coroner training courses, term ending 12/31/20 (\$168,371); and authorize Sheriff-Coroner or designee to execute amendment - All Districts
7. [Approve lease agreement 7CA8J750 with State Department of Forestry and Fire Protection to](#) provide intermittent, call-when-needed helicopter services, one-year term; and authorize Sheriff-Coroner or designee to execute lease, related documents and subsequent agreements under certain conditions - All Districts
8. [Approve indemnification of South Orange County Community College District for Special Weapons and Tactics training](#), 6/2/20 - 6/1/25 - Districts 3 and 5 (Continued from 3/24/20, Item 2; 4/28/20, Item 1)
9. [Approve Memorandum of Understanding \(MOU\) with U.S. Marine Corps for use of ranges](#) and training facilities, Marine Corps Base Camp Pendleton; and authorize Sheriff-Coroner or designee to execute MOU - All Districts (Continued from 3/24/20, Item 6; 4/28/20, Item 2)

HEALTH CARE AGENCY

10. [Approve amendment 1 to renew master agreement with various providers of Medi-Cal Mental Health](#) Managed Care Psychiatric Inpatient Hospital services, 7/1/20 - 6/30/21; renewable for one additional one-year term; approve amendment 1 to renew contract with The Regents of the University of California for Medi-Cal Mental Health Managed Care Psychiatric Inpatient Hospital services, 7/1/20 - 6/30/21; and authorize County Procurement Officer or authorized Deputy to execute amendments - All Districts (Continued from 3/24/20, Item 7; 4/28/20, Item 4)
- 53142 **APPROVED AS RECOMMENDED**
11. [Approve amendment 3 to contract MA-042-19010241 with California Treatment Services Recovery](#) Solutions of Santa Ana for Drug Medi-Cal Narcotic Replacement Therapy Treatment services, 7/1/19 - 6/30/21 (\$586,262; new total \$3,200,000; cumulative total \$9,375,111), renewable for two additional one-year terms; approve amendment 2 to renew contract MA-042-19010230 with Western Pacific Med-Corp for Drug Medi-Cal Narcotic Replacement Therapy Treatment services, 7/1/20 - 6/30/21 (\$5,215,030; cumulative total \$15,645,090); renewable for two additional one-year terms; approve amendment 4 to renew contract MA-042-18010277 with Western Pacific Re-Hab for Narcotic Replacement Therapy Treatment services, 7/1/20 - 6/30/21 (\$898,954; cumulative total \$2,790,002), renewable for one additional one-year term; authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions; and authorize County Procurement Officer or authorized Deputy to execute amendments - Districts 1, 2, 4 and 5 (Continued from 3/24/20, Item 26; 4/28/20, Item 6)
- 15342 **APPROVED AS RECOMMENDED**
12. [Approve agreement MA-042-20010910 with Didi Hirsch Psychiatric Service dba Didi Hirsch Mental](#) Health Services for suicide prevention and support services, 7/1/20 - 6/30/23 (\$3,555,000); renewable for two additional one-year terms; authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute agreement - All Districts (Continued from 3/24/20, Item 25; 4/28/20, Item 34)
13. [Approve amendment 2 to renew contract MA-042-19010977 with various providers of behavioral](#) health services in Short-Term Residential Therapeutic Programs, 7/1/20 - 6/30/21 (\$13,000,000; cumulative total \$29,000,000); authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions; and authorize County Procurement Officer or authorized Deputy to execute individual amendments - Districts 1, 2, 3 and 4 (Continued from 3/24/20, Item 28; 4/28/20, Item 35)
14. [Approve amendment 1 to renew contract MA-042-18012113 with Children's Hospital of Orange](#) County dba CHOC Children's for youth inpatient mental health services, 7/1/20 - 6/30/21 (\$500,000); renewable for one additional one-year term; and authorize County Procurement Officer or authorized Deputy to execute amendment - District 3
- 51342 **APPROVED AS RECOMMENDED**
15. [Approve selection of and contract MA-042-20011424 with National Alliance on Mental Illness dba](#) NAMI Orange County for warmline services, 7/1/20 - 6/30/23 (\$3,681,995); renewable for two additional one-year terms; and authorize County Procurement Officer or authorized Deputy to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - District 1 (Continued from 5/5/20, Item 26)
16. [Approve amendment 5 to renew contract MA-042-20010800 with Kingdom Causes, Inc. dba](#)

City Net for community resource mobilization and coordination services, Courtyard Transitional Center, 7/1/20 - 6/30/21 (\$320,277; cumulative total \$1,175,485); renewable for one additional one-year term; and authorize County Procurement Officer or authorized Deputy to exercise cost contingency increase not to exceed 10% under certain conditions and execute amendment - District 1

17. Approve amendment 1 to contracts MA-042-18010275 with Orange County Asian and Pacific Islander Community Alliance, MA-042-18010167 with The Priority Center, Ending Generational Cycle of Trauma Inc., and MA-042-18010266 with Western Youth Services for Outreach and Engagement services, 7/1/20 - 6/30/21 (\$1,128,570 each; cumulative total \$2,257,140 each) - All Districts (Continued from 5/19/20, Item 24)

18. Approve contract MA-042-20011354 with Waymakers for Collaborative Courts Full Service Partnership services, 7/1/20 - 6/30/23 (\$10,090,605); renewable for two additional one-year terms; and authorize County Procurement Officer or authorized Deputy to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - District 1

15342 **APPROVED AS RECOMMENDED**

19. Approve master agreement MA-042-20010659 with various providers of Indigent and Trauma Care services, 7/1/20 - 6/30/25; authorize County Procurement Officer or authorized Deputy to execute individual agreements; and authorize Auditor-Controller to make related payments - All Districts

20. Approve amendment 1 to renew contract MA-042-20010797 with People for Irvine Community Health dba 2-1-1 Orange County for professional and technical support and information and referral services, 7/1/20 - 6/30/21 (\$496,629; cumulative total \$1,263,218); authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions; and authorize County Procurement Officer or authorized Deputy to execute amendment - District 1

21. Approve amendment 1 to contract MA-042-18011357 with Colette's Children's Home, Inc. for housing navigator services, 7/1/20 - 12/31/20 (\$330,434; cumulative total \$1,917,626); and authorize County Procurement Officer or authorized Deputy to execute amendment - District 2

22. Approve agreements MA-042-20011623 with Aligned Telehealth, LLC and MA-042-20011624 with Orbit Health for psychiatry and telepsychiatry services for Correctional Health Services Programs, 7/1/20 - 6/30/23 (\$10,644,480 each); renewable for two additional one-year terms; and authorize County Procurement Officer or authorized Deputy to exercise cost contingency increase not to exceed 10% and execute agreements - All Districts

23. Approve amendment 1 to contract MA-042-19010162 with Telecare Corporation for Adult Crisis Residential services, Central Region, 7/1/20 - 12/31/20 (\$1,119,894; cumulative total \$9,152,038); and authorize County Procurement Officer or authorized Deputy to execute amendment - District 3

24. Approve amendment 2 to contract MA-042-20010798 with Mercy House Living Centers, Inc. for year round emergency shelter services, Bridges at Kraemer Place, 7/1/20 - 6/30/21 (\$2,900,000; cumulative total \$5,300,000); and authorize County Procurement Officer or authorized Deputy to exercise cost contingency increase not to exceed 10% under certain conditions and execute amendment - District 3

25. [Approve amendment 2 to contract MA-042-20010803 with Families Forward, 6/2/20 - 6/30/20](#) (\$43,751; new total \$323,751) and contract MA-042-20010795 with Families Forward, 7/1/20 - 6/30/23 (\$950,000) for Families Coordinated Entry System services; renewable for two additional one-year terms; authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions; and authorize County Procurement Officer or authorized Deputy to execute amendment and contract - All Districts
26. [Approve agreement MA-042-20011621 with Anaheim Global Medical Center, Inc. for inpatient](#) hospital services for correctional health services, 7/1/20 - 6/30/21 (\$6,161,880); renewable for four additional one-year terms; and authorize County Procurement Officer or authorized Deputy to execute agreement - District 4
- 41352 **APPROVED AS RECOMMENDED**
27. [Approve amendments 2 and 3 to contract MA-042-18010374 with AIDS Services Foundation Orange](#) County dba Radiant Health Centers for HIV housing services, 7/1/19 - 6/30/20 (\$276,000; cumulative total \$763,430) and 7/1/20 - 6/30/21 (\$554,985; cumulative total \$2,316,521); and authorize County Procurement Officer or authorized Deputy to execute amendments - District 3
28. [Approve contract MA-042-20011361 with The Alpha & Omega Group Security Services, Inc. for](#) unarmed security guard services, 7/1/20 - 6/30/23 (\$1,800,000); renewable for two additional one-year terms; and authorize County Procurement Officer or authorized Deputy to execute contract - All Districts
29. [Approve master agreement MA-042-20011599 with various providers of adult drug Medi-Cal](#) medically monitored inpatient withdrawal management services, 7/1/20 - 6/30/23 (\$2,100,000); approve selection of and contract MA-042-20011599 with Behavioral Health Services, Inc.; and authorize County Procurement Officer or authorized Deputy to exercise cost contingency increase not to exceed 10% under certain conditions and execute agreements - All Districts
30. [Approve amendment 3 to contract MA-042-18010155 with Beacon Health Strategies, LLC for](#) administrative services organization for specialty mental health services, 7/1/20 - 12/31/20 (\$3,233,540; cumulative total \$30,333,897); and authorize County Procurement Officer or authorized Deputy to execute amendment - All Districts

OC COMMUNITY RESOURCES

31. [Approve amendment 3 to contract MA-012-17011868 with OCLC, Inc. for library services, 8/1/20 - 7/31/21](#) (\$154,535; cumulative total \$579,934); and authorize County Procurement Officer or authorized Deputy to execute amendment and authorize Director or designee and exercise cost contingency increase not to exceed 10% under certain conditions - All Districts
32. [Concur with projects using previously transferred County funds and approved by Orange County](#) Housing Finance Trust - All Districts

OC PUBLIC WORKS

33. [Adopt resolution acknowledging acceptance of relinquishment of Esperanza Road right-of-way](#) segments from the State of California under certain conditions; and make California

Environmental Quality Act and other findings - District 3 (Continued from 3/24/20, Item 9)
RESO: 20-053

34. Adopt resolution certifying completion of public streets, streetlights, sewer, water, storm drain and monumentation; accepting public improvements and adopt resolution and authorizing release of bond securities for Tract Map 17570, Shea Homes Limited Partnership; and making related findings - District 5
RESO: 20-054
35. Approve amendment 1 to contracts MA-08017011290 with Lenax Construction Services, Inc. and MA-080-170-11291 with APSI Construction Management for on-call design support services - cost estimating, 6/27/20 - 6/26/22 (\$1,000,000 each; cumulative total \$5,000,000); and authorize Director or designee to execute amendments - All Districts
36. Approve amendment 1 to contracts MA-080-17011293 with Henrikson Owen & Associates, Limited Partnership, MA-080-17011294 with IMEG Corp., MA-080-17011295 with IDS Group, Inc., and MA-080-17011296 with PBS Engineers, Inc., and amendment 2 to MA-080-17011292 with Jacobs Engineering Group, Inc. for or on-call design support services - electrical engineering, 6/27/20 - 6/26/22 (\$1,000,000 each; cumulative total \$12,500,000); and authorize Director or designee to execute amendments - All Districts
37. Approve amendment 1 to contracts MA-080-17011298 with Henrikson Owen & Associates, Limited Partnership, and MA-080-17011300 with PBS Engineers, Inc., and amendment 2 to MA-080-17011297 with Jacobs Engineering Group, Inc., MA-080-17011299 with IDS Group, Inc., and MA-080-17011301 with IMEG Corp., for or on-call mechanical plumbing engineering services, 6/27/20 - 6/26/22 (\$1,000,000 each; cumulative total \$12,500,000); and authorize Director or designee to execute amendments - All Districts
- 15342 **APPROVED AS RECOMMENDED**
38. Adopt resolution certifying completion of public streets, streetlights, sewer, water, storm drain and monumentation; accepting public improvements and authorizing release of bond securities for Tract Map 17565, Shea Homes Limited Partnership; and making related findings - District 5
RESO: 20-055
39. Approve funding agreement amendment with RMV PA 2 Development, LLC for Los Patrones Parkway Project providing access to water basins, (\$85,000); and accept street improvements for Los Patrones Parkway Phases 1 and 2 from Oso Parkway to Cow Camp Road - District 5
40. Approve Memorandum of Understanding C-0-2060 with Orange County Transportation Authority for Measure M2 Tier 1 Grant Program Contract, five-year term; authorize Director or designee to execute MOU; and make California Environmental Quality Act and other findings - All Districts
41. Adopt resolution certifying completion of public streets, streetlights, sewer, water, storm drain and monumentation; accepting public improvements and authoring release of bond securities for Tract Map 17568, Shea Homes Limited Partnership; and making related findings - District 5
RESO: 20-056
42. Approve amendment 4 to cooperative agreement D04-060 with Regents of the University of California for water quality program support, 7/1/20 - 6/30/21 (\$250,000); authorize Director or

designee to extend terms of agreement for four additional one-year terms, 7/1/22 - 6/30/23 (\$250,000) and 7/1/23 - 6/30/25 (\$300,000/year; cumulative total \$1,400,000) under certain conditions - All Districts

43. [Approve aggregate contract MA-080-20011275 with John Flynn Orange Coast Plumbing Inc. DBA](#) Orange Coast Plumbing, Pro-Craft Construction, Inc. and Verne's Plumbing, Inc. for on-call maintenance, repairs and alterations for plumbing systems, 7/11/20 - 7/10/23 (\$1,200,000); renewable for two additional one-year terms; authorize County Procurement Officer or authorized Deputy to execute contract; and make California Environmental Quality Act and other findings - All Districts
44. **Acting as the Board of Supervisors and Orange County Flood Control District -** [Approve](#) subordinate contract MA-080-20011595 with Guardian Eagle Security, Inc. for security guard services, 7/1/20 - 6/30/23 (\$1,350,000); renewable for two additional one-year terms; authorize County Procurement Officer or authorized Deputy to execute contract; and make California Environmental Quality Act and other findings - All Districts

OC WASTE & RECYCLING

45. [Approve amendment 3 to renew contract MA-299-17011739 with Helix Environmental Construction](#) Group, Inc. for native plant habitat management and landscape maintenance services, Central and North Region Landfills, 7/15/20 - 7/14/21 (\$900,000; cumulative total \$2,700,000); and authorize County Procurement Officer or authorized Deputy to execute amendment - Districts 2, 3 and 4

PUBLIC PROTECTION

46. **Probation -** [Approve amended bylaws to Orange County Juvenile Justice Coordinating Council](#) increasing frequency of meetings and updating process for setting agenda items and amendments; and appoint Lynn Garrett, Yorba Linda, for term concurrent with position - All Districts

SOCIAL SERVICES AGENCY

47. [Approve non-financial Memorandum of Understanding \(MOU\) AGM0419 with County of Sacramento](#) Department of Human Assistance for North State/Orange Cash Assistance Program for Immigrants Consortium, 7/1/20 - 6/30/25; and authorize Director or designee to execute MOU - All Districts
48. [Approve renewal of agreement CCB0120 with Orangewood Foundation for Independent Living](#) Program services, 7/1/20 - 6/30/21 (\$398,874; cumulative total \$1,595,496) renewable for one additional one-year term; and authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions - All Districts
49. [Approve renewal of Master Agreement CCD112-00 for Transitional Housing Program-Plus and](#) Transitional Housing Placement Program for non-minor dependents remote sites, 7/1/20 - 6/30/21 (\$3,861,560; cumulative total \$6,495,128); renewable for one additional one-year term; and authorize Director or designee to execute subordinate agreements with qualified services providers - All Districts

END OF CONSENT CALENDAR

III. DISCUSSION ITEMS (Items 50-S66E)

ELECTED DEPARTMENT HEADS

Sheriff-Coroner:

50. [Approve retroactive contract MA-060-20010844 with Fujitec America, Inc. for elevator](#) maintenance and repair services, 4/1/20 - 3/31/23 (\$106,588); renewable for two additional one-year terms; and authorize County Procurement Officer or authorized Deputy to execute contract - District 3
35142 **APPROVED AS RECOMMENDED**
51. [Approve retroactive payment of invoice W854498B with DG Investment Intermediate](#) Holdings 2 Inc. dba Convergent Technologies LLC for payment of video management services equipment (\$16,839) - All Districts
53142 **APPROVED AS RECOMMENDED**

HEALTH CARE AGENCY

52. [Approve Orange County Mental Health Services Act Three-Year Program and Expenditure Plan for](#) Mental Health Services Act, Proposition 63 programs and services, 7/1/20 - 6/30/23; and authorize Director or designee to execute plan - All Districts
31452 **APPROVED AS RECOMMENDED**
53. [Receive and file status report and approve continuance of local health emergency and local emergency](#) related to Novel Coronavirus (COVID-19); and set review to determine need for continuing local emergency for 6/23/20, 9:30 a.m. and every 30 days thereafter until terminated. Updates will be provided by County Executive Office, Health Care Agency, and other County departments concerning efforts to address and mitigate the public health and other impacts caused by the Novel Coronavirus (COVID-19) emergency, and (2) provide direction to the County Executive Officer and other County Officers concerning on-going County operations, allocation of County resources and personnel, maintenance of essential public services and facilities, temporary suspension and/or closure of nonessential public services and facilities, management of County property and finances, measures necessary to protect public health and safety, and expenditures necessary to meet the social needs of the population - All Districts (Continued from Special Meeting 3/2/20, Item 1; 3/24/20, Item 23; 4/14/20, Item 8; 5/5/20; Item 28)
12345 **RECEIVED AND FILED STATUS REPORT AND APPROVED CONTINUANCE OF LOCAL HEALTH EMERGENCY AND LOCAL EMERGENCY RELATED TO NOVEL CORONAVIRUS COVID-19, RECEIVED UPDATES FROM THE COUNTY EXECUTIVE OFFICE, HEALTH CARE AGENCY, SOCIAL SERVICES AGENCY, AND OTHER COUNTY DEPARTMENTS CONCERNING EFFORTS TO ADDRESS AND MITIGATE THE PUBLIC HEALTH AND OTHER IMPACTS CAUSED BY THE NOVEL CORONAVIRUS (COVID-19) EMERGENCY.**
54. [Approve contract with The Midnight Mission for Courtyard Transitional Center services,](#) 7/1/20 - 3/31/21 (\$2,272,222); and authorize County Procurement Officer or authorized Deputy to execute contract - District 1

13452 **APPROVED AS RECOMMENDED**

55. Select and appoint one candidate to serve on the CalOptima Board of Directors in seats designated for current/former hospital administrator, licensed medical provider (not affiliated), licensed medical provider (affiliated), public member/legal resident, professional accounting/public finance or licensed attorney preferably with prior health care system experience, community clinic and current CalOptima member/family member for terms ending 8/3/24 - All Districts

12345 **APPOINTED VICTOR JORDAN (CURRENT OR FORMER HOSPITAL ADMINISTRATOR); TRIEU THANH TRAN (LICENSED MEDICAL PROVIDED IN CURRENT PRACTICE AND WHO IS NOT AN OWNER OR OFFICER OR A MEMBER OF THE BOARD OF DIRECTORS OF: A CONTRACTED INDEPENDENT PHYSICIAN'S ASSOCIATION; OR A HEALTH NETWORK); MARY D. GIAMMONA (LICENSED PHYSICIAN IN CURRENT PRACTICE AND WHO IS ALSO A REPRESENTATIVE OF A CONTRACTED INDEPENDENT PHYSICIAN'S ASSOCIATION OR HEALTH NETWORK); CLAYTON CORWIN (PUBLIC MEMBER WHO IS ALSO A LEGAL RESIDENT OF ORANGE COUNTY); JOSEPH SCOTT SCHOEFFEL (INDIVIDUAL WITH PROFESSIONAL ACCOUNTING EXPERIENCE, PROFESSIONAL PUBLIC FINANCE EXPERIENCE OR IS AN ATTORNEY WHO IS AN ACTIVE MEMBER OF THE STATE BAR); ISABEL BECERRA (COMMUNITY CLINIC REPRESENTATIVE); AND JACKIE BRODSKY (CURRENT CALOPTIMA MEMBER OR FAMILY MEMBER OF A CURRENT CALOPTIMA MEMBER)**

56. Approve assignment of Mental Health Services Act Proposition 63 funds to California Mental Health Services Authority/Joint Powers Agreement for continued implementation of Statewide Mental Health Prevention and Early Intervention Programs, 7/1/20 - 6/30/23 (\$859,201 per year); and authorize Director or designee to execute assignment - All Districts

51342 **APPROVED AS RECOMMENDED**

OC COMMUNITY RESOURCES

57. Approve contracts 20-27-0025 with St. Jude Hospital, Inc. dba St. Jude Medical Center for Family Support Caregiver Support Program, 7/1/20 - 6/30/21 (\$894,851); 20-27-0045 with Legal Aid Society of Orange County dba Community Legal Aid SoCal for senior legal assistance services, 7/1/20 - 6/30/21 (\$336,033); 20-27-0041 with Age Well Senior Services Inc. for Elderly Nutrition Program, Nutrition Transportation, Case Management and In-Home Care services, 7/1/20 - 6/30/21 (\$1,831,045); 20-27-0043 with Community SeniorServ, Inc. dba Meals on Wheels Orange County for Adult Day Care, Elderly Nutrition Program, Nutrition Transportation, Case Management and In-Home Care services, 7/1/20 - 6/30/21 (\$5,550,812); 20-27-0042 with City of Irvine for Elderly Nutrition Program, Nutrition Transportation, Case Management and In-Home Care services, 7/1/20 - 6/30/21 (\$494,188); 20-27-0048 with Council on Aging-Southern California for Ombudsman Program and Elder Abuse Prevention services, 7/1/20 - 6/30/21 (\$1,212,801); and 20-37-0044 with Council on Aging-Southern California for Health Insurance Counseling & Advocacy Program, Medicare Improvement for Patient and Providers Act and Financial Alignment, 7/1/20 - 6/30/21 (\$549,056); and authorize Director or designee to execute contracts and exercise cost contingency increase not to exceed 10% under certain conditions - All Districts

15342 **APPROVED AS RECOMMENDED**

OC PUBLIC WORKS

58. [Approve Quitclaim Deed of Santa Margarita Parkway and open space parcels to City of Lake Forest](#) - District 5 (4/5 vote of members present and voting) (Continued from 3/24/20, Item 40)
151342 **APPROVED AS RECOMMENDED**

59. [Approve amendment 1 to contracts MA-080-17011766 with Kitchell-CEM, Inc., MA-080-17011767](#) with Vanir Construction Management, Inc., MA-080-17011768 with Psomas, MA-080-17011769 with APSI Construction Management and MA-080-17011770 with CivilSource, Inc. for on-call contract administration-project management support services for countywide capital projects, 6/6/20 - 7/5/22 (\$1,000,000 each; cumulative total \$12,500,000); authorize Director or designee to execute amendments; and make California Environmental Quality Act and other findings - All Districts
15342 **APPROVED AS RECOMMENDED**

60. [Approve amendment 1 to contracts MA-080-17011771 with Arcadis U.S., Inc, MA-080-17011772](#) with Cumming Construction Management Inc., MA-080-17011773 with Jeff Oviedo & Associates, Inc. dba JOA Group, MA-080-17011774 with Project Dimensions, Inc., MA-080-17011775 with Anser Advisory, LLC dba Simplus Management and MA-080-17011776 with PMCS Group, Inc., for on-call contract administration-project management support services for countywide maintenance projects, 6/6/20 - 6/5/22 (\$1,000,000 each; cumulative total \$15,000,000); approve Assignment, Novation and Consent agreement with Simplus Management Corporation assigning to Anser Advisory, LLC dba Simplus Management for on-call contract administration-project management support services; authorize Director or designee to execute amendments; authorize County Procurement Officer or authorized Deputy to execute agreement; and make California Environmental Quality Act and other findings - All Districts
32145 **APPROVED AS RECOMMENDED**

61. **Acting as the Board of Supervisors and Orange County Flood Control District - [Award design](#)**-build contract MA-080-20011583 to J.F. Shea Construction Inc. to provide construction services for East Garden Grove-Wintersburg Channel Improvements Project, (\$85,109,096); and authorize Director or designee to execute and amend contract under certain conditions - District 2
25134 **APPROVED AS RECOMMENDED**

SOCIAL SERVICES AGENCY

62. **Acting as the Board of Supervisors and OC In-Home Supportive Services Public Authority - [Approve Memorandum of Understanding SJ00119 with the Orange County In-Home Supportive](#)** Services Public Authority for administration of In-Home Supportive Services, 7/1/20 - 6/30/21; and adopt resolution delegating Orange County Treasurer as Treasurer of Public Authority and approving Treasurer's Investment Policy Statement for FY 2020-21 - District 1
13452 **APPROVED AS RECOMMENDED**
RESO: 20-057

GENERAL ADMINISTRATION

County Executive Office:

63. [Approve recommended positions on introduced or amended legislation and consider](#)

- 52134 [other](#) legislative subject matters - All Districts
APPROVED AS RECOMMENDED
64. [Approve grant applications/awards submitted by OC Public Works, Health Care Agency, OC](#) Community Resources, Sheriff-Coroner and District Attorney in 6/2/20 grant report and other actions as recommended; adopt resolution authorizing HCA Director or designee to accept California Emergency Solutions (ESG) grants and execute standard agreements, any subsequent amendments and related documents to the programs; adopt resolutions approving standard agreements AP-2021-22 (\$13,016,802) and HI-2021-22 (\$559,123) with California Department of Aging for Older Americans Act Programs, 7/1/20 - 6/30/21; and authorizing OC Community Resources Director or designee to execute agreements, amendments and related documents; adopt resolution authorizing District Attorney through Waymakers to execute standard agreement VC-7099 with California Victim Compensation Board for Victim Compensation Program's Revolving Fund Account, 7/1/20 - 6/30/23; authorize District Attorney or designee to execute agreement, amendments and related documents; and making California Environmental Quality Act and other findings - All Districts
12345 **APPROVED AS RECOMMENDED**
RESO: 20-058 - 20-061
65. [Approve FY 2020-21 Recommended Budget; establish District Attorney Special](#) Appropriations Fund (\$170,000) and Vehicle Theft Task Force Special Fund (\$40,000); establish Sheriff Special Appropriations fund for Regional Narcotics Suppression Program (\$250,000), Regional Narcotics Suppression Program-Dept. of Justice (\$170,000), Regional Narcotics Suppression Program-Dept. of Treasury (\$30,000) and Regional Narcotics Suppression Program-Other (\$100,000) funds; approve various FY 2020-21 Internal Services Fund billing rates, effective 7/1/20; approve FY 2020-21 employee and employer retirement contribution rates, effective 7/6/20; direct Human Resource Services to amend Master Position Control; adopt resolutions authorizing various temporary transfers of funds; approve FY 2020-21 County Events Calendar and make related findings per Government Code Section 26227; adopt resolution approving County of Orange Sponsorship Marketing Plan commencing the date of execution to pursue marketing, sponsorships and fund raising with non-profit organizations, private sector organizations and businesses in support of County events; approve FY 2020-21 Charitable Organization Activities Plan; revise FY 2021 recommended base budget and increase appropriations of CARES Act funding under certain conditions and make related findings - All Districts
15342 **APPROVED AS RECOMMENDED**
RESO: 20-062 - 20-066
66. [Approve Work Order NCY1-030 under agreement for managed services network, voice and](#) security with Science Applications International Corporation for services to migrate and consolidate OC Community Resources and OC Public Works voice communication system and associated services into County Voice Core environment (\$320,302); and authorize Chief Information Officer or designee to execute work order and to increase fee amount not to exceed 10% under certain conditions - All Districts
51342 **APPROVED AS RECOMMENDED**
- S66A. **Chairwoman Steel** - [Orange County Historical Commission - Appoint Christian Charles Epting](#), Huntington Beach, for term concurrent with 2nd District Supervisor's term of office
23145 **APPROVED AS RECOMMENDED**

OC PUBLIC WORKS

- S66B. [Approve cooperative agreement MA-080-20011606 with California Department of Transportation for](#) Laguna Canyon Road Segment 4, Phase 2 to 4 Project, (\$6,817,825); direct Auditor-Controller to make related payments; adopt resolution vacating street and highway easements; authorize Director or designee to execute future amendments under certain conditions; authorize CEO Real Estate Officer or designee to approve and execute all real estate agreements and permits under certain conditions; and make California Environmental Quality Act and other findings - District 5
- 51342 **APPROVED AS RECOMMENDED**
RESO: 20-067

ELECTED DEPARTMENT HEADS

- S66C. **Sheriff-Coroner** - [Approve Successor Memorandum of Understanding \(MOU\) with Southern](#) California Edison to provide financial support for emergency preparedness and response activities, equipment and services, San Onofre Nuclear Generating Station (SONGS), (\$10,200,000); and approve transfer agreements with Orange County Fire Authority and Capistrano Unified School District, terms ending 6/30/49; and authorize Sheriff-Coroner or designee to execute agreements and MOU - District 5
- 51342 **APPROVED AS RECOMMENDED**

OC COMMUNITY RESOURCES

- S66D. [Authorize allocation of \\$5,000,000 in Federal Coronavirus Aid, Relief, and Economic Security](#) Act funding for a Nutrition Gap Program for meal gap programs for seniors and persons with disabilities; authorize each member of the Board to develop individual meal gap programs (\$1,000,000 each); and direct Director or designee to negotiations and enter into emergency contracts pursuant to Resolution No. 20-031 - All Districts
- 15342 **APPROVED AS RECOMMENDED**

ELECTED DEPARTMENT HEADS

Sheriff-Coroner:

- S66E. [Adopt resolutions confirming funding source\(s\) and providing assurances to State of](#) California, State Public Works Board allowing construction financing for James A. Musick Facility Jail Project, Phases 1 and 2 (Assembly Bill 900 and Senate Bill 1022) - Districts 3 and 5
- 35142 **APPROVED AS RECOMMENDED**
RESO: 20-068 - 20-069

IV. PUBLIC HEARINGS (None)

V. CLOSED SESSION (Item CS-1)

GENERAL ADMINISTRATION

- CS-1. **County Executive Office** - [CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to](#) Government Code Section 54957.6:

Agency Negotiator: Tom Hatch

Employee Organizations: Orange County Employees Association (OCEA), Orange County Managers Association (OCMA), Association of County Law Enforcement Management (ACLEM), American Federation of State, County and Municipal Employees (AFSCME), Teamsters Local 952 (Teamsters), Orange County Attorneys Association (OCAA), Association of Orange County Deputy Sheriffs (AOCDS), International Union of Operating Engineers (IUOE), United Domestic Workers of America (UDWA) and other non-represented employees
RE: Terms and conditions of employment

B.O. **HELD, NO REPORTABLE ACTION**

VI. PUBLIC, CEO, BOARD COMMENTS & ADJOURNMENT

PUBLIC COMMENTS:

Kenny Hrabik - Oral re: Owner of Coto Valley Country Club which has been closed for 10 weeks and needs to reopen to avoid losing more memberships; pool should be allowed to open to resume swimming lessons for youth; other counties have allowed pools to open, Orange County should also open public pools

Brigitte - Oral re: Businesses begging to go back to work; bad decisions made by Governor Newsom when he was Mayor of San Francisco; resolution to open churches; public comments during budget hearings

Leigh Dundas - Oral re: Two studies prove masks are not effective; asymptomatic people cannot transmit virus; masks cause hypoxia and lead to illness and death; masks should be optional, not required

Ashlee Reeves - Oral re: Mask requirements and people who have exemptions due to health conditions; playgrounds should be opened; will tell people not to vote for board members; will not social distance and will not wear a mask

Steve Rocco - Oral re: Neighbor was murdered by same doctor who killed Steve Rocco's mother; virus transmission is institutionalized serial murder and taking of rights; Aurora, Colorado killings

Bryan Kaye - Oral re: Opening of churches because people want to go to heaven; police vests for dogs; Tet Festival; went to Anaheim White House restaurant; wants to make happy memories

Ilya Tseglin - Oral re: Comes every meeting for 9 years pleading for the life of his son Nate; and wants family to be reunited; using drugs by big pharma for profiteering of crooks and government; corruption of licensed attorneys; innocent until proven guilty

Robert Tseglin - Oral re: Probate case of Nate Tseglin; previously released on writs of habeas corpus; kidnapped and placed in group home; removed conservatorship; allegations of abuse and concealment of medical records when Nate was on life support with symptoms of flu

Patricia Cabada - Oral re: Decisions need to focus on children who are afraid to go out and afraid to hug their grandparents; long term effects of COVID19 on children; fear mongering needs to stop; open the schools and play grounds; second opinions from other doctors

Carolyn Radillo - Oral re: Opposition to mask ordinance; DMV would not let her in without a mask even though informed that she had a valid exemption; son works in fast food requiring wearing mask for long periods and complains of headaches and other symptoms from wearing mask

David Baquerizo - Oral re: Spent career as a one-stop career services provider in Orange County and concerned regarding closure of one-stop center in Irvine at the end of the month requiring individuals to travel to Garden Grove for services

COUNTY EXECUTIVE OFFICER COMMENTS:

None

BOARD COMMENTS:

Vice Chairman Do - Oral re: Requested a moment of silence for George Floyd; asked everyone to dedicate 8 minutes and 46 seconds, which marks the time in which Mr. Floyd was brutally killed, as a tribute to Mr. Floyd and other victims of racism

ADJOURNED: 1:53 P.M.

*** KEY ***

Left Margin Notes

- 1. = Supervisor Do
- 2. = Supervisor Steel
- 3. = Supervisor Wagner
- 4. = Supervisor Chaffee
- 5. = Supervisor Bartlett

- A. = Abstained
- X. = Excused
- N. = No
- BO = Board Order

ORD. = Ordinance
RESO. = Resolution

Above numbers refer to Supervisorial Districts (1st number = Moved by; 2nd number = Seconded by)

Chair, Orange County Board of Supervisors

Orange County Clerk of the Board