

REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, April 25, 2023, 9:00 A.M.

BOARD HEARING ROOM, FIRST FLOOR
400 W. Civic Center Drive
Santa Ana, California

DONALD P. WAGNER
CHAIRMAN
Third District

ANDREW DO
VICE CHAIRMAN
First District

DOUG CHAFFEE
SUPERVISOR
Fourth District



VICENTE SARMIENTO
SUPERVISOR
Second District

KATRINA FOLEY
SUPERVISOR
Fifth District

ATTENDANCE: All Present

EXCUSED: None

PRESENT:	COUNTY EXECUTIVE OFFICER	Frank Kim
	COUNTY COUNSEL	Leon J. Page
	CLERK OF THE BOARD	Robin Stieler

INVOCATION: Supervisor Sarmiento, Second District invited Pastor Tommy Cota who, gave the invocation

PLEDGE OF ALLEGIANCE: Supervisor Chaffee, Fourth District, led the assembly in the Pledge of Allegiance

I. PRESENTATIONS/INTRODUCTIONS

Chairman Wagner presented a resolution proclaiming April 29, 2023 as "World Wish Day"

[Chairman Wagner presented a resolution proclaiming April 2023 as "Community College Awareness Month"](#)

[Chairman Wagner presented a resolution proclaiming April 2023 as "Financial Literacy Month"](#)

Supervisor Chaffee presented a resolution proclaiming April 2023 as "National Arab American Heritage Month"

Supervisor Foley presented a resolution proclaiming April 2023 as "Sexual Assault and Prevention Awareness Month"

II.CONSENT CALENDAR (Items 1-10)

14253 **APPROVED AS RECOMMENDED WITH THE EXCEPTION OF ITEM 5 WHICH WAS CONTINUED TO 5/9/23, 9:30 A.M.**

ELECTED DEPARTMENT HEADS

1. **Clerk-Recorder** - [Approve Memorandum of Understanding \(MOU\) between Owner Counties and](#) Partner Counties, Agents and Authorized Submitters for utilization of County's co-owned Statewide Electronic Courier Universal Recording Environment (SECURE) electronic recording system, terms ending 6/30/28; and authorize Clerk-Recorder or designee to execute MOUs and amendments under certain conditions - All Districts

Sheriff-Coroner:

2. [Approve contract PO-060-23011030 with Federal Resources Supply Company for PACKBOT](#) 525 Robotic System, effective upon Board approval (\$273,509); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts
3. [Approve Memorandum of Agreement with Trustees of California State University, Fullerton](#) for law enforcement services, 5/1/23 - 5/31/28 (\$30,000 for each annual commencement event) - District 4

OC COMMUNITY RESOURCES

4. [Accept donation of \\$15,000 from Hano Family Trust for Laguna Beach Branch Library; and authorize](#) Director or designee to execute related documents - District 5
5. [Adopt resolution amending Orange County Human Relations Commission Bylaws clarifying member](#) appointments by the City Selection Committee, remove references to communications standing committee and clarifying Commission Chairperson's authority to issue public statements on hate crimes and hate incidents - All Districts

14253 **CONTINUED TO 5/9/23, 9:30 A.M.**

GENERAL ADMINISTRATION

Clerk of the Board:

6. [Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for](#) Orange County Employees Retirement System - All Districts
7. [Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for](#) Orange County Sanitation District - All Districts
8. [Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for](#) Journey School - District 5
9. **County Executive Office** - [Approve Memorandum of Understanding \(MOU\) with CSU Fullerton](#) Auxiliary Services Corporation for continued operation of Center for Demographic

Research at California State University, Fullerton, 7/1/23 - 6/30/26 (\$405,744); and authorize County Executive Officer or designee to execute MOU - All Districts

10. **Vice Chairman Do** - [Approve addition of Red Cross Orange County Heroes Awards to County Events](#) Calendar; and make related findings per Government Code Section 26227

END OF CONSENT CALENDAR

III.DISCUSSION ITEMS (Items 11-S43C)

ELECTED DEPARTMENT HEADS

11. **District Attorney** - [Approve amendment 1 to contracts MA-026-20011095 with Rancho Santiago](#) Community College District dba Santa Ana College and MA-026-20011096 with Pacific Educational Services, Inc. for Deferred Entry of Judgment Program services, 5/1/23 - 4/30/24; renewable for one additional one-year term; and authorize County Procurement Officer or Deputized Designee to execute amendments - All Districts

14253 **APPROVED AS RECOMMENDED**

Sheriff-Coroner:

12. [Approve contract MA-060-23010626 with Wescraft, Inc. for mattress purchases and re-cover](#) services, 6/29/23 - 6/28/28 (\$3,434,800); and authorize County Procurement Officer or Deputized designee to execute contract - Districts 2 and 3

B.O. **CONTINUED TO 5/9/23, 9:30 A.M.**

13. [Approve retroactive amendment 5 to contract MA-060-18010198 with Sidepath, Inc. for](#) purchasing EMC enterprise storage equipment, 2/28/23 - 7/31/23 (\$2,500,000); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

15243 **APPROVED AS RECOMMENDED**

14. [Ratify amendment 2 to contract MA-080-17010903 with Leighton Consulting, Inc. for](#) completion of work already in progress on open task orders (\$300,000; cumulative total \$800,000); and make California Environmental Quality Act (CEQA) and other findings - All Districts

15243 **APPROVED AS RECOMMENDED**

15. **Treasurer-Tax Collector** - [Approve amendment 4 to contract MA-074-190100881 with Grant Street](#) Group for electronic payment processing services, 5/1/23 - 4/30/24 (\$5,950,000); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

15243 **APPROVED AS RECOMMENDED**

HEALTH CARE AGENCY

16. [Approve master agreement and contracts MA-042-23010952 with Child Guidance Center, Inc.](#) (\$41,598,711), MA-042-23010955 with Pathways Community Services, LLC (\$34,112,424), MA-042-23010956 with Seneca Family of Agencies (\$20,708,247) and MA-

- 042-23010959 with Western Youth Services (\$85,943,961) for children and youth outpatient services, 7/1/23 - 6/30/26; renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute individual contracts - All Districts
- 52143 **MOTION TO CONTINUE THE ITEM TO 5/9/23 FAILED TO CARRY**
NNN
- 41253 **APPROVED AS RECOMMENDED**
N
17. [Approve master agreement and contracts MA-042-23011088 with Action Alliance Foundation, Clean](#) Path Recovery LLC, Grandma's House of Hope, Roque Center, Inc., The Stephouse Recovery, Inc., The Teen Project, Inc. and The Villa Center, Inc. for recovery residence services, 7/1/23 - 6/30/26 (\$6,300,000); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute individual contracts - All Districts
- B.O. **CONTINUED TO 5/9/23, 9:30 A.M.**
18. [Approve selection of and contracts MA-042-23011145 with Colette's Children Home, Inc.](#) (\$2,145,021), MA-042-23010864 with Friendship Shelter, Inc. (\$1,304,895) and MA-042-23011144 with Grandma's House of Hope (\$5,410,038) for Homeless Bridge Housing services, 7/1/23 - 6/30/26; renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contracts - All Districts
- B.O. **CONTINUED TO 5/9/23, 9:30 A.M.**
19. [Approve amendment 4 to renew contracts with College Community Services MA-042-20011337 for](#) mental health peer support and wellness center services - Central (\$3,875,706; cumulative total \$8,418,334), MA-042-20011340 for mental health peer support and wellness center services - South (\$2,655,406; cumulative total \$5,172,823), and MA-042-20011339 with Orange County Association for Mental Health dba Mental Health Association of Orange County for mental health peer support and wellness center services - West, 7/1/23 - 6/30/25 (\$3,119,056; cumulative total \$6,442,508); and authorize County Procurement Officer or Deputized designee to execute amendments - Districts 1, 2 and 3
- 21453 **APPROVED AS RECOMMENDED**
20. [Approve selection of and contract MA-042-23011037 with Orange County Asian and Pacific Islander](#) Community Alliance, Inc. for adult Vietnamese speaking full service partnership services, 7/1/23 - 6/30/26 (\$10,293,119); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - All Districts
- 15243 **APPROVED AS RECOMMENDED**
21. [Approve amendment 10 to renew contract MA-042-20010886 with Charitable Ventures of Orange](#) County for early childhood and youth mental health consultation services, 7/1/23 - 6/30/24 (\$2,300,000; cumulative total \$7,440,301); and authorize County Procurement Officer or Deputized designee to execute amendment - District 2
- 21453 **APPROVED AS RECOMMENDED**
22. [Approve contract MA-042-23011036 with Orange County Association for Mental Health dba](#)

[Mental](#) Health Association of Orange County for multi-service center services for homeless adults with mental disorders, 7/1/23 - 6/30/26 (\$15,166,437); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed \$505,548 under certain conditions and execute contract - District 2

B.O. **CONTINUED TO 5/9/23, 9:30 A.M.**

23. [Approve contract MA-042-23010939 with Copeland Equity and Impact Solutions, LLC dba Equity & Impact Solutions, LLC](#) for HIV Community Engagement and Needs Assessment services, 5/15/23 - 4/14/24 (\$175,000); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - All Districts (Continued from 4/11/23, Item 17)

51243 **APPROVED AS RECOMMENDED**

OC COMMUNITY RESOURCES

24. [Approve amendment 2 to contract MA-012-23010378 with Rondeux Relocation Services, Inc. dba Penn Corporate Relocation Services](#) for moving and related services, term ending 8/30/27 (\$450,000 per year; cumulative total \$2,250,000); authorize County Procurement Officer or Deputized designee to execute amendment; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - All Districts

14253 **APPROVED AS RECOMMENDED**

25. [Approve Amended and Restated Grant Agreement with Orange County Housing Finance Trust for](#) allocation of \$10,000,000 in Mental Health Services Act Funds, term ending 7/31/28; and authorize Director or designee to execute agreement - All Districts

54123 **APPROVED AS RECOMMENDED**

OC PUBLIC WORKS

26. [Award contract MA-080-23010812 to Dokken Engineering for consultant services for Trabuco Canyon](#) Road Bridge (Bridge No. 55C-0008) and Trabuco Creek Road Improvement Project, seven-year term (\$4,200,000); and authorize Director or designee to execute contract - District 3

31245 **APPROVED AS RECOMMENDED**

PUBLIC PROTECTION

27. **Probation -** [Approve amendment 2 to contract MA-057-19011459 with Justice Benefits, Inc. for](#) technical assistance in Title IV-E Administrative Claims, 7/1/23 - 6/30/24 (\$250,000; cumulative total \$1,108,530); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

45123 **APPROVED AS RECOMMENDED**

SOCIAL SERVICES AGENCY

28. [Approve increase in funding to Master Agreement CDM1319-00, 7/1/22 - 6/30/23 \(\\$150,000;](#) aggregate total \$525,000); approve contracts with American Transportation Systems, Inc., First Student, Inc. and HopSkipDrive, Inc. for Children's School of Origin and Foster Youth Transportation services, 7/1/22 - 6/30/26 (aggregate total \$2,025,000); and

authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% and to make changes under certain conditions and execute contracts - All Districts

42153 **APPROVED AS RECOMMENDED**

29. [Approve amendment 1 to contract CJP3422 with Orangewood Foundation for Independent Living](#) Program services, 7/1/23 - 6/30/25 (\$2,449,536; cumulative total \$5,291,688); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

25143 **APPROVED AS RECOMMENDED**

30. **Acting as the Board of Supervisors and OC In-Home Supportive Services Public Authority - [Approve Memorandum of Understanding \(MOU\) with the Orange County In-Home Supportive](#)** Services Public Authority for administration of In-Home Supportive Services, 7/1/23 - 6/30/26; adopt resolution delegating Orange County Treasurer as Treasurer of Public Authority and approving Treasurer's Investment Policy Statement for FY 2023-24; and making related findings - All Districts

42153 **APPROVED AS RECOMMENDED**
RESO: 23-045

GENERAL ADMINISTRATION

31. **Clerk of the Board - [Approve retroactive Assignment and Consent Agreement and amendment 2 to](#)** renew contract MA-017-20011143 and to transfer and assign contract for Agenda Management System from Prime Government Solutions, Inc. to Granicus, LLC, 5/7/23 - 5/6/25 (\$125,400; cumulative total \$357,400); and authorize County Procurement Officer or Deputized designee to execute agreement and amendment - All Districts

15243 **APPROVED AS RECOMMENDED**

County Executive Office:

32. [Approve recommended positions on introduced or amended legislation and/or consider other](#) legislative subject matters - All Districts

53124 **APPROVED AS RECOMMENDED**

33. [Approve grant applications/awards submitted by County Executive Office, Sheriff-Coroner,](#) Health Care Agency, OC Public Works, Probation and OC Community Resources, and retroactive grant applications/awards submitted by County Executive Office and District Attorney in 4/25/23 grant report and other actions as recommended; adopt resolution authorizing Office of Care Coordination Director or designee to execute standard agreement, subsequent amendments and related documents to California Department of Housing and Community Development for Pet Assistance and Support Program (\$21,268); adopt resolution approving standard agreement OM-2223-22 with California Department of Aging for Older Californians Act programs, 1/1/23 - 3/31/26 (\$3,873,934); and authorizing OCCR Director or designee to execute agreement and related documents - All Districts

52143 **APPROVED AS RECOMMENDED**
RESO: 23-046 - 23-047

34. [Approve contract MA-017-23011272 with Charitable Ventures of Orange County for](#) coordinated entry system services for families, 7/1/23 - 6/30/26 (\$840,000);

renewable for two additional one-year terms; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - All Districts

12453 **APPROVED AS RECOMMENDED**

35. [Approve amendment 3 to contract MA-017-22011914 with The Chrysalis Center for Homeless](#) Prevention Employment Program services, 7/1/23 - 6/30/25 (\$600,000; cumulative total \$1,500,000); and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute amendment - All Districts

14253 **APPROVED AS RECOMMENDED**

36. [Approve amendment 1 to contract MA-017-22011905 with People Assisting the Homeless for](#) rapid rehousing services, 9/15/22 - 6/30/24 (\$885,265; cumulative total \$3,085,265); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

53124 **APPROVED AS RECOMMENDED**

37. [Approve lease with City of Laguna Woods for Laguna Woods Branch Library at 24266 El](#) Toro Road, 10-year term with option to renew for two additional five-year terms; authorize Chief Real Estate Officer or designee to execute subsequent lease amendments under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - District 5

52143 **APPROVED AS RECOMMENDED**

38. [Approve FY 2022-23 April Budget Update report; approve related budget adjustments; direct](#) Auditor-Controller to close CFD Fund 561 and transfer residual balance to Fund 562; direct Auditor-Controller to make related payments from Fund 12J as summarized; direct Auditor-Controller to establish Non-General Fund 12M for County's OC CARES Initiative; approve addition of events to FY 2022-23 and FY 2023-24 County Event Calendars and make related findings per Government Code Section 26227; adopt resolution establishing County Business Travel and Meeting Policy and supersede Resolution 19-092; adopt resolution establishing County Motor Vehicle Rules and Regulations and supersede Resolutions 15-128 and 89-1302 Section IV; adjust pay grade and set recruiting step for Custodian classification, effective 5/5/23; approve new title description and set pay grade for BOS Chief of Staff, effective 5/5/23; approve and adopt new salary schedule (ML-B), effective 5/5/23 - All Districts (R.A. 1 & 2 requires 4/5 vote of members present)

14253 **APPROVED AS RECOMMENDED**

RESO: 23-048 - 23-049

39. [Approve amendment 2 to lease with Santa Ana CA II SGF, LLC for Health Care Agency](#) office space at 200 W. Santa Ana Boulevard, Santa Ana, term ending 3/31/45; authorize Chief Real Estate Officer or designee to execute subsequent amendments under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - District 2

21453 **APPROVED AS RECOMMENDED**

40. [Adopt resolution approving property tax exchange with City of Brea for annexation of Aera](#) property - District 4

41253 **APPROVED AS RECOMMENDED**

RESO: 23-050

41. [Approve amendment 5 to renew contract MA-017-22011885 with Friendship Shelter, Inc. for](#) coordinated entry system for individuals, 7/1/23 - 6/30/24 (\$431,210; cumulative total \$1,507,543); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

15243 **APPROVED AS RECOMMENDED**

42. **Supervisor Do and Supervisor Chaffee -** [Direct County Executive Office to establish an Office of](#) Immigrant and Refugee Affairs within County of Orange that will serve as a central hub for coordination of services, resources and advocacy efforts to support Orange County's immigrant and refugee populations in accordance with requirements of State and Federal law

41253 **APPROVED AS AMENDED TO INCLUDE THE OFFICE OF IMMIGRANT AND REFUGEE AFFAIRS BE ESTABLISHED INITIALLY WITHIN THE COUNTY EXECUTIVE OFFICE AND STAFFED UNDER THE LEADERSHIP OF A DIRECTOR OF IMMIGRANT AND REFUGEE AFFAIRS TO BEGIN THE OPERATIONS OF THE OFFICE; SUPERVISOR CHAFFEE ALLOCATED \$500,000 OF DISTRICT 4'S AMERICAN RESCUE PLAN ACT (ARPA) FUNDS TO SUPPORT ESTABLISHMENT OF THE OFFICE OF IMMIGRANT AND REFUGEE AFFAIRS**

43. **Chairman Wagner -** [Receive status update from Registrar of Voters on next election cycle and](#) County compliance with election laws

RECEIVED AND FILED

SOCIAL SERVICES AGENCY

- S43B. [Approve non-financial Memorandum of Understanding \(MOU\) with Orange County Health](#) Authority dba CalOptima Health for data sharing related to the Medi-Cal continuous coverage unwinding period, term ending 6/30/2024; and authorize Director or designee to make minor modifications under certain conditions and execute MOU - All Districts

25143 **APPROVED AS RECOMMENDED**

GENERAL ADMINISTRATION

Chairman Wagner:

- S43C. [Authorize and direct County Executive Officer or designee to negotiate and enter into](#) agreements allocating up to \$3 million of FY 2022-23 American Rescue Plan Act funds to OC Hunger Alliance organizations; and make related findings per Government Code Section 26227

31245 **APPROVED AS RECOMMENDED**

IV.PUBLIC HEARINGS

GENERAL ADMINISTRATION

- S43A. **County Executive Office -** [Acting as the Orange County Flood Control District - Public Hearing to](#) consider rescinding Resolution of Necessity 22-108 (Parcel No. E01PD-42-004, 42-030 - Jurupa) adopted on August 23, 2022; adopt Resolutions of Necessity acquiring by eminent domain real property for Santa Ana River Mainstem/Prado Dam Project located in

Riverside and San Bernardino Counties; authorizing County Counsel and/or outside eminent domain counsel to take steps to initiate and facilitate the condemnation action; directing and authorizing Auditor-Controller to make related payments; and considering application of Final Environmental Impact Statement and Final Supplemental Environmental Impact Statement/Environmental Impact Report 583, Addendum No. 1 (IP 21-0211) and other findings - All Districts (2/3 vote of membership)

B.O. **CLOSED PUBLIC HEARING**

14253 **APPROVED RECOMMENDED ACTIONS EXCLUDING THE ADOPTION OF ATTACHMENT F - RESOLUTION OF NECESSITY (PARCEL NO. E01PD-45-020-MAJESTIC)**

RESO: 23-051 - 23-056

V.CLOSED SESSION (Items CS-1-SCS3)

GENERAL ADMINISTRATION

CS-1. **County Executive Office - [CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to Government Code Section 54957.6:](#)**
Agency Negotiator:Colette Farnes
Employee Organizations:Association of Orange County Deputy Sheriffs (AOCDS), Orange County Employees Association (OCEA), Orange County Attorneys Association (OCAA), International Union of Operating Engineers (IUOE), Association of County Law Enforcement Managers (ACLEM), American Federation of State, County and Municipal Employees (AFSCME), Orange County Managers Association (OCMA), Teamsters and workers represented by United Domestic Workers of America (UDWA), and other non-represented employees

RE:Terms and Conditions of Employment

B.O. **HELD, NO REPORTABLE ACTION**

County Counsel:

SCS2. **[CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(4\):](#)**

Number of Cases:One Case

B.O. **HELD, NO REPORTABLE ACTION**

SCS3. **[CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(1\):](#)**

Name of Case:Susan Peck et al. v. County of Orange, District Court Case No. 2:19-cv-04654

B.O. **HELD, NO REPORTABLE ACTION**

VI.PUBLIC, CEO, ADJOURNMENT & BOARD COMMENTS

PUBLIC COMMENTS:

Steve Rocco - Oral re: Rules for requesting information from the Registrar of Voters has changed as of July 2022 including copying proof of identification and stating reason for request; filed Freedom of Information Act with the Registrar of Voters who refused to provide information requested

[Janet Beaumont - Oral re: Issue with homeless encampment located behind back wall of home due to the I-405 expansion project; homeless accessed her backyard and damaged homeowner property](#)

Cathy Tran - Oral re: Issue with homeless encampment located behind back wall of home due to the I-405 expansion project; individual climbed wall, stole solar panel and broke security camera

Judi Lane - Oral re: Asked who is responsible for the homeless encampment located behind back wall of home due to the I-405 expansion project

Name not provided - Oral re: Supervisor Do under investigation by the California State Auditor's office for the hiring and pay practices that he presided over at CalOptima; Judge Cheri Pham sent a bill to an elderly man for the care of his autistic son; provided a statistic from the County's 2022 mid-term election result

Brad Conley - Oral re: National Crime Victim Victims Week; Wendy Miller executed in April 2019 and founded 'Wings for Justice', a non-profit that advocates for domestic violence survivors

Julie Holburn - Oral re: Single mom living in Huntington Beach; harassed and intimidated and failure to protect from abusive power by Newport Mesa Unified School District, Costa Mesa Police Department, Newport Beach Police Department and the Orange County District Attorney's office; requested help with her case which led to the felony assault where she and her children were assaulted

Eileen Mc Dermott - Oral re: Protection of election integrity and election fraud; requested the Board follow Shasta County and use of paper ballots

Bernadette Martinez - Oral re: Abduction of her children; son under the illegal guardianship of his grandmother who falsified information and refused to return her children; son is in Juvenile Hall and Probation Department will not allow her to visit her son

Bryan Kaye - Oral re: Place speaker's names on the overhead; proud American; ancestors escaped Poland during World War II; reason he speaks is to help Americans be strong and healthy and ready to embrace immigrants; embracing the First Amendment

Rachel Pedroza -Oral re: Past Mental Health Board member; is homeless and living in a motel with her mentally ill daughters; non-profit shelters have not returned her calls and requested assistance from the Board

COUNTY EXECUTIVE OFFICER COMMENTS:

None

ADJOURNED:5:01 P.M.

BOARD COMMENTS:

None

KEY

Left Margin Notes

- 1. = Supervisor Do
- 2. = Supervisor Sarmiento
- 3. = Supervisor Wagner
- 4. = Supervisor Chaffee
- 5. = Supervisor Foley

A.=Abstained
X.=Excused
N.=No
BO=Board Order

ORD.= Ordinance
RESO. = Resolution

Above numbers refer to Supervisorial Districts (1st number = Moved by; 2nd number = Seconded by)

Chairman, Orange County Board of Supervisors

Orange County Clerk of the Board