

REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, June 26, 2012
9:30 A.M.

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

JOHN M. W. MOORLACH
CHAIRMAN
Second District

SHAWN NELSON
VICE CHAIRMAN
Fourth District

BILL CAMPBELL
SUPERVISOR
Third District

COUNTY EXECUTIVE
OFFICER
Thomas G. Mauk



COUNTY COUNSEL
Nicholas S. Chrisos

JANET NGUYEN
SUPERVISOR
First District

**PATRICIA
BATES**
SUPERVISOR
Fifth District

CLERK OF THE BOARD
Susan Novak

County of Orange Mission Statement

*Making Orange County a safe, healthy, and fulfilling place to live, work, and play, today and for generations to come,
by providing outstanding, cost-effective regional public services.*

- • **Vision Statement for Business Values - We strive to be a high quality model governmental agency that delivers services to the community in ways that demonstrate:**
 - • EXCELLENCE – Provide responsive and timely services
 - • LEADERSHIP – Leverage available resources as we partner with regional businesses and other governmental entities
 - • STEWARDSHIP – Seek cost-effective and efficient methods
 - • INNOVATION – Use leading-edge innovative technology
- • **Vision Statement for Cultural Values - We commit to creating a positive, service-oriented culture which:**
 - • Attracts and retains the best and the brightest
 - • Fosters a spirit of collaborations and partnership internally and externally
 - • Supports creativity, innovation, and responsiveness
 - • Demonstrates a “can-do” attitude in accomplishing timely results
 - • Creates a fun, fulfilling, and rewarding working environment
 - • Models the following core values in everything we do: Respect, Integrity, Caring, Trust & Excellence

The Orange County Board of Supervisors welcomes you to this meeting and encourages your participation. This agenda contains a brief general description of each item to be considered. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda.

If you wish to speak on an item contained in the agenda, please complete a Speaker Request Form(s) identifying the item(s) and deposit it in the box to the left of the podium. If you wish to speak on a matter which does not appear on the agenda, but is under the jurisdiction of the Board of Supervisors, you may do so during the Public Comments period at the end of the meeting. Your speaker request form must be deposited prior to the beginning of the consent calendar, the Clerk’s reading of the title for individual agenda items and/or the beginning of Public Comments.

When addressing the Board, it is requested that you state your name for the record. Please address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted. Speakers will be limited to three (3) minutes. Power Point and video presentations must be requested prior to the start of the meeting. Please see the Clerk for assistance.

In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206

All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Administration Building, 333 W. Santa Ana Blvd., 10 Civic Center Plaza, Room 465, Santa Ana, 92701 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday. Agenda Items are also available online at:

<http://www.ocgov.com/supervisors/agenda/supervisorsagenda.asp>

Tuesday, June 26, 2012
9:30 A.M.

INVOCATION: Supervisor Nguyen, First District

PLEDGE OF ALLEGIANCE: Supervisor Nelson, Fourth District

I N D E X

I. PRESENTATIONS/INTRODUCTIONS		Page #
II. CONSENT CALENDAR	(Items 1-36)	Page #
III. DISCUSSION ITEMS	(Items 37-74)	Page #
IV. PUBLIC HEARINGS	(Item 75)	Page #
V. CLOSED SESSION	(Items CS-1-CS-6)	Page #
VI. PUBLIC, CEO, BOARD & EMAIL COMMENTS & ADJOURNMENT		
Page #		

I. PRESENTATIONS/INTRODUCTIONS

Chairman Moorlach will proclaim John Wayne Airport's Explosive Detection Team's exercise yard as Mike Mullen K-9 Training Facility

Chairman Moorlach will be presenting a resolution to Thomas V. McKernan, Chief Executive Officer, Automobile Club of Southern California on his retirement

II. CONSENT CALENDAR (Items 1-36)

All matters are approved by one motion unless pulled by a Board Member for discussion or separate action. At this time, any member of the public may ask the Board to be heard on any item on the Consent Calendar.

DEPARTMENT APPOINTMENTS

1. **Health Care Agency - [Mental Health Board - Reappoint Carolyn Nguyen, M.D.](#)**, Huntington Beach, for term ending 3/14/15 - All Districts

ELECTED DEPARTMENT HEADS

2. **District Attorney - [Approve agreement PO-026-120113431 with CDW LLC dba CDW](#)** Government LLC for purchase of forensic computer equipment federally funded by Southwest Border Prosecution Initiative (SWBPI) (\$73,658.98); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

Sheriff-Coroner:

3. [Approve agreement PO-060-12013509 with Hewlett-Packard for provision of](#) computer hardware and accessories, commencing 6/26/12; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts
4. [Approve agreement with City of Santa Ana for law enforcement helicopter](#) services, 7/1/12 - 6/30/14 (\$351,842); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 1
5. [Approve amendment 1 to agreement MA-060-12011116 with Techxtend for](#) maintenance of data storage systems, 6/30/12 - 8/31/12 (\$28,799; new total \$81,699); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
6. [Approve agreement MA-060-12011890 with Pen-Link Ltd. for maintenance and](#) support of Pen-Link software, 7/1/12 - 6/30/17 (\$45,334 year one, \$34,000 year two, \$37,400 year three, \$39,270 year four, \$41,233 year five); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

7. [Approve amendment 3 to agreement MA-060-12012199 with Pacific Bell](#) Telephone Company, dba AT&T Datacomm for equipment maintenance, 7/1/12 - 6/30/13 (\$195,714); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
8. **Treasurer-Tax Collector** - [Approve amendment 9 to agreement MA 074-10010057](#) (formerly N2000004284) with SunGard AvantGard LLC for maintenance and support services for AvantGard Quantum System, 7/1/12 - 6/30/15 (\$77,000 per FY); renewable for two additional one-year periods; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

HEALTH CARE AGENCY

9. [Approve selection of and agreement with Orange County Department of Education for](#) alcohol and other drug prevention services, 7/1/12 - 6/30/14 (\$157,866 per year); and authorize Director or designee to execute agreement - All Districts
10. [Approve amendment 3 to master agreement MA-042-11012109 with Decade Software](#) Company, LLC for software licensing maintenance and support services, 8/1/11 - 1/31/13 (\$108,675; new total \$397,025); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
11. [Approve master agreement MA-042-12011563 with Pacific Bell Telephone Company,](#) dba AT&T DataComm for network equipment maintenance, 7/1/12 - 6/30/13 (\$218,555); renewable annually for two years; and authorize Purchasing Agent or authorized Deputy to execute master agreement - All Districts
12. [Approve agreement TEA19-11-55 with State Department of Resources Recycling and](#) Recovery (CalRecycle) for Waste Tire Program, 6/30/12 - 9/30/13 (\$462,755); and authorize Director or designee to execute agreement - All Districts
13. [Approve master agreement with various school districts for educationally related mental](#) health services, 7/1/12 - 6/30/13; and authorize Director or designee to execute individual agreements - All Districts
14. [Approve agreement with State Department of Health Care Services to the Hold County](#) Harmless for Federal Financial Participation Retained by State, 2/1/10 - 10/31/15; and authorize Director or designee to execute agreement - All Districts
15. [Approve amendment 3 to master agreement MA-042-12010397 and renewal to master](#) agreement MA-042-12010397 as MA-042-12011804 with ImageTrend, Inc. for Orange County Medical Emergency Data System, 11/1/11 - 10/31/12 (\$62,444; new total \$162,372) and 11/1/12 - 10/31/13 (\$114,658); and authorize Purchasing Agent or authorized Deputy to execute master agreements - All Districts

OC PUBLIC WORKS

16. [Receive and file Traffic Committee Report dated 3/15/12; approve recommendations;](#) adopt resolution; and make California Environmental Quality Act findings - District 3 (Continued from 5/22/12, Item 26)
[Deleted](#)
17. [Approve amendment 1 to agreement D11-022 with State Department of Transportation](#) and amendment 1 to agreement D11-020 with Rancho Mission Viejo Community Development, LLC for additional County drainage maintenance and landscape responsibilities of Ortega Highway - District 5
18. [Approve County 7-Year Transportation Capital Improvement Program for submittal to](#) Orange County Transportation Authority for Measure M funds; and make California Environmental Quality Act findings - All Districts
19. [Approve amendment 1 to Proposition 1B 2nd allocation project list and amendment 2 to](#) Proposition 1B 4th allocation project list for street improvements, traffic congestion relief and traffic safety; authorize Public Works to submit lists to State Department of Finance; and make California Environmental Quality Act findings- All Districts
20. [Approve agreement D12-030 with the City of Santa Ana for selenium diversion study in](#) the Santa Ana-Delhi Channel Watershed (\$60,000); and make California Environmental Quality Act findings - Districts 1, 2, 3 and 5
21. [Adopt resolution approving adjustments to Local Park Code Land Values Table, FY](#) 2012-13; and make California Environmental Quality Act findings - All Districts
22. [Approve amendment 1 to agreement CT-080-12010605 with CB Richard Ellis for real](#) estate transaction services; and make California Environmental Quality Act findings - All Districts

Acting as the Orange County Flood Control District:

23. [Approve plans and specifications and set bid opening for 8/1/12, 2:00 p.m., for](#) the East Garden Grove-Wintersburg Channel Improvement Project; authorize Director or designee to execute agreement D12-011 with the California State Lands Commission for staff time to oversee construction activities impacting the State property (\$40,000), two-year term; and make California Environmental Quality Act and other findings - District 2
24. [Approve quitclaim deed to Irvine Community Development Company LLC for](#) access between Tomato Springs Road and Bee Canyon Basin; and make California Environmental Quality Act findings - District 3
25. [Reject all bids and re-advertise at a future date for Trabuco Creek Channel](#) Levee Protection Phase VII Project; and make California Environmental Quality Act findings - District 5

PUBLIC PROTECTION

Probation:

26. [Approve agreement with Orange County Superintendent of Schools for](#) personnel support services for programs conducted at Youth Guidance Center, Youth Leadership Academy and Juvenile Hall, 7/1/12 - 6/30/13 (\$327,000); and make California Environmental Quality Act findings - All Districts
27. [Approve agreement with Orange County Superintendent of Schools for](#) provision of Community Reentry Educational and Vocational Services funded under the Youthful Offender Block Grant, 7/1/12 - 6/30/13 (\$130,221); renewable for one additional year; and make California Environmental Quality Act findings - Districts 3 & 5
28. **Office of Independent Review** - [Approve agreements with Stephen Connolly as](#) Executive Director, 9/1/12 - 8/31/13 (\$210,000 per year plus County Executive Manager car allowance subject to continuing appropriations) and with John W Harris as Investigations Analyst, 9/1/12 - 8/31/13 (\$91,800 per year) for Office of Independent Review - All Districts

SOCIAL SERVICES AGENCY

29. [Approve non-financial Memorandum of Understanding with Court Appointed Special](#) Advocates and Seneca Family of Agencies for creating family connections services, 7/1/12 - 6/30/15; and authorize Director or designee to execute MOU - All Districts
30. [Approve Memorandum of Understanding CNH0312 with Continuing Development, Inc.](#) for early childhood education services, Tustin Family Campus, 6/27/12 - 6/30/13 - District 3

GENERAL ADMINISTRATION

31. **Clerk of the Board** - [Adopt revised Assessment Appeals Board and Hearing Officer](#) Rules of Procedure governing local Board of Equalization process - All Districts
32. **County Executive Office** - [Approve agreement with Sharon Browning and Associates](#) for 2012 Strategic Planning Project (\$30,000) - All Districts

Internal Audit:

33. [Receive and file Internal Audit Department Monthly Status Report for May](#) 2012 - All Districts
34. [Approve amended Bylaws to Audit Oversight Committee clarifying private](#) sector membership terms of office - All Districts

Registrar of Voters:

35. [Receive and file certified Statement of Votes Cast for June 5, 2012 Presidential](#) Primary Election - All Districts
36. [Receive and file Certification of results of May 22, 2012 Board of Retirement](#) election; and declare elected the person having the highest number of votes for Safety Member and Alternate Member for three year term, commencing 7/1/12 - All Districts

END OF CONSENT CALENDAR

III. DISCUSSION ITEMS (Items 37-74)

GENERAL ADMINISTRATION

37. **County Executive Office** - [Adopt FY 2012-13 Final Budget resolution; establish](#) District Attorney and Sheriff-Coroner Special appropriations; direct Auditor-Controller to encumber HP Enterprises Services LLC agreement; approve various Internal Services Fund billing rates; approve FY 2012-13 employee and employer retirement contribution rates; amend Master Position Control; adopt resolutions authorizing various temporary transfer of funds; and other related actions - All Districts

ELECTED DEPARTMENT HEADS

38. **Clerk-Recorder** - [Approve agreements with Los Angeles County Registrar](#)-Recorder/County Clerk for system maintenance of multi-county Electronic Recordings Delivery System (SECURE), 7/1/12 - 12/31/13 (\$130,125) and 1/1/14 - 6/30/15 (\$288,750) and for development of (SECURE) Version Three, 7/1/12 - 12/31/13 (\$292,500); renewable for two one-year periods (\$770,000 per FY); and authorize Clerk Recorder or designee to execute agreements and to exercise contingency cost increase not to exceed 10% - All Districts

Sheriff-Coroner:

39. [Approve agreement with City of Aliso Viejo for law enforcement services](#), 7/1/12 - 6/30/13 (\$6,355,155); authorize Sheriff-Coroner to execute amendments; and extend agreements under certain conditions, 7/1/13 - 8/31/13 - District 5
40. [Approve agreement with City of Dana Point for law enforcement services](#), 7/1/12 - 6/30/13 (\$9,316,703); authorize Sheriff-Coroner to execute amendments; and extend agreements under certain conditions, 7/1/13 - 8/31/13 - District 5
41. [Approve agreement with City of Laguna Niguel for law enforcement services](#), 7/1/12 - 6/30/13 (\$9,275,931); authorize Sheriff-Coroner to execute amendments; and extend agreements under certain conditions, 7/1/13 - 8/31/13 - District 5
42. [Approve amendment 2 to agreement with Orange County Transportation](#) Authority (OCTA) for law enforcement services, 7/1/12 - 6/30/13 (\$5,164,662); and approve special and supplemental services, 7/1/12 - 6/30/13 (\$524,230) - All Districts
43. [Approve amendment 3 to five-year agreement with the City of San Juan](#) Capistrano for law enforcement services, 7/1/12 - 6/30/13 (\$7,350,382); and authorize Sheriff-Coroner to execute amendment under certain conditions - District 5
44. [Approve amendment 4 to five-year agreement with the City of Villa Park for](#) law enforcement services, 7/1/12 - 6/30/13 (\$1,149,447); and authorize Sheriff-Coroner to execute amendment under certain conditions - District 3

45. [Approve agreement with City of Laguna Hills for law enforcement services](#), 7/1/12 - 6/30/13 (\$6,633,168); authorize Sheriff-Coroner to execute amendments under certain conditions; and authorize Sheriff-Coroner to extend agreements under certain conditions, 7/1/13 - 8/31/13 - District 5
46. [Approve agreement with City of Lake Forest for law enforcement services](#), 7/1/12 - 6/30/13 (\$12,455,023); authorize Sheriff-Coroner to execute amendments; and extend agreements under certain conditions, 7/1/13 - 8/31/13 - District 5
47. [Approve agreement with City of Mission Viejo for law enforcement services](#), 7/1/12 - 6/30/13 (\$15,471,819); authorize Sheriff-Coroner to execute amendments under certain conditions; and authorize Sheriff-Coroner to extend agreements under certain conditions, 7/1/13 - 8/31/13 - District 5
48. [Approve agreement with City of Rancho Santa Margarita for law enforcement](#) services, 7/1/12 - 6/30/13 (\$7,289,648); authorize Sheriff-Coroner to execute amendments; and extend agreements under certain conditions, 7/1/13 - 8/31/13 - District 5
49. [Approve agreement with City of San Clemente for law enforcement services](#), 7/1/12 - 6/30/13 (\$11,931,782); authorize Sheriff-Coroner to execute amendments; and extend agreements under certain conditions, 7/1/13 - 8/31/13 - District 5
50. [Approve amendment 4 to the five-year agreement with the City of Stanton for](#) law enforcement services, 7/1/12 - 11/30/12 (\$701,667 per month); and authorize Sheriff-Coroner to execute amendments under certain conditions - District 2
51. [Approve agreement MA-060-12012101 with Future Concepts Internet](#) Solutions, Inc. for purchase, installation and maintenance of Antaresx system, 6/26/12 - 6/25/13 (\$879,820); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts
52. [Approve amendment 1 to five-year agreement with City of Garden Grove for](#) enhanced forensic services, 7/1/12 - 6/30/13 (\$407,083); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 1
53. [Approve amendment 6 to agreement MA-060-12012001 with Pepperdine](#) University for provision of youth diversion counseling services, 7/1/12 - 6/30/13 (\$350,705); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
54. [Approve agreement with the City of Laguna Woods for law enforcement](#) services, 7/1/12 - 6/30/13 (\$1,331,904) - District 5

HEALTH CARE AGENCY

55. [Approve selection of and agreements with College Community Services for Criminal Justice](#), 7/1/12 - 6/30/14 (\$2,268,145 per year) and Older Adult, 7/1/12 - 6/30/14 (\$2,885,215 per year) Full Service Partnership services and with Telecare Corporation for Collaborative Court Full Service Partnership services, 7/1/12 - 6/30/13 (\$2,308,232) and 7/1/13 - 6/30/14 (\$2,029,128); approve amendment 1 to agreements with Orange County Mental Health Association dba Mental Health Association of Orange County, 7/1/11 - 10/31/12 (\$687,405; new total \$3,645,070) and Telecare Corporation, 7/1/11 - 10/31/12 (\$1,355,725; new total \$5,422,901) for Full Services Partnership services; and authorize Director or designee to execute agreements and amendments - All Districts
56. [Approve selection of and agreement with Share Our Selves Corporation for expanded healthcare services](#), 8/1/12 - 6/30/14 (\$1,268,000); and authorize Director or designee to execute agreement - All Districts (Continued from 6/19/12, Item 49)

JOHN WAYNE AIRPORT

57. [Approve agreement with BridgeNet International for Access/GANO software upgrade](#) (\$417,550); and make California Environmental Quality Act findings; and authorize Purchasing Agent or authorized Deputy to execute agreement - District 2

OC COMMUNITY RESOURCES

58. [Approve grant deed to United States Department of Agriculture - Forest Service for transfer of Santiago Truck Trail Property for public access to Cleveland National Forest](#); authorize Director or designee to execute grant deed and related documents; and make California Environmental Quality Act and other findings - All Districts (4/5 vote of members present) (Continued from 5/22/12, Item 70)
[Continued](#) to 7/31/12, 9:30 a.m.
59. [Receive and file Ten-Year Plan to End Homelessness Status Report; and authorize](#) submission of Ten Year Plan to End Homelessness status report on a semi annual basis - All Districts
60. [Consider first reading of "An Ordinance of the County of Orange, California Amending](#) Section 4-1-95 of the Codified Ordinances of the County of Orange to Authorize the Director of OC Animal Care to Impose Dog Ownership Restrictions on the Owners or Custodians of Dogs Declared to be Vicious"; and set second reading and adoption for 7/17/12, 9:30 a.m. - All Districts (Continued from 6/19/12, Item 64)
61. [Approve Workforce Investment Act \(WIA\) Master Cost Reimbursement agreements](#) with approved various vendors for continued WIA employment and training services, 7/1/12 - 6/30/13 (\$8,468,762); authorize Director or designee to execute master agreements and exercise cost contingency increase or decrease not to exceed 10% and make line item budget transfers under certain conditions - All Districts (Continued from 6/19/12, Item 56)
62. [Approve amendment 1 to agreement with Orange County Human Relations Council for](#) human relations programs and services, 7/1/12 - 6/30/13 (\$302,000); and authorize Director or designee to execute agreement - All Districts (Continued from 6/19/12, Item 57)

63. [Approve continued use of State Eligible Training Provider List for Workforce](#) Investment Act training provider selection; and authorize Director or designee to execute individual agreements, 7/1/12 - 6/30/14 (\$5,000,000; \$6,500 per person) - All Districts (Continued from 6/19/12, Item 65)

OC PUBLIC WORKS

64. [Approve agreements MA-080-12011940 with Great Cleaning Services \(\\$136,476\) and MA-080-12011950 with Bellas Janitorial Services \(\\$140,520\) for janitorial services at various County facilities, 6/1/12 - 5/31/13; renewable for four one-year periods; and make California Environmental Quality Act findings - Districts 1, 3 and 5 \(Continued from 5/22/12, Item 75\)](#)
[Deleted](#)

Revised Title to read:

OC Public Works - Approve agreements MA-080-12011940 with Great Cleaning Services (\$136,476) and MA-080-12011950 with Bellas Janitorial Services (\$140,520) for janitorial services at various County facilities, ~~6/1/12 - 5/31/13~~ 7/1/12 - 6/30/13; renewable for four one-year periods; and make California Environmental Quality Act findings - Districts 1, 3 and 5 (Continued from 5/22/12, Item 75)

65. **Acting as the Board of Supervisors and Orange County Flood Control District - [Approve agreement D11-066 with the cities of Costa Mesa, Irvine, Laguna Hills, Laguna](#)** Woods, Lake Forest, Newport Beach, Orange, Santa Ana, and Tustin, Irvine Company, Irvine Ranch Water District and Lennar for continued water quality and environmental protection support in the Newport Bay Watershed, 7/1/12 - 6/30/15; authorize Director or designee to extend term three additional years; and make California Environmental Quality Act findings - Districts 1, 2, 3, and 5

SOCIAL SERVICES AGENCY

66. [Approve Memorandum of Understanding CLC2712 with Children and Families](#) Commission of Orange County for early childhood system of care services, 7/1/12 - 6/30/14 (\$1,353,004) - All Districts
67. [Approve selection of and approve agreement CLC1012 with Family Support Network for](#) parent mentor services, 7/1/12 - 6/30/15 (\$521,754); and authorize Director or designee to extend term of agreements for up to twelve additional months under the same terms and conditions without further Board approval - All Districts

GENERAL ADMINISTRATION

County Executive Office:

68. [Receive and file status report and approve continuance of emergency pursuant](#) to Public Contract Code Section 22050 (c)(1) for Emergency Project Data Center HVAC 2012 Upgrades and set review to determine continuing need for emergency action for 6/26/12, 9:30 a.m. and every 14 days thereafter - All Districts (Continued from 5/1/12, Item 40; 5/8/12, Item 39; 5/22/12, Item 89; 6/12/12, Item 5)
[Revised Title to read:](#)
County Executive Office - Receive and file status report and approve *termination of declaration of emergency for* ~~continuance of emergency pursuant to Public Contract Code Section 22050 (c)(1) completion for~~ Emergency Project Data Center HVAC 2012 Upgrades *originally approved on 4/17/12 and set review to determine continuing need for emergency action for 6/26/12, 9:30 a.m. and every 14 days thereafter* – All Districts (Continued from 4/17/12, Item 54; 5/1/12, Item 40; 5/8/12, Item 39; 5/22/12, Item 89; 6/12/12, Item 5)
69. [Approve agreement MA-017-12012095 with GovDelivery, Inc. for E-mail](#) Subscription Management services, 7/18/12 - 7/17/13 (\$60,588); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts
70. [Approve recommended positions on introduced or amended legislation and](#) consider other legislative subject matters - All Districts
71. [Approve grant applications/awards submitted by District Attorney, OC Public](#) Works and OC Community Resources in 6/26/12 grant report and other actions as recommended; adopt resolutions authorizing District Attorney or designee to execute grant agreements and amendments with State Department of insurance (DOI) for Automobile Insurance Fraud Programs (\$1,396,415), Organized Automobile Fraud Activity Interdiction Investigation and Prosecution Program (\$597,271) and Disability and Healthcare Insurance Fraud Program (\$656,381), 7/1/12 - 6/30/13; adopt resolutions authorizing District Attorney or designee to execute grant agreements and amendments with State Emergency Management Agency (CalEMA) for Victim/Witness Assistance Program, 7/1/12 - 6/30/13 (\$1,044,013) and Vertical Prosecution Block Grant Program, 7/1/08 - 12/31/12 (\$4,631; new total \$1,707,475); and make California Environmental Quality Act and other findings; and adopt resolution authorizing OC Community Resources Director or designee to execute grant application with Orange County Transportation Authority and related documents for congestion Mitigation and Air Quality for Coyote Creek Class I Bikeway Project - All Districts
72. [Approve revised 2007 Contract Policy Manual; and authorize County](#) Purchasing Agent to execute 2012 manual incorporating all revised policies - All Districts
73. [Receive and file staff report regarding voter approved pension measures and](#) receive staff presentation - All Districts

74. **Human Resources Department** - [Authorize to proceed with initial planning efforts to](#) recentralize human resources services under Human Resources (HR) Department; direct Office of Performance Audit Director to suspend its current audit of Countywide Construction Management and assist HR Department with its planning effort; and direct County Executive Office to return to the Board with a specific action plan to implement this major reorganization - All Districts

IV. PUBLIC HEARINGS (Item 75)

HEALTH CARE AGENCY

75. [Public Hearing to consider adopting resolution approving recommended methodology for](#) calculation and application of future annual adjustments for 911 emergency Basic Life Support maximum ambulance rates, effective July 1st of each year; and updating maximum Basic Life Support Ambulance and Orange County Fire Authority's advanced life support paramedic assessment and transportation rates; rescinding Resolution 08-075, effective 7/1/12 - All Districts
[Continued](#) to 7/17/12, 9:30 a.m.

V. CLOSED SESSION (Items CS-1-CS-6)

The Board will break for lunch at approximately 12:00 PM and may consider closed session matters during that break. The Board will then resume to handle any remaining business if necessary.

GENERAL ADMINISTRATION

County Counsel:

- CS-1. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#) - Pursuant to Government Code Section 54956.9(a):
Name of Case: County of Orange v. Air California et. al., United States District Court Case No. CV 85-1542
- CS-2. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#) - Pursuant to Government Code Section 54956.9(a):
Name of Case: Mark Shearer v. County of Orange and Shawn Fernandez, et al., Orange County Superior Court Case No. 30-2010 00434882
- CS-3. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#) - Pursuant to Government Code Section 54956.9(a):
Name of Case: County of Orange v. Eastcom Corp., etc., et al., OCSC Case No. 30-2011-00526759

- CS-4. **County Executive Office - [CONFERENCE WITH REAL PROPERTY NEGOTIATOR](#) -**
Pursuant to Government Code Section 54956.8:
Property Location: Various locations
County Negotiator: Thomas G. Mauk
Negotiating Party: Purchasers and sellers of buildings
Under Negotiation: Terms and value of future sale(s) and acquisition(s), including: County owned property in Santa Ana Civic Center; 801 W. Civic Center Drive, Santa Ana, CA; 405 W. 5th Street, Santa Ana, CA; 200 Santa Ana Blvd., Santa Ana, CA
(Continued from 5/22/12, Item CS-2)

Human Resources Department:

- CS-5. [PUBLIC EMPLOYEE PERFORMANCE EVALUATION - Pursuant to](#) Government Code Section 54957:
Title: County Executive Officer
- CS-6. [CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to Government](#) Code Section 54957.6:
Agency Negotiator: Thomas G. Mauk
Employee Organizations: Association of County Law Enforcement Management (ACLEM), American Federation of State, County and Municipal Employees (AFSCME), Association of Orange County Deputy Sheriffs (AOCDS), Alliance of Orange County Workers (AOCW), International Union of Operating Engineers (IUOE), Orange County Attorneys Association (OCAA), Orange County Employees Association (OCEA) and Orange County Managers Association (OCMA)
RE: Terms and Conditions of Employment

VI. PUBLIC, CEO, BOARD & EMAIL COMMENTS & ADJOURNMENT

PUBLIC COMMENTS:

At this time, members of the public may address the Board of Supervisors regarding any off-agenda items within the subject matter jurisdiction of the Board of Supervisors provided that NO action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments, unless different time limits are set by the Chairman subject to the approval of the Board.

COUNTY EXECUTIVE OFFICER COMMENTS:

BOARD COMMENTS, COMMITTEE, COMMISSION AND TRAVEL REPORTS:

At this time, members of the Board of Supervisors may comment on agenda or non-agenda matters and ask questions of or give directions to staff, provide travel or member committee, commission reports; provided that NO action may be taken on off-agenda items unless authorized by law.

ADJOURNED:

NEXT MEETINGS:

July 3, 2012
July 10, 2012
July 17, 2012

No Scheduled Meeting
No Scheduled Meeting
Regular Meeting