REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, March 24, 2026, 9:00 A.M.

BOARD HEARING ROOM, FIRST FLOOR
400 W. Civic Center Drive
Santa Ana, California

DOUG CHAFFEE
CHAIR
Fourth District

KATRINA FOLEY
VICE CHAIR
Fifth District

JANET NGUYEN
SUPERVISOR
First District

VICENTE SARMIENTO
SUPERVISOR
Second District

DONALD P. WAGNER
SUPERVISOR
Third District

ATTENDANCE:All Present

EXCUSED:None

PRESENT:	COUNTY EXECUTIVE OFFICER	Michelle Aguirre
	COUNTY COUNSEL	Leon J. Page
	CLERK OF THE BOARD	Robin Stieler

INVOCATION:Supervisor Wagner, Third District, gave the invocation

PLEDGE OF ALLEGIANCE:Vice Chair Foley, Fifth District, led the assembly in the Pledge of Allegiance and Brandon Dennewitz from the Orange County Transportation Authority sang the national anthem

I.PRESENTATIONS/INTRODUCTIONS

Supervisor Sarmiento presented a resolution recognizing March as "Developmental Disabilities Awareness Month"

Vice Chair Foley presented a resolution recognizing March 24, 2026 as "Nowruz"

Chair Chaffee and Supervisor Sarmiento presented a resolution recognizing Eid al-Fitr

II.CONSENT CALENDAR (Items 1-10)

53124 **APPROVED AS RECOMMENDED WITH TH EXCEPTION OF ITEM 1 WHICH WAS PULLED FOR DISCUSSION AND SEPARATE VOTE**

BOARD APPOINTMENTS

1. **Chair Chaffee -** Commission to Address Homelessness - Reappoint Gina Cunningham, Orange, Kelly Bruno-Nelson, Long Beach, for terms ending 4/14/28; appoint Adam Foster, La Habra, for term ending 4/14/28; and approve waiver of residency requirements

31254 **APPROVED AS RECOMMENDED**

ELECTED DEPARTMENT HEADS

2. **Clerk-Recorder -** Approve Memorandum of Understanding (MOU) with Owner Counties and State of California Department of Child Support Services for utilizing County's co-owned Statewide Electronic Courier Universal Recording Environment electronic recording system, 4/20/26 - 4/19/31; renewable for one additional year; and authorize Clerk-Recorder or designee to execute MOU - All Districts

OC COMMUNITY RESOURCES

3. Approve addition of subcontractors Sandeulhae Inc. and Jacinto & Corona Enterprises, Inc. dba Don Jacinto Pollo Grill under contract with Community SeniorServ, Inc. dba Meals on Wheels Orange County for Title IIIC Elderly Nutrition Program services; approve addition of subcontractor Mother Earth Maids, LLC under contract with Community SeniorServ, Inc. dba Meals on Wheels Orange County for Title IIIB supportive services contracts; and authorize County Procurement Officer or Deputized designee to review and approve subsequent subcontractor requests under certain conditions - All Districts

OC PUBLIC WORKS

4. Receive and file 2025 County of Orange General Plan Progress Report and Housing Element Implementation; and authorize Director or designee to submit report to California Department of Housing and Community Development and Governor's Office of Land Use and Climate Innovation - All Districts

5. **Acting as the Board of Supervisors and Orange County Flood Control District -** Adopt Designation of Applicant's Agent Resolution for Non-State Agencies from State of California Governor's Office of Emergency Services (Cal OES) designating OC Public Works Deputy Director, Manager, or Emergency Coordinator of OC Operations and Maintenance as authorized agents to obtain federal and/or state financial assistance; and authorize designation by Titles Only when completing Cal OES Form 130 - All Districts
RESO: 26-015

GENERAL ADMINISTRATION

County Executive Office:

6. Approve amendment 1 to license agreement with Civic Center, LLC. for electrical room equipment for data use by various County agencies, 600 W. Santa Ana Blvd., Santa Ana, 10-year term; authorize Chief Real Estate Officer or designee to exercise option terms and execute related documents and amendments under certain conditions; and make California Environmental Quality Act (CEQA) findings under CEQA Guidelines Section 15301 - District 2

7. Acting as the Orange County Flood Control District - Approve lease agreement with City of Orange for development and operation of a public park along Santa Ana River Flood Channel, thirty-year term; authorize Chief Real Estate Officer or designee to execute agreement, related documents and amendments under certain conditions; and make related findings - District 2

8. Receive and file 2025 Annual Report for Commission to Address Homelessness - All Districts

9. Approve amendment 3 to lease agreement with Civic Center, LLC. for office space at 600 W. Santa Ana Blvd., Suite 510, Santa Ana; authorize Chief Real Estate Officer or designee to exercise option terms and execute subsequent documents and amendments under certain conditions; and make California Environmental Quality Act (CEQA) findings under CEQA Guidelines Section 15301 - District 2

10. **Internal Audit -** Receive and file Executive Summary of Internal Audit Reports for October - December 2025; approve amended FY 2025-26 and 2026-27 Audit Plans as recommended in Macias, Gini & O'Connell LLP Independent Risk Assessment and recommendations for FY 2025-26 and 2025-26 Audit Plans Report; receive and file Internal Quality Assessment for FY 2024-25; and approve Internal Audit Department Charter - All Districts

END OF CONSENT CALENDAR

III.DISCUSSION ITEMS (Items 11-S31G)

ELECTED DEPARTMENT HEADS

11. **Auditor-Controller -** Approve amendment 1 to contract MA-003-23010066 with Eide Bailly LLP for independent auditing and related services, term ending 4/30/26, ($134,200; cumulative total $1,982,436); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

53124 **APPROVED AS RECOMMENDED**

12. **Sheriff-Coroner -** Approve subordinate contract MA-060-26010796 with WCC Technologies Group for structured cabling and installation services, term ending 2/28/27 ($1,600,000); renewable for one additional one-year term; and authorize County Procurement Officer or Deputized designee to execute contract - All Districts

53124 **APPROVED AS RECOMMENDED**

HEALTH CARE AGENCY

13. Approve contract MA-042-26011006 with Angels Baseball LP for Behavioral Health and Public Health Outreach and Strategic Marketing Campaign, 3/24/26 - 3/23/27 ($800,000); renewable for four additional one-year terms; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - District 2

B.O. **CONTINUED TO 4/14/26, 9:30 A.M.**

14. Approve amendment 4 to extend contract MA-042-22010072 with HS GovTech USA Inc. for Environmental Health Data Management System, 7/1/26 - 6/30/28 ($609,393; cumulative total $1,898,506); renewable for one additional year; and authorize County Procurement Officer to execute amendment - All Districts

15234
XX **APPROVED AS RECOMMENDED**

15. Approve continuation of local health emergency by County's Health Officer issued on 9/20/24 for Trabuco Canyon Airport Fire and affected areas to facilitate debris and ash removal as well as mitigation efforts to protect water wells; and set review to determine need for continuing local health emergency for 4/14/26, 9:30 a.m. and every 30 days thereafter until terminated - All Districts (Continued from 9/24/24, Item S37H; 10/8/24, Item 8; 11/5/24, Item 10; 12/3/24, Item 19; 12/17/24, Item 21; 1/14/25, Item 22; 2/11/25, Item 18; 3/11/25, Item 12; 4/8/25, Item 11; 5/6/25, Item 11; 5/20/25, Item 28; 6/10/25, Item 1; 6/24/25, Item 54; Special Meeting 7/15/25, Item 1; 8/12/25, Item 34; 9/9/25, Item 18; 9/23/25, Item 18; 10/14/25, Item 13; 11/4/25, Item 3; 12/2/25, Item 22; 12/16/25, Item 16; 1/13/26, Item 9; 2/10/26, Item 8; 3/10/26, Item 7)

51234
XX **APPROVED AS RECOMMENDED**

OC COMMUNITY RESOURCES

16. Acting as Board of Supervisors - Authorize Director or designee to utilize available funding ($3,990,800) for loan financing to partnership by Jamboree Housing Corporation for development of Costa Mesa Senior, 695 West 19th Street, Costa Mesa; approve loan commitments and subordination at construction and permanent financing; authorize Director or designee to subordinate additional senior debt and execute subordination agreements and related documents under certain conditions; authorize Health Care Agency Director or designee to execute services agreements and related documents under certain conditions for Mental Services Act funding; Acting as Orange County Housing Authority - Approve selection of Costa Mesa Senior for utilization of up to 34 Housing Choice Project-Based Vouchers; and authorize Executive Director of Orange County Housing Authority or designee to execute related documents under certain conditions - District 5

51234
XX **APPROVED AS RECOMMENDED**

OC PUBLIC WORKS

17. **Acting as the Board of Supervisors and Orange County Flood Control District -** Approve contract MA-080-26010792 with Pacific Advanced Civil Engineering, Inc. for consultant services to update Orange County Hydrology Manual, three-year term ($1,672,150); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts

52134
X **APPROVED AS RECOMMENDED**

PUBLIC PROTECTION

18. **Probation -** Approve amendment 3 to renew contract MA-057-22011069 with Waymakers for Active Recidivism Reduction Initiative Via Engagement services, 5/1/26 - 4/30/27

($329,882; cumulative total $1,649,410); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

25134 X **APPROVED AS RECOMMENDED**

SOCIAL SERVICES AGENCY

19. Approve increase of expenditures for services under individual contracts for Family Resource Center services, family stabilization services and differential response-path one services, 7/1/25 - 6/30/28 (aggregate total $1,983,334; cumulative aggregate total $19,983,334); and authorize County Procurement Officer or Deputized designee to execute individual amendments with fifteen family resource centers - All Districts

52134 X **APPROVED AS RECOMMENDED**

20. Approve amendment 1 to contracts MA-063-23011162 with New Alternatives, Inc., MA-063-23011163 with Olive Crest, and MA-063-23011164 with South Coast Children's Society, Inc., dba South Coast Community Services for Wraparound Orange County Direct Services, 7/1/26 - 6/30/28 ($7,100,000 each; cumulative total $17,750,000 each); approve amendment 1 to contract MA-063-23011165 with Family Support Network for Wraparound Orange County Direct Services, 7/1/26 - 6/30/28 ($350,000; cumulative total $875,000); and authorize County Procurement Officer or Deputized designee to accept Claims-Made Sexual Misconduct Liability Insurance under certain conditions and execute amendments - All Districts

25134 X **APPROVED AS RECOMMENDED**

21. Approve amendment 5 to contract CJP3422-A5 with Orangewood Foundation for Independent Living Program services, 7/1/22 - 6/30/27 ($400,000; cumulative total $12,135,992); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

52134 X **APPROVED AS RECOMMENDED**

22. Approve amendment 1 to Memorandum of Understanding MA-063-23011077 with Orange County Superintendent of Schools for educational support for foster youth, 7/1/26 - 6/30/27 ($730,081; cumulative total $2,748,934); renewable for one additional one-year term; and authorize County Procurement Officer or Deputized Designee to execute amendment - All Districts

25134 X **APPROVED AS RECOMMENDED**

GENERAL ADMINISTRATION

County Executive Office:

23. Approve recommended positions on introduced or amended legislation and/or consider other legislative subject matters - All Districts

52134 X **APPROVED AS RECOMMENDED**

24. Approve contract MA-017-26010919 with PATH for Yale Navigation Center operations and services, 7/1/26 - 6/30/29 ($30,346,429); renewable for two additional one-year terms; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - District 2

25134
X

APPROVED AS RECOMMENDED

25. Approve Charge Ready Transport Program Participation Agreements with Southern California Edison for deployment of make-ready electrical infrastructure and/or receipt of related rebates, term ending 12/31/26; authorize Chief Real Estate Officer or designees to execute agreements, easement deeds and amendments under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - All Districts

52134
X

APPROVED AS RECOMMENDED

26. Approve contract MA-017-26010918 with PATH for Bridges at Kraemer Place shelter operations and services, 5/1/26 - 6/30/29 ($15,993,179); renewable for two additional one-year terms; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - District 4

45123
X

APPROVED AS RECOMMENDED

27. Approve amendment 1 to contracts MA-017-23010733 with Fieldman, Rolapp & Associates and MA-017-23011310 with CSG Advisors, Inc for General Public Finance Municipal Advisory services, 4/10/26 - 4/9/28 ($200,000 each per year; cumulative total $1,000,000 each); and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts

52134
X

APPROVED AS RECOMMENDED

28. Approve Assignment, Novation and Consent Agreement from Stradling Yocca Carlson & Rauth assigning to Stradling Yocca Carlson & Rauth LLP; approve amendment 1 to contract MA-017-23010759 with Stradling Yocca Carlson & Rauth LLP and amendment 2 to contract MA-017-23011183 with Orrick Herrington & Sutcliffe LLP for General Public Finance Legal Services, 4/11/26 - 4/10/28 ($200,000 each per year; cumulative total $1,000,000 each); and authorize County Procurement Officer or Deputized designee to execute agreement and amendments - All Districts

52134
X

APPROVED AS RECOMMENDED

29. Select TAP BFR Acquisitions LLC as primary and 1725 W 17th Street LLC as alternate proposers for development of 1725 West 17th Street, Santa Ana; and authorize Chief Real Estate Officer or designee to negotiate Option and Lease Agreements and return to the Board of Supervisors for final approval - District 2

B.O.

CONTINUED TO 4/14/26, 9:30 A.M.

30. Approve grant applications/awards submitted by District Attorney and OC Community Resources in 3/24/26 grant report and other actions as recommended - All Districts
52134 **APPROVED AS RECOMMENDED**
X

31. Adopt resolution approving property tax exchange for annexation of Gateway notch parcels to City of Irvine - District 3
51234 **APPROVED AS RECOMMENDED**
X

RESO: 26-016

S31A. **Chair Chaffee -** Buena Park Library District Board of Trustees - Appoint (Rudy) Rodolfo Solorzano, Buena Park, to complete term ending 12/6/28
45123 **APPROVED AS RECOMMENDED**
X

S31B. **Supervisor Nguyen -** Orange County Cemetery District - Appoint Kelly Ann Rivers, Huntington Beach, for term ending 1/7/30
15234 **APPROVED AS RECOMMENDED**
X

Supervisor Wagner:

S31C. Approve sponsorship of various nonprofit entities from Third District events funds; approve addition or revision of events to FY 2025-26 County Events Calendar; make related findings under Government Code Section 26227; and authorize Auditor-Controller to make related payments
31254 **APPROVED AS RECOMMENDED**
AA

S31D. Development Processing Review Committee - Appoint Stephanie Mari Fabbri Carter, Tustin, for term concurrent with Third District Supervisor's term of office
34125 **APPROVED AS RECOMMENDED**

S31E. **Internal Audit -** Receive and file Forensic Audit of County Contracts Phase One Report and related presentation by Weaver and Tidwell, L.L.P. - All Districts
RECEIVED AND FILED

ELECTED DEPARTMENT HEADS

Sheriff-Coroner:

S31F. Accept donation from Orange County Sheriff's Advisory Council of architectural and engineering plans, contract management, permit processing, labor and materials for construction of modular tactical training building adjacent to Sandra Hutchens Regional Law Enforcement Training Center (estimated value $15,000,000); adopt resolution approving license with Orange County Sheriff's Advisory Council and making findings under Government Code 26227 and other related findings; authorize Chief Real Estate Officer or designee to execute license, related documents and

amendments under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15303 - District 2

31254 **APPROVED AS RECOMMENDED**
RESO: 26-017

S31G. Approve amendment 2 to contract with Global Tel*Link Corporation dba ViaPath Technologies for inmate communication services; and authorize County Procurement Officer or Deputized designee to execute amendment - Districts 2 and 3

45123 **APPROVED AS RECOMMENDED**
N

IV.PUBLIC HEARINGS (Item 32)

GENERAL ADMINISTRATION

32. **County Counsel -** Under Government Code Section 7283.1, conduct public hearing regarding Transparent Review of Unjust Transfers and Holds (TRUTH) Act; and receive and file information from County law enforcement departments regarding Immigration and Customs Enforcement's access to individuals in 2025 - All Districts

B.O. **CLOSED PUBLIC HEARING**

RECEIVED AND FILED

V.CLOSED SESSION (Items CS-1-SCS6)

GENERAL ADMINISTRATION

County Executive Office:

CS-1. CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to Government Code Section 54957.6
Agency Negotiator: Jamie Newton, Chief Human Resources Officer
Employee Organizations: Association of Orange County Deputy Sheriffs (AOCDS), Orange County Employees Association (OCEA), Orange County Attorneys Association (OCAA), International Union of Operating Engineers (IUOE), Association of County Law Enforcement Managers (ACLEM), American Federation of State, County and Municipal Employees (AFSCME) Orange County Managers Association (OCMA), Teamsters, and workers represented by United Domestic Workers of America (UDWA) and other nonrepresented employees
RE: Terms and Conditions of Employment

B.O. **HELD, NO REPORTABLE ACTION**

SCS2. PUBLIC EMPLOYEE APPOINTMENT - Pursuant to Government Code Section 54957(b):
Title: Director of Office of Independent Review

B.O. **HELD, NO REPORTABLE ACTION**

County Counsel:

SCS3. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9(d)(1):
Name of Case: Orange County Flood Control District v. FICO CH LLC, et al., San Bernardino Superior Court Case No. CIVSB2133824

B.O. **HELD, COUNTY COUNSEL READ: THE BOARD UNANIMOUSLY APPROVED A PROPOSED SETTLEMENT IN AN AMOUNT NOT TO EXCEED $10,535,000 TO ACQUIRE FLOWAGE EASEMENT RIGHTS OVER VARIOUS PROPERTIES IN SAN BERNARDINO COUNTY, IDENTIFIED AS ASSESSOR PARCEL NOS. 1027-121-38, 39, 40, AND 41, IN THE MATTER OF ORANGE COUNTY FLOOD CONTROL DISTRICT V. FICO CH LLC, (FICO) ET AL. AS PART OF TODAY'S APPROVALS, THE BOARD AUTHORIZED AND DIRECTED COUNTY COUNSEL AND OUTSIDE COUNSEL TO FILE AND EXECUTE ALL NECESSARY DOCUMENTS TO ACCOMPLISH THIS SETTLEMENT.UPON COMPLETION AND EXECUTION OF SETTLEMENT DOCUMENTS, THE BOARD AUTHORIZED AND DIRECTED THE AUDITOR-CONTROLLER TO ENCUMBER PAYMENT TO FICO UP TO AN AMOUNT OF $3,779,000 IN NEW MONEY.PAYMENT OF $2,415,548 IS DIRECTED TO BE MADE BY THE AUDITOR-CONTROLLER UPON REQUEST WITHIN 30 DAYS OF ENTRY OF FINAL JUDGMENT.UPON GRADING, FICO WILL REQUEST PAYMENT OF THE FINAL $300,000 WHICH SHALL BE RELEASED BY THE AUDITOR-CONTROLLER AT THE REQUEST OF COUNTY COUNSEL.IF FICO DOES NOT GRADE, THE REMAINING SETTLEMENT OF $1,363,452 SHALL BE PAID BY MARCH 1, 2030, AND SHALL BE RELEASED BY THE AUDITOR-CONTROLLER AT THE REQUEST OF COUNTY COUNSEL.WHEN THE SETTLEMENT AGREEMENT IS FINALIZED, COPIES OF THE AGREEMENT WILL BE MADE AVAILABLE THROUGH THE OFFICE OF COUNTY COUNSEL TO ANY PERSON WHO INQUIRES.**

SCS4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9(d)(1):
Name of Case: Juan David Veramancini, Rodrigo Torresmarini v. County of Orange, United States District Court Case No. 8:22-CV-01501-FWS-JDE

B.O. **HELD, NO REPORTABLE ACTION**

SCS5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - SIGNIFICANT EXPOSURE TO LITIGATION - Pursuant to Government Code Section 54956.9(d)(2):
Number of Cases: Multiple

B.O. **HELD, COUNTY COUNSEL READ: THE BOARD UNANIMOUSLY APPROVED A $2.5 MILLION SETTLEMENT OF THE CLAIM SUBMITTED BY THE COLLINS HOUSEHOLD, CLAIMANTS ROBERT AND REBECCA COLLINS, FOR ECONOMIC AND OTHER DAMAGES INCURRED AS A RESULT OF THE SEPTEMBER 2024 AIRPORT FIRE. WHEN THE SETTLEMENT AGREEMENT IS FINALIZED, COPIES OF THE AGREEMENT WILL BE MADE AVAILABLE THROUGH THE OFFICE OF CEO-RISK MANAGEMENT TO ANY PERSON WHO INQUIRES. THE BOARD UNANIMOUSLY REJECTED THE CLAIMS OF FORREST CLARK AND GLEN PIERSON.**

SCS6. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9(d)(1):
Name of Cases: Clarisse Magtoto v. County of Orange, Orange County Superior Court Case No. 30-2022-01241335-CU-OE-CJC, Amy Tallakson v. County of Orange, Orange County Superior Court Case No. 30-2022-01241346-CU-OE-CJC

B.O. **HELD, COUNTY COUNSEL READ: ON A VOTE OF 3-2 (CHAIRMAN CHAFFEE, VICE CHAIR FOLEY, AND SUPERVISOR SARMIENTO VOTING YES, AND SUPERVISOR WAGNER, AND SUPERVISOR NGUYEN VOTING NO), THE BOARD APPROVED A $995,000 SETTLEMENT WITH PLAINTIFF CLARISSE MAGTOTO AND A $988,000 SETTLEMENT WITH PLAINTIFF AMY TALLAKSON.BOTH MS. MAGTOTO AND MS. TALLAKSON ALLEGED SEXUAL HARASSMENT ON THE PART OF FORMER SENIOR ASSISTANT DISTRICT ATTORNEY GARY LOGALBO.THE SETTLEMENTS APPROVED TODAY REMAIN SUBJECT TO THE FINAL APPROVAL OF OTHERS.WHEN THE SETTLEMENTS ARE FINALIZED, COPIES OF THE AGREEMENTS WILL BE MADE AVAILABLE THROUGH THE OFFICE OF COUNTY COUNSEL TO ANY PERSON WHO INQUIRES.**

. **FINALLY, WITH RESPECT TO THE MATTER OF JENNIFER KEARNS V. COUNTY OF ORANGE, WHICH WAS CONSIDERED BY THE BOARD IN CLOSED SESSION ON MARCH 10, AGENDA ITEM SCS-5, THE PLAINTIFF ACCEPTED THE BOARD'S $2.75 MILLION OFFER TO SETTLE, AND AGREED TO RESIGN UPON RECEIPT OF PAYMENT.THE BOARD HAD ON MARCH 10, 2026, APPROVED THE PROPOSED SETTLEMENT ON A VOTE OF 3-2, WITH VICE CHAIR FOLEY, SUPERVISOR SARMIENTO, AND SUPERVISOR WAGNER VOTING YES, AND CHAIRMAN CHAFFEE AND SUPERVISOR NGUYEN VOTING NO.**

VI. PUBLIC, BOARD, CEO COMMENTS & ADJOURNMENT

PUBLIC COMMENTS:

Steve Rocco - Oral Re: Discussed the complexities of slavery and its legal status within the U.S. Constitution and legacy of slavery continues to affect societal structures today; expressed concern about the current treatment of white individuals, claiming they are becoming second-class citizens, and asserts that there is a push for more aggressive deportation policies against undocumented individuals

Felipe Lopez II - Oral Re: Expressed his gratitude for the Board's work and his love for Orange County, where he has lived for 36 years; highlighted his recent role as an overnight safety support associate at the Path Navigation Center and his commitment to understanding homelessness to help the community better; praised the Sheriff's Department, acknowledging the challenges they face, and specifically thanked Mr. Sarmiento for his involvement and positive contributions;applauded the efforts of all Board members, recognizing their hard work behind the scenes and their dedication to improving the county and thanked county staff

Karla Alvarado - Oral Re: Addressed issues facing residents of Coach Royal Mobile Home Park, owned by an out-of-state corporation, Kingsley Management and emphasized the ongoing crisis

affecting mobile homeowners, marked by wrongful evictions and violations of their rights without proper legal basis; highlighted that homeowners are being treated as tenants, undermining their ownership rights and leading to severe consequences, including the loss of homes and financial stability; pointed out the failure of the Department of Housing and Community Development to enforce existing protections for mobile home residents, which has allowed corporations to exploit vulnerable families, including the elderly and children; called on the Board to take action to ensure enforcement of the laws designed to protect homeowners and to hold these corporations accountable and urged the Board to use their authority to prevent further injustices and protect the community

Greg Arrowsmith - Oral Re: Addressed concerns regarding the California Brown Act of 1953; communicated with the U.S. Department of Justice and sent a letter to Leon Page on March 11, 2026, asserting that the Orange County Board of Supervisors violated the Brown Act and their First Amendment rights to free speech; noted Supervisor Doug Chaffee interrupted his presentation, prompting a response from Leon Page, who dismissed his claims as lacking merit; referenced the Brown Act's provisions, particularly section 11125.7 D, and the Bagley-Keene Open Meeting Act of 1967; stated that these laws apply not only to state entities but can also inform local government practices; emphasized that Board meetings should prioritize citizen engagement rather than inconvenience public servants, comparing some officials to "spoiled teenagers" lacking respect for their responsibilities; and concluded with a hopeful outlook for improved governance in the interest of taxpayers

Patty Cabada - Oral Re: Addressed the Board regarding the situation at Coach Royal Mobile Home Park and thanked Supervisor Vicente for his support of the residents; urged the Board to investigate the conditions faced by both documented and undocumented residents and emphasized that the issues at the park are a county-wide problem, not just confined to a single district; raised concerns about potential extortion faced by undocumented residents, questioning if such circumstances might allow them to apply for visas; highlighted the fear among residents to speak out due to threats of deportation and described the detrimental impact of ongoing criminal activities, which have led to families, including those with children, becoming homeless; pointed out that the same ownership group also manages another mobile home park with similar issues, reinforcing the notion that this is a broader county crisis and called for the Board to support residents in selling their homes without fear and to ensure their voices are heard; working mother who committed suicide after being evicted, emphasized the urgent need for action to prevent further tragedies and pleaded to reach out to affected residents and take meaningful steps to address their concerns

Bryan Kaye - Oral Re: Past success by Sharon Quirk Silva in stopping issues at Rancho La Paz and sharing a personal experience involving a deputy in jail who slammed a door, endangering inmates and himself; communication issues within the county, mentioning Supervisor's struggles and difficulties in understanding basic office logistics; criticized the Board for spending excessive time discussing problems with ICE and government corruption without taking action to protect constituents; concern regarding recent incident where Anaheim police shot and killed a young man, drawing a parallel between police actions and those of ICE; questioned the effectiveness of the Board in addressing community safety issues, expressing frustration over the lack of accountability and responsiveness from county officials; and emphasized the importance of the First Amendment, which allows constituents to voice their concerns and correct officials

Reader - Oral Re: Read Proverbs 24:1-29

BOARD COMMENTS:

Supervisor Nguyen - Oral Re: Shared heartfelt efforts bythe community to support a father, Bill Kerwin who was a respected administrator in the Huntington Beach Union High School District and a devoted 20-year Army veteran who coached multiple youth sports, who was diagnosed with Stage 4 cancer in Huntington Beach; several organized a graduation ceremony for his daughter, Abby, which was one of Bill's wishes as he had been taken off all treatments; emphasized the importance of community, noting that they rallied together with 16 parents and various local organizations, including the school district, city officials, and law enforcement, to make the graduation happen; thanked Pam from OC Parks who helped them find a suitable venue close to the family's home; held a Community Health Care Expo over the weekend that offered a wide range of services including medical, dental, vision, and legal aid, with significant assistance provided for Medi-Cal and CalFresh applications and expressed gratitude tovarious county agencies, nonprofits, and volunteers for their involvement; invited everyone to attend the Pet Adoption Expo on April 25, 2026 from 1pm - 4pm at Central Park West, Huntington Beach

Vice Chair Foley - Oral re: Provided a legislative update regarding SB 758 and SB 936; provided an Orange County Housing Finance Trust update and shared recent achievements; invited everyone to attend Town Hall 'Senior Supports' at the Rancho Mission Viejo Guest House Facility in Rancho Mission Viejo on March 26, 2pm, 'Dana Point Harbor Revitalization' Town Hall at Coffee Importers in Dana Point on March 30, 6pm, and 'E-Bike Safety' Townhall at Ladera Ranch Middle School on April 6, 2026 from 3PM - 5PM

Supervisor Sarmiento - Oral re: Congratulated the Mater Dei Monarchs, celebrating their remarkable achievements in soccer; boys' team secured a victory in the inaugural CIF state soccer championships with a 2-1 win over Alvarez High School, while the girls' team followed suit by capturing the Division 1 title with a 2-0 win against Bishop O'Dowd; acknowledged the leadership of boys' soccer coach Sean Gainey and girls' soccer coach Maddie West, whose dedication contributed to the teams' historic accomplishments; special recognition was given to Isaiah Covarrubias, a standout player and the son of Superior Court Judge Elizabeth Macias and Cesar Covarrubias, director of the Kennedy Commission; and expressed optimism for the teams' future, hoping they will compete nationally and bring further pride to the community

Chair Chaffee - Oral re: District 4 Future Leaders Program to be held June 6 - June 27, with applications due by April 9 which aims to provide future leaders with knowledge about county operations and potential career paths; held Fourth District's Kids Fishing Derby on Saturday, March 14 at Carbon Canyon Regional Park which attracted over 500 attendees and acknowledged Orange County Employees Association for their support; invited everyone to attend the Conditions of Children Forum at La Habra City Hall on April 17, 2026 from 12PM - 2PM and Career Fair at Brea Mall on April 21, 2026 from 10AM - 1PM; and will be celebrating the second anniversary of the Office of Immigration and Refugee Affairs on April 10

COUNTY EXECUTIVE OFFICER COMMENTS:

None

ADJOURNED:4:44 P.M.

KEY

Left Margin Notes

1. = Supervisor Nguyen
2. = Supervisor Sarmiento
3. = Supervisor Wagner
4. = Supervisor Chaffee
5. = Supervisor Foley

A.=Abstained
X.=Excused
N.=No
BO=Board Order

ORD.= Ordinance
RESO. = Resolution

Above numbers refer to Supervisorial Districts (1st number = Moved by; 2nd number = Seconded by)

/s/

Doug Chaffee
Chair, Orange County Board of Supervisors

/s/

Robin Stieler
Orange County Clerk of the Board