

REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, January 28, 2014, 9:30 A.M.

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

SHAWN NELSON
CHAIRMAN
Fourth District

PATRICIA BATES
VICE CHAIRMAN
Fifth District

JANET NGUYEN
SUPERVISOR
First District

JOHN M.W. MOORLACH
SUPERVISOR
Second District



TODD SPITZER
SUPERVISOR
Third District

ATTENDANCE: All Present

EXCUSED: None

PRESENT:	COUNTY EXECUTIVE OFFICER	Michael B. Giancola
	COUNTY COUNSEL	Nicholas S. Chrisos
	CLERK OF THE BOARD	Susan Novak

INVOCATION: Vice Chair Bates, Fifth District, gave the invocation

PLEDGE OF ALLEGIANCE: Supervisor Nguyen, First District, led the assembly in the Pledge of Allegiance

I. PRESENTATIONS/INTRODUCTIONS

II. CONSENT CALENDAR (Items 1-40)

31254 **APPROVED AS RECOMMENDED WITH THE EXCEPTION OF ITEM 7 WHICH WAS DELETED; ITEM 16 WHICH WAS CONTINUED TO 2/4/14, 9:30 A.M.; ITEM 27 WHICH WAS CONTINUED TO 2/25/14, 9:30 A.M.; AND ITEMS 3, 37, 39 & 40 WHICH WERE PULLED FOR DISCUSSION AND SEPARATE VOTE**

BOARD APPOINTMENTS

Chairman Nelson:

1. [Acting as the In-Home Supportive Services Public Authority - In-Home Supportive Services Advisory Committee - Appoint Lisbeth Roberts, Anaheim, for term ending 12/31/14](#)
2. [Law Library Board of Trustees - Reappoint Richard Price, Fullerton, and Linda Kawaguchi, Orange, for terms ending 12/31/14](#)

ELECTED DEPARTMENT HEADS

3. **Assessor Department -** [Authorize use of County resources on refreshments for representatives attending Assessor's annual meeting with Cities, School Districts and Special Districts \(\\$2000\); and make appropriate findings - All Districts](#)
- 2 **MOTION TO APPROVE STAFF RECOMMENDED ACTIONS FAILED FOR LACK OF A SECOND**

12354 **CONTINUED TO 2/4/14, 9:30 A.M.**

Auditor-Controller:

4. [Receive and file Semi-Annual Fund/Budget Control Report for 7/1/13 - 12/31/13 - All Districts](#)
5. [Approve schedule of County Assets Physical Inventory Dates for calendar years 2014 and 2015 - All Districts](#)
6. [Receive and file Internal Audit Quarterly Status Report for October - December 2013 - All Districts](#)

District Attorney:

7. [Approve purchase order PO-026-14011020 with Hitachi High Technologies America, Inc. for purchase of forensic equipment and maintenance services \(\\$297,930\); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts \(Continued from 12/10/13, Item 6; 12/17/13, Item 8\)](#)
- 31254 **DELETED**
8. [Approve agreement with City of Laguna Hills for prosecution of violators of city ordinances, 3/1/14 - 2/28/19 - District 5](#)

Sheriff-Coroner:

9. [Approve agreement CT-060-14010398 with Motorola, Inc. for purchase and installation of four MCC 7500 Console Systems for Samantha II Communications Trailer \(\\$369,166\); authorize Sheriff-Coroner or designee to execute agreement; and make California Environmental Quality Act findings - All Districts](#)

10. [Approve agreement with Orange County Sanitation District for supplemental law enforcement services, 2/1/14 - 6/30/15; and authorize Sheriff-Coroner or designee to execute future agreements under same terms and conditions - District 2](#)
11. [Ratify and approve amendment 1 to agreement MA-060-12011920 with Clyde E. Eaton dba Shear Associates for American with Disabilities Act \(ADA\) training, 6/25/12 - 6/24/13 \(\\$5,525; new total \\$30,525\); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts](#)

OC COMMUNITY RESOURCES

12. [Approve agreement MA-012-14010401 with Environmental Systems Research Institute, Inc. for Geographical Information Systems software licensing and maintenance support services, 1/28/14 - 1/27/17 \(\\$226,500\); renewable for one two-year term; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts](#)
13. [Approve plans and specifications and set bid opening for 3/12/14, 2:00 p.m., for construction of Caspers](#) Wilderness Park Water Line Replacement project; and make California Environmental Quality Act findings - District 5
14. [Approve Memorandum of Understanding for management of roads, trails and fire barriers on subject lands and urban wildlands in central and coastal Orange County; authorize Director of OC Parks to execute Memorandum of Understanding and any subsequent amendments; and make California Environmental Quality Act findings - All Districts](#)
15. [Approve agreement MA-012-13012260 with Baker & Taylor, Inc. for collection analysis services for OC Public Library, 2/1/14 - 1/31/17 \(\\$75,000\); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts](#)
16. [Adopt resolution approving agreement FA-1316-22 and contractor/vendor confidentiality statement with State Department of Aging for Health Insurance Counseling & Advocacy Program services under California's Cal MediConnect demonstration, 12/1/13 - 5/1/16 \(\\$105,266\); authorize Director or designee to execute agreement and any subsequent amendments and to exercise contingency cost increase or decrease of 10% under certain conditions - All Districts](#)
- 31254 **CONTINUED TO 2/4/14, 9:30 A.M.**

17. **Acting as the Board of Supervisors and Orange County Housing Authority -** [Approve agreement with MDRC to conduct Family Self-Sufficiency \(FSS\) Program Evaluation and receive and expend funds for costs related to participation in the FSS program evaluation \(\\$40,000\); and authorize Executive Director or designee to execute agreement and related documents - All Districts](#)
18. **Acting as the Successor Agency to the Orange County Development Agency -** [Adopt Long Range Property Management Plan \(LRPMP\) and authorize submission of LRPMP to State Department of Finance by 2/1/14; direct staff to notify Board of any changes to LRPMP by State Department of](#)

Finance; and make California Environmental Quality Act findings - All Districts

OC PUBLIC WORKS

19. [Approve agreement 13-0160 with the State Department of Food and Agriculture for reimbursement of costs related to inspection of high-risk plant shipments, 7/1/13 - 6/30/14 \(\\$103,649\); authorize Director or designee to execute agreement; and make California Environmental Quality Act findings - All Districts](#)
20. [Approve agreement C-3-2082 with Orange County Transportation Authority and City of Rancho Santa Margarita for Antonio Parkway Corridor Traffic Signal Synchronization Project \(\\$207,594\); and make California Environmental Quality Act findings - District 5](#)
21. [Approve easement deed from City of San Juan Capistrano for continued operation and maintenance of storm drain facilities located at south-west corner of La Pata Avenue and Ortega Highway; and find that Final Environmental Impact Report 589, originally certified on November 8, 2004 and Addenda 1.0 and 1.1 reflect the independent judgement of the County of Orange and satisfy the requirements of California Environmental Quality Act - All Districts](#)
22. [Receive bids and award contract to All American Asphalt for Riverside Drive and Redlands Drive Improvements project \(\\$352,352\) - District 2](#)
23. [Approve amendment 2 to agreement MA-080-12011186 with A Lighting by Design, Inc. for lighting maintenance and repair services, 4/1/14 - 3/31/16 \(\\$576,031.20\); authorize Purchasing Agent or authorized deputy to execute agreement and to add expenditure limit clause; authorize Director or designee to approve additional work orders not to exceed \\$15,000 annually; and make California Environmental Quality Act findings - All Districts](#)
24. [Approve amendment 1 to agreement MA-080-13011105 with Jonset Corporation, dba Sunset Property Services for janitorial services at Eckhoff Facilities, \(\\$43,152.20; new total \\$208,192.20\); authorize Purchasing Agent or authorized deputy to execute agreement; and make California Environmental Quality Act findings - District 3](#)
25. [Approve plans and specifications and set bid opening for 3/12/14, 2:00 p.m., for Central Utility Facility to Campus Metering Project; and make California Environmental Quality Act findings - District 1](#)
26. [Approve plans and specifications and set bid opening for 3/5/14, 2:00 p.m., for Gates Building Elevator Controls Replacement project; and make California Environmental Quality Act findings - District 1](#)

Acting as the Orange County Flood Control District:

27. [Authorize Director or designee to execute licenses of Orange County Flood Control District property when specific criteria are met for cost saving purposes; make California Environmental Quality Act findings - All Districts](#)

31254 **CONTINUED TO 2/25/14, 9:30 A.M.**

28. [Approve plans and specifications and set bid opening for 3/5/14, 2:00 p.m. for Newland Storm Channel Improvement Project between East Garden Grove-Wintersburg Channel and Whitley Avenue; approve agreement D12-001 with City of Westminster for relocation of existing city owned utilities; approve agreement D12-018 with City of Westminster for ownership and maintenance responsibilities related to traffic improvements; and approve agreement D12-055 with City of Huntington Beach for modification to an existing city owned utility - Districts 1 and 2](#)
29. **Acting as the Board of Supervisors and Orange County Flood Control District - [Approve](#) agreement D13-089 with LSA Associates for on-call habitat creation, restoration and enhancement services, three-year term (\$400,000); and find that Final Environmental Impact Report 585, originally certified on September 18, 2007, with Addenda IP 08-457 and IP 09-269, provide adequate documentation under the California Environmental Quality Act - All Districts**

SOCIAL SERVICES AGENCY

30. [Approve Memorandum of Understanding CGV2613/FCI-SSA-14 with Children and Families Commission of Orange County and accept \\$25,000 and approve agreement CGV2513 with Orangewood Children's Foundation \(\\$113,400\) for production of the 20th Annual Report on Conditions of Children in Orange County, 3/1/14 - 2/28/15; and authorize Director or designee to extend term of agreement CGV2513 for twelve additional months under same terms and conditions - All Districts](#)
31. [Approve expenditures for drug patch testing services through subordinate agreements executed by Director under master agreement CDB0513, 1/1/14 - 6/30/14 \(\\$225,000\) - All Districts](#)

GENERAL ADMINISTRATION

Clerk of the Board:

32. [Approve initial Conflict of Interest Code for the Santiago Library System - All Districts](#)
33. [Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for the Buena Park School District - Districts 2 & 4](#)
34. [Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for the South Orange County Community College District - Districts 2, 3 & 5](#)
35. [Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for the Fountain Valley School District - Districts 1 & 2](#)
36. [Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for the Orange County Employees Retirement System - All Districts](#)
37. [Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for the Centralia School District - Districts 2 & 4 \(Continued from 12/10/13, Item 42; 1/14/14,](#)

Item 8)

21354 **APPROVED AS RECOMMENDED**

38. **Clerk-Recorder** - [Approve agreement MA-059-14011037 with SouthTech Systems, Inc. for software maintenance and technical support of computer applications, 2/1/14 - 1/31/17 \(\\$523,282.79\); and authorize Purchasing Agent or his authorized Deputy to execute agreement](#) - All Districts
39. **County Executive Office** - [Approve renewal of standard loan agreement with Department of Navy, National Museum of Naval Aviation for loan of A-4M Skyhawk Aircraft for MCAS El Toro Memorial](#) - All Districts

13254 **APPROVED AS RECOMMENDED**

40. **Internal Audit** - [Receive and file Internal Audit Department Monthly Status Report for December 2013](#) - All Districts

25134 **APPROVED AS RECOMMENDED**

END OF CONSENT CALENDAR

III. DISCUSSION ITEMS (Items 41-S64A)

ELECTED DEPARTMENT HEADS

41. **Sheriff-Coroner** - [Approve amendment 3 to agreement MA-060-14010789 with Juguilon Medical Corporation for forensic pathology/autopsy services, 2/1/14 - 1/31/15 \(\\$1,800,445\); renewable for three additional one-year periods; and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts](#)

24135 **APPROVED AS RECOMMENDED**

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HEALTH CARE AGENCY

42. [Approve amendment 1 to agreement EPO 13-32 with State Department of Public Health for Center for Disease Control Public Health Emergency Preparedness Grant, State General Fund Pandemic Influenza Grant and Health and Human Services Hospital Preparedness Program funds, FY 2013-14 \(\\$839,452; new total \\$4,490,159\) - All Districts](#)

51234 **APPROVED AS RECOMMENDED**

43. [Approve Memorandum of Understanding with Children and Families Commission of Orange County for Research and Planning services, effective 2/1/14; and authorize Director or designee to execute MOU - All Districts](#)

51234 **APPROVED AS RECOMMENDED**

44. [Approve master Memorandum of Understanding with various providers for Project-Based Vouchered Mental Health Services Act Housing Projects; and authorize Director or designee to execute individual MOUs - All Districts](#)

14235 **APPROVED AS RECOMMENDED**

OC COMMUNITY RESOURCES

45. [Approve sponsor agreements OCP14-003 with Orange County Conservation Corps \(\\$200,000\) and CCC-96 and agreement addendum with California Conservation Corps \(\\$75,000\) for maintenance support of OC Parks, 2/1/14 - 1/31/15 with options to renew for three additional one-year periods; and authorize Director or designee to execute agreement addendums with California Conservation Corps for years two, three and four of sponsor agreement CCC-96; and make California Environmental Quality Act findings - All Districts](#)

21354 **APPROVED AS RECOMMENDED**

46. [Consider first reading of "An Ordinance of the County of Orange, California Amending Sections 4-1-23 and 4-1-95 of the Codified Ordinances of the County of Orange to Amend the Definitions Applicable to Potentially Aggressive Dogs in the County and Make Various Other Amendments to Facilitate the Implementation of Safety Restrictions on Such Dogs"; and set second reading and adoption for 2/4/14, 9:30 a.m. - All Districts \(Continued from 9/17/13, Item 40; 10/1/13, Item 23; 11/5/13, Item 29; 12/17/13, Item 48; 1/14/14, Item 13\)](#)

53124 **APPROVED FIRST READING OF PROPOSED ORDINANCE WITH AMENDMENT TO**

N N **SEC. 4-1-23(b)(7) MAKING IT CONSISTENT WITH THE LANGUAGE USED IN CALIFORNIA FOOD AND AGRICULTURAL CODE SEC. 31603(a) AND DIRECTED THE ORDINANCE BE PLACED ON THE 2/4/14 AGENDA FOR SECOND READING AND ADOPTION.**

47. [Declare emergency and make findings pursuant to Public Contract Code Sections 22035 and 22050\(a\)\(1\)\(2\); ratify purchasing agreement CT-012-14010413 with American Technologies, Inc., for emergency repairs at the Katie Wheeler Branch Library \(\\$36,930.67\); make California Environmental Quality Act findings and approve termination of emergency action - District 3 \(4/5 vote of members present\)](#)

B.O. **CONTINUED TO 3/4/14, 9:30 A.M.**

48. [Approve agreement C-3-1835 with Orange County Transportation Authority for federal New Freedom Program funds for Senior Non-Emergency Medical Transportation \(SNEMT\) program through 9/30/14 \(\\$550,819\); and authorize Director or designee to execute agreement; approve agreements with Horizon Cross Cultural Center \(\\$109,459\), Age Well Senior Services, Inc. \(\\$114,478\) and Abrazar, Inc. for SNEMT services, \(\\$147,866\) effective through 6/30/14; authorize Director or designee to execute agreements and to exercise contingency increase or decrease not to exceed 10% of contract amount - All Districts](#)

15234 **APPROVED AS RECOMMENDED**

OC PUBLIC WORKS

49. [Adopt resolution accepting Manchester/Lamoreaux Justice Center Roads into the Orange County Road System for future operation and maintenance; and make California Environmental Quality Act findings - District 3](#)

35124 **APPROVED AS RECOMMENDED**
RESO: 14-013

50. [Receive bids and award contract to John S. Meek Company, Inc. for construction of Island Way Roadway and Bridge Rehabilitation project \(\\$1,422,051\) - District 5](#)

53124 **APPROVED AS RECOMMENDED**

51. [Approve amendment 1 to agreement with Jacobs Engineering Group, Inc. for Schematic and Design Development Phase on the Central Utility Facility Infrastructure Upgrade Project \(\\$1,521,037; new total \\$2,044,617\); and make California Environmental Quality Act findings - District 1](#)

15234 **APPROVED AS RECOMMENDED**

52. [Declare bid of Mehta Mechanical Company, Inc. dba MMC, Inc. to be non-responsive; receive bids and award contract to Plumbing, Piping & Construction, Inc. for Central Utility Facility Cooling Tower Removal and Upgrade of Condensate Piping project; and make California Environmental Quality Act findings - District 1](#)

15234 **APPROVED AS RECOMMENDED**

53. **Acting as the Board of Supervisors and Orange County Flood Control District - [Approve](#)**

agreements D13-073 with Dudek, D13-074 with AECOM Technical Services, Inc. and D13-075 with ICF Jones & Stokes, Inc., for on-call environmental document preparation services, three-year terms (\$400,000 each); and make California Environmental Quality Act findings - All Districts

13254 **APPROVED AS RECOMMENDED**

SOCIAL SERVICES AGENCY

54. [Approve agreement CAM1913 with Mexican American Opportunity Foundation for early childhood education services, Tustin Family Campus Early Childhood Development Center, 3/1/14 - 6/30/16 \(\\$1,035,010\); authorize Director or designee to extend term up to twelve additional months under same terms and conditions and to submit child care center license application to State Department of Social Services Community Care Licensing Division - District 3](#)

32154 **APPROVED AS RECOMMENDED**

GENERAL ADMINISTRATION

Human Resource Services:

55. [Consider severance request of Orange County Medical and Dental Association \(OCMDA\) and approve or deny unit modification request - All Districts](#)

45123 **REQUEST DENIED**

XN

56. [Approve agreement with International City Management Association - Retirement Corporation \(ICMA-RC\) for administration of Health Reimbursement Arrangement program, 4/1/14 - 3/31/17; renewable for two additional one year periods; and authorize Assistant Human Resources Officer/Employee Benefits or designee to execute agreement - All Districts](#)

35124 **APPROVED AS RECOMMENDED**

X

County Executive Office:

57. [Adopt resolution delegating authority to Chief Real Estate Officer or designee to execute revenue leases and licenses of County property that meet specific criteria and perform other activities; direct Chief Real Estate Officer or designee to submit an annual report to the Board; and make California Environment Quality Act findings - All Districts](#)

35124 **APPROVED AS RECOMMENDED**

X

RESO: 14-014

58. [Approve in concept refunding of Orange County Development Agency Tax Allocation Refunding Bonds, Neighborhood Development and Preservation Project, Series 2001; and approve selection of KNN Public Finance as financial advisor, Stradling Yocca Carlson & Rauth as bond and disclosure counsel and E.J. De La Rosa & Co. as underwriter - All Districts](#)

B.O. **CONTINUED TO 2/4/14, 9:30 A.M.**

59. [Approve recommended positions on introduced or amended legislation and consider other legislative subject matters - All Districts](#)
32154 **RECEIVED AND FILED**
X
60. [Approve grant applications/awards submitted by Health Care Agency, OC Public Works, OC Community Resources, District Attorney and OC Waste & Recycling in 1/28/14 grant report and other actions as recommended; adopt resolutions authorizing District Attorney or designee to execute grant agreements and amendments with State Department of Insurance \(CDI\) for Organized Automobile Fraud Activity Interdiction Program \(\\$99,290\) and Automobile Insurance Fraud Program \(\\$198,950\), FY 2013-14; and approve cooperative agreement C-2-1894 with Orange County Transportation Authority for Bicycle Corridor Improvement Program Project, Coyote Creek Class I Bikeway - All Districts](#)
34125 **APPROVED AS RECOMMENDED**
X
RESO: 14-015 - 14-016
61. [Approve Disposition and Development agreement with Lowe Enterprises Real Estate Group for](#) entitlement and development of County properties at the former Marine Corps Air Station El Toro, Irvine; authorize Chief Real Estate Officer or designee to execute agreement and other related documents; and find Final Environmental Impact Report (EIR) 47782-GA & 47785-ZC, prepared and certified by the City of Irvine, reflect the independent judgment of the decision-maker and satisfy the requirements of CEQA for the reuse of MCAS El Toro, which is a necessarily included element contemplated as part of the larger action and satisfies requirements under California Environmental Quality Act - District 3
35124 **APPROVED AS RECOMMENDED**
62. [Consider options for Public Administrator and Public Guardian positions; consider whether or not to adopt an ordinance consolidating the Office of Public Administrator with the District Attorney; direct staff to take necessary steps to implement option including related budget adjustments to be effective with FY 2014-15 budget; and provide additional and/or alternate direction to staff - All Districts](#)
2 **MOTION TO CONTINUE TO 2/4/14 FAILED DUE TO LACK OF A SECOND**
- 41235 **APPROVED OPTION TO CONSOLIDATE THE PUBLIC ADMINISTRATOR WITH**
N N **THE DISTRICT ATTORNEY, HELD FIRST READING OF THE ORDINANCE AND**
DIRECTED CLERK TO PLACE ON 2/4/14 AGENDA FOR SECOND READING AND
ADOPTION
63. [Appoint Michael Ryan as Director of Social Services Agency, effective 1/28/14 - All Districts](#)
21354 **APPROVED AS RECOMMENDED**
64. **Board of Supervisors -** [Election of 2014 Officers \(Continued from 1/14/14, Item 20\)](#)
51234 **ELECTED SUPERVISOR NELSON AS 2014 CHAIRMAN AND SUPERVISOR BATES AS**
NN **2014 VICE-CHAIRMAN**

ELECTED DEPARTMENT HEADS

- S64A. **Sheriff-Coroner** - [Approve submission of grant application to State Office of Traffic Safety for Selective Traffic Enforcement Program \(\\$330,620\); and authorize Sheriff-Coroner or designee to execute grant and related documents - All Districts](#)

35124 **APPROVED AS RECOMMENDED**

IV. PUBLIC HEARINGS (Item 65)

OC COMMUNITY RESOURCES

65. [Public Hearing to consider adopting resolution approving OC Animal Care Fee Schedule update for all animal license fees, effective 4/1/14 and for all other fees, effective 3/1/14; rescinding Resolution 08-091; and making California Environmental Quality Act and other findings - All Districts \(Continued from 12/10/13, Item 73; 1/14/14, Item 21\)](#)

B.O. **CLOSED PUBLIC HEARING**

NO ACTION TAKEN

V. CLOSED SESSION (Items CS-1-SCS7)

GENERAL ADMINISTRATION

County Counsel:

- CS-1. [CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(4\):](#)

Number of Cases: One Case

B.O. **HELD, NO REPORTABLE ACTION**

- CS-2. [CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(4\):](#)Number of Cases: One Case

B.O. **DELETED**

- CS-3. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(1\):](#)

Name of Case: Voice of Orange County.org, et al. v. County of Orange, Orange County Superior Court Case No. 30-2012-00585774 (Continued from 1/14/14, Item SCS5)

B.O. **HELD, THE CLERK READ: THE BOARD BY A UNANIMOUS VOTE, APPROVED A PROPOSED SETTLEMENT IN THE CASE OF VOICE OF ORANGE COUNTY.org, ET AL. V. COUNTY OF ORANGE. THE PROPOSED SETTLEMENT REMAINS SUBJECT TO FINAL APPROVAL OF OTHERS. AS SOON AS THE PROPOSED SETTLEMENT BECOMES FINAL, DETAILS WILL BE MADE AVAILABLE IN THE OFFICE OF COUNTY COUNSEL TO ANY PERSON WHO INQUIRES.**

Human Resource Services:

- CS-4. [PUBLIC EMPLOYEE APPOINTMENT - Pursuant to Government Code Section 54957:](#)
Title: Director, Social Services Agency
B.O. **HELD, NO REPORTABLE ACTION**
- CS-5. [CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to Government Code Section 54957.6:](#)
Agency Negotiator: Steve Danley
Employee Organizations: Association of County Law Enforcement Management (ACLEM), American Federation of State, County and Municipal Employees (AFSCME), Association of Orange County Deputy Sheriffs (AOCDS), Alliance of Orange County Workers (AOCW), In-Home Supportive Services Provider Unit (IHSS) represented by United Domestic Workers of America (UDWA), International Union of Operating Engineers (IUOE), Orange County Attorneys Association (OCAA), Orange County Employees Association (OCEA) and other non-represented employees
RE: Terms and Conditions of Employment
B.O. **HELD, NO REPORTABLE ACTION**
- SCS6. **County Counsel** - [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(1\):](#)
Name of Case: Orange County Fire Authority, etc., et al. v. All Persons Interested in the Matter of the Validity of that Second Amendment to Amended Joint Powers Authority Agreement of the Orange County Fire Authority Providing for a Modification to the Joint Financing of Fire Service to Promote Equity Among the Members, Orange County Superior Court Case No. 30-2013-00694527-CU-MC-CJC
B.O. **HELD, THE CLERK READ: THE BOARD BY A VOTE OF 4 TO 1, SUPERVISORS NELSON, BATES, NGUYEN AND MOORLACH VOTING IN FAVOR, SUPERVISOR SPITZER VOTING AGAINST, AUTHORIZED COUNTY COUNSEL TO FILE AN ANSWER TO ORANGE COUNTY FIRE AUTHORITY'S ACTION TO VALIDATE THE AMENDMENT TO THE ORANGE COUNTY FIRE AUTHORITY'S JOINT POWERS AUTHORITY AGREEMENT.**
- SCS7. **County Executive Office** - [CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Pursuant to Government Code Section 54956.8:](#)
Property Location: 1513 E. Saint Gertrude Place, Santa Ana, CA
County Negotiator: Scott D. Mayer, Chief Real Estate Officer
Negotiation Party: Chai Revocable Trust
Under Negotiation: Terms of Transfer
B.O. **HELD, NO REPORTABLE ACTION**

VI. PUBLIC, CEO, BOARD COMMENTS & ADJOURNMENT

PUBLIC COMMENTS:

[Michael Klubnikin - Oral Re: Fraud in handling of properties](#)

[Ilya & Robert Tseglin - Oral Re: Nate Tseglin, OC Regional Center](#)

COUNTY EXECUTIVE OFFICER COMMENTS:

None

BOARD COMMENTS, COMMITTEE, COMMISSION AND TRAVEL REPORTS:

Supervisor Nguyen - Oral Re: Lunar New Year, impact on Children & Families Commission programs of tobacco tax decline; CalOptima CMS audit report

Supervisor Spitzer - Oral Re: CalOptima CMS audit report and lack of communications from CalOptima staff

Supervisor Moorlach - Oral Re: Standards & Poors upgrade of Orange County's credit rating; status of Comprehensive Annual Financial Report; Welfare Smart Cards and CalOptima CMS audit report

Chairman Nelson - Oral Re: Expansion of Board members on CalOptima

ADJOURNED: 4:36 P.M.

14235 **Adjourned in memory of Theresa Annie Kim Pham**

14235 **Adjourned in memory of Dr. Richard Gilbert Jones**

14235 **Adjourned in memory of Nguyen Ngoc Hung Dung**

54123 **Adjourned in memory of Greg Hennesy**

24135 **Adjourned in memory of Judge Robert Hamilton Gallivan**

*** KEY ***

Left Margin Notes

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|--------------------------|------------------|
| 1. = Supervisor Nguyen | A. = Abstained |
| 2. = Supervisor Moorlach | X. = Excused |
| 3. = Supervisor Spitzer | N. = No |
| 4. = Supervisor Nelson | BO = Board Order |
| 5. = Supervisor Bates | |

ORD. = Ordinance

RESO. = Resolution

Above numbers refer to Supervisorial Districts (1st number = Moved by; 2nd number = Seconded by)

Chair, Orange County Board of Supervisors

Orange County Clerk of the Board