

REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, May 20, 2025, 9:00 A.M.

BOARD HEARING ROOM, FIRST FLOOR
400 W. Civic Center Drive
Santa Ana, California

DOUG CHAFFEE
CHAIR
Fourth District

KATRINA FOLEY
VICE CHAIR
Fifth District

JANET NGUYEN
SUPERVISOR
First District

VICENTE SARMIENTO
SUPERVISOR
Second District



DONALD P. WAGNER
SUPERVISOR
Third District

ATTENDANCE: All Present

EXCUSED: None

PRESENT:	INTERIM COUNTY EXECUTIVE OFFICER	Michelle Aguirre
	COUNTY COUNSEL	Leon J. Page
	CLERK OF THE BOARD	Robin Stieler

INVOCATION: Supervisor Sarmiento, Second District, gave the invocation

PLEDGE OF ALLEGIANCE: Supervisor Wagner, Third District, led the assembly in the Pledge of Allegiance

I. PRESENTATIONS/INTRODUCTIONS

[Vice Chair Foley and Supervisor Nguyen presented a resolution proclaiming May 2025 as "Asian American and Pacific Islander Heritage Month"](#)

[Supervisor Sarmiento presented a resolution proclaiming May 2025 as "Mental Health Awareness Month"](#)

[Supervisor Nguyen presented a resolution proclaiming May 2025 as "Jewish American Heritage Month"](#)

II. CEO & BOARD COMMENTS

COUNTY EXECUTIVE OFFICER COMMENTS:

Michelle Aguirre - Oral Re: Invited the public to attend a virtual Public Workshop presentation and discussion of the FY 2025–26 Recommended Budget on Thursday, May 29th at 3pm and 6pm; Board Budget Hearings will be held on June 10th

BOARD COMMENTS:

Vice Chair Foley - Oral Re: Invited everyone to attend Flag Day on June 12-15 at Baby Beach, Dana Point; acknowledged National Emergency Services (EMS) Week May 18-24; Memorial Day events in District 5; Amtrak passenger rail service from San Clemente to San Diego closed through early June for construction of coastal rail protections, visit Metrolink and Amtrak websites for information and updates

Chair Chaffee - Oral Re: Hosting virtual grants workshop on May 29th from 10am - 12pm and Conditions of Children's Report on May 30th at the La Habra City Hall Atrium; attended Apostille Pop-up Event hosted by Secretary of State and Clerk-Recorder Hugh Nguyen and discussed need for ongoing Apostille services in Orange County with Secretary of State Shirley Weber

Supervisor Sarmiento - Oral Re: Hosting a County Budget Townhall for the community on June 4th from 5:30 pm- 6:30 pm at Yorba Middle School in Orange

III. CONSENT CALENDAR (Items 1-15)

35124 **APPROVED AS RECOMMENDED WITH THE EXCEPTION OF ITEM 15 WHICH WAS PULLED FOR DISCUSSION AND SEPARATE VOTE**

BOARD APPOINTMENTS

1. **Chair Chaffee - [Orange County Emergency Medical Care Committee - Appoint Charles Matthew](#) Armstrong, La Habra, to complete term ending 6/30/26**

ELECTED DEPARTMENT HEADS

Auditor-Controller:

2. [Authorize Auditor-Controller to delete damaged, destroyed, dismantled, missing, obsolete,](#) stolen and/or surplus equipment from District Attorney and OC Waste & Recycling capital assets inventories - All Districts
3. [Acting as the Board of Supervisors and Orange County Flood Control District - Set 6/24/25 as](#) the date to establish appropriations limit for entities governed by County Board of Supervisors for FY 2025-26 (documentation available for public review in the office of the Auditor-Controller, commencing 6/3/25) - All Districts

OC COMMUNITY RESOURCES

4. [Approve amendment 2 to renew contract MA-012-24010693 with Council on Aging - Southern](#) California for Medicare Improvements for Patients and Providers Act services, 9/1/25 - 8/31/26 (\$255,592; cumulative total \$511,184); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts
5. [Approve amendment 3 to contract MA-012-24010741 with Emilio R. Tapia dba Quality Landscape](#) Management for landscape maintenance services at OC Animal Care and OC Public

Libraries facilities, 7/1/25 - 6/30/26 (\$367,780, cumulative total \$781,347); authorize County Procurement Officer or Deputized designee to execute amendment; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 and 15304 - All Districts

OC PUBLIC WORKS

6. [Adopt resolution certifying completion of public streets, street lights, sewer, water, recycled water](#), storm drain, and monumentation; accepting easements for public street purposes for Final Tract Map 17932; authorizing the release of bond securities furnished by RMV PA3 Development, LLC; and making related findings - District 5
RESO: 25-056
7. [Adopt resolution certifying mileage of maintained streets and highways within County Road System](#); and authorize Director or designee to submit records to California Department of Transportation - All Districts
RESO: 25-057
8. [Approve OC Public Works, OC Community Resources, and John Wayne Airport 2025 Capital](#) Improvement Programs and Capital Improvement Program Project List Report; authorize receipt of Senate Bill 1 (SB1) Road Repair Accountability Act of 2017 revenue; adopt resolution approving FY 2025-26 SB1 eligible project list for Local Streets and Roads Program; adopt resolutions informing Orange County Transportation Authority that County of Orange Circulation Element and Mitigation Fee Program and Pavement Management Plan conform with Measure M2 Program; and authorize Director or designee to modify project list, report, and plan under certain conditions - All Districts
RESO: 25-058 - 25-060
9. [Approve Final Tract Map 19302; approve Subdivision Improvement Agreement S25-022023 with TH](#) Rancho Mission Viejo MR 45-2 LLC; accept bonds guaranteeing construction of improvements; accept dedication of easements for public street and public utility purposes on Solace Drive and Steadfast Way; accept dedication of easement for emergency access; and accept dedication of vehicular access rights to Solace Drive, Steadfast Way, and Copper Road - District 5
10. [Approve contract MA-012-25010139 with GHD Inc. for design services for Capistrano Beach Nature](#)-Based Shoreline Adaptation Project, five-year term (\$706,733); and authorize Director or designee to execute contract - District 5

SOCIAL SERVICES AGENCY

11. [Approve non-financial Memorandum of Understanding \(MOU\) MA-063-25011388 with Orange](#) County Health Authority dba CalOptima Health for Medi-Cal Data Sharing related to Medi-Cal redetermination outreach, 7/1/25 - 6/30/28; and authorize County Procurement Officer or Deputized designee to execute MOU - All Districts
12. [Approve non-financial Memorandum of Understanding \(MOU\) MOU-25-6027 with California](#) Department of Social Services for access to Employment Development Department base wage data file match, effective 7/1/25 until terminated; and authorize Director or designee to execute MOU - All Districts

13. [Approve Master non-financial Memorandum of Understanding \(MOU\) MA-063-25011380](#) and individual non-financial MOU's MA-063-25011380-01 with California State University Fullerton, MA-063-25011380-02 with University of Massachusetts Global, MA-063-25011380-03 with Grand Canyon University; and MA-063-25011380-04 with Fordham University for Field Practicum Experience, 7/1/25 - 6/30/30; and authorize County Procurement Officer or Deputized designee to execute MOU and accept Claims-Made Sexual Misconduct Liability Insurance - All Districts
14. [Approve non-financial Memorandum of Understanding \(MOU\) MA-063-25011061 with County of](#) Sacramento Department of Human Assistance for participation in North State/Orange Cash Assistance Program for Immigrants Consortium, effective 7/1/25, until terminated; and authorize County Procurement Officer or Deputized designee to execute MOU - All Districts

GENERAL ADMINISTRATION

15. **Clerk of the Board -** [Approve proposed amendments to the Conflict of Interest Code Designated Filer](#) Exhibits for Orange County Commission on the Status of Women and Girls - All Districts
- 53124 **APPROVED AS RECOMMENDED**

END OF CONSENT CALENDAR

IV. DISCUSSION ITEMS (Items 16-S87M)

ELECTED DEPARTMENT HEADS

16. **Assessor Department -** [Ratify Memorandum of Understanding \(MOU\) with California Counties](#), California Assessor's Association and the California Board of Equalization for Standard Data Record and e-Forms support, 7/1/24 - 6/30/26 (\$83,279); authorize Assessor or designee to execute extensions through June 30, 2029 (cumulative total \$332,564); and authorize Assessor or designee to increase projected payments not to exceed 15% under certain conditions - All Districts
- 35124 **APPROVED AS RECOMMENDED**

District Attorney:

17. [Approve retroactive purchase order PO-026-25011113 for Gregory DeAngelo dba Sicuro Data](#) Analytics, LLC for DNA database and recidivism analysis consulting services, 11/1/23 - 2/28/24 (\$50,941) - All Districts
- 52134 **APPROVED AS RECOMMENDED**
18. [Approve retroactive purchase order CT-026-25010923 for Katie Parsons for consulting](#) services for Data Research Team, 1/1/25 - 2/28/25 (\$18,670) - All Districts
- 35124 **APPROVED AS RECOMMENDED**
19. [Approve retroactive purchase order PO-026-25011082 for Cha Law Ethics, APC for legal](#) ethics consulting services, 9/24/22 - 2/6/25 (\$38,254.83) - All Districts
- 53124 **APPROVED AS RECOMMENDED**

20. [Approve contract MA-026-25011305 with Insight Public Sector, Inc. for Microsoft Unified](#) Support services, 6/28/25 - 6/27/28 (\$2,424,178); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts
53124 **APPROVED AS RECOMMENDED**
21. [Approve amendment 2 to contract MA-026-24011032 with Gartner, Inc. for consulting](#) services for case management system, extending term to 12/31/25 (\$75,000; cumulative total \$460,000); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts
B.O. **DELETED**

Sheriff-Coroner:

22. [Approve amendment 2 to contract MA-060-22010038 with Argus Contracting, LP for routine,](#) industrial cleaning of pipe chases, 8/19/25 - 8/18/26 (\$400,000; cumulative total \$1,400,000); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts
35124 **APPROVED AS RECOMMENDED**
23. [Approve retroactive amendment 3 to renew contract MA-060-23010470 with Peregrine](#) Technologies, Inc. for Real Time Data Visualization Platform; 3/15/25 - 3/14/26 (\$1,135,000; cumulative total \$2,230,000); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts
35124 **APPROVED AS RECOMMENDED**
24. [Adopt resolution approving revised billing rates charged to cities, County agencies and](#) departments and other governmental organizations for installation, maintenance, repair and programming for 800 MHz equipment, effective 7/1/25; authorizing Sheriff-Coroner to amend agreements to reflect revised rates; superseding and rescinding Resolution 24-060; and make California Environmental Quality Act (CEQA) exemption findings under Public Resources Code Section 21080(b)(8) and CEQA Guidelines Section 15273 and other related findings - All Districts
35124 **APPROVED AS RECOMMENDED**
RESO: 25-061
25. [Approve contract CT-060-25010314 with Airbus Helicopters, Inc. for purchase of one H-145](#) Airbus Helicopter (\$17,266,967); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts
25134 **APPROVED AS RECOMMENDED**

HEALTH CARE AGENCY

26. [Approve contract MA-042-25010757 with Datix \(USA\) Inc. for professional credentialing verification](#) services, 7/1/25 - 6/30/28 (\$1,303,020); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - All Districts
35124 **APPROVED AS RECOMMENDED**
27. [Approve Orange County Mental Health Services Act Plan Update for Mental Health Services](#)

- [Act](#) programs and services, 7/1/25 - 6/30/26; authorize Director or designee to execute plan; authorize related expenditures for community planning, outreach and training; and authorize Auditor-Controller to make related payments - All Districts
- B.O. **CONTINUED TO 6/24/25, 9:30 A.M.**
28. [Approve continuation of local health emergency by County's Health Officer issued on 9/20/24 for](#) Trabuco Canyon Airport Fire and affected areas to facilitate debris and ash removal as well as mitigation efforts to protect water wells; and set review to determine need for continuing local health emergency for 6/10/25, 9:30 a.m., and every 30 days thereafter until terminated - All Districts (Continued from 9/24/24, Item S37H; 10/8/24, Item 8; 11/5/24, Item 10; 12/3/24, Item 19; 12/17/24, Item 21; 1/14/25, Item 22; 2/11/25, Item 18; 3/11/25, Item 12; 4/8/25, Item 11; 5/6/25, Item 11)
- 35124 **APPROVED AS RECOMMENDED**
29. [Approve amendment 3 to renew contract MA-042-22011507 with Children's Hospital of Orange](#) County dba CHOC Children's for inpatient mental health services for youth, 7/1/25 - 6/30/26 (\$1,500,000; cumulative total \$4,000,000); renewable for one additional year; and authorize County Procurement Officer or Deputized designee to execute amendment - District 2
- 15234 **APPROVED AS RECOMMENDED**
30. [Approve amendment 5 to renew contract MA-042-22010826 with Life Technologies Corporation for](#) laboratory equipment maintenance and laboratory supplies, 8/1/25 - 7/31/27 (\$480,000; cumulative total \$1,180,000); and authorize County Procurement Officer or Deputized designee to execute amendment - District 2
- 25134 **APPROVED AS RECOMMENDED**
31. [Approve master and individual contracts MA-042-25011190 with various providers for Medi-Cal](#) administrative activities, 7/1/25 - 6/30/28 (aggregate total \$2,625,000); approve master and individual contracts MA-042-25011405 with various providers for targeted case management services, 7/1/25 - 6/30/28 (aggregate total \$2,625,000); and authorize County Procurement Officer or Deputized designee to execute contracts - All Districts
- 45123 **APPROVED AS RECOMMENDED**
32. [Approve contracts with Stars Behavioral Health Group, Inc., dba Coastal Star Behavioral Health MA-042-25011433](#) for adult crisis residential services (\$10,586,382) and MA-042-25011432 for crisis stabilization services, Irvine Campus (\$27,862,634), 7/1/25 - 6/30/28; approve contracts with Phoenix House Orange County, Inc. MA-042-25011434 for drug Medi-Cal co-occurring residential treatment services (\$10,800,000) and MA-042-25011435 for sobering center services, Irvine Campus (\$5,700,294), 7/1/25 - 6/30/28; each renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contracts - District 3
- 35124 **APPROVED AS RECOMMENDED**
33. [Approve amendment 3 to renew contract MA-042-22011504 with Waymakers for children's](#) specialized services, 7/1/25 - 6/30/26 (\$5,200,000; cumulative total \$20,800,000); renewable for one additional one-year term; and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts
- 35124 **APPROVED AS RECOMMENDED**

34. [Approve master contract and individual contracts MA-042-25011253 with The Regents of the](#) University of California on behalf of University of California, Irvine Joe C. Wen School of Population and Public Health and PromptCare Occupational Medicine for physical examination services, 7/1/25 - 6/30/28 (aggregate total \$2,850,000); renewable for one additional two-year term; approve contract MA-042-25011254 with The Regents of the University of California on behalf of University of California, Irvine Joe C. Wen School of Population and Public Health for occupational medicine physician consultative services, 7/1/25 - 6/30/28 (\$300,000); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contracts - All Districts

35124 **APPROVED AS RECOMMENDED**

35. [Approve contract MA-042-25010903 with The Regents of the University of California on behalf of](#) University of California, Irvine Medical Center and UCI University Physicians & Surgeons for public health medical and hospital liaison services, 7/1/25 - 6/30/28 (\$604,500); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - All Districts

35124 **APPROVED AS RECOMMENDED**

36. [Approve contract MA-042-25010461 with Orange County Asian and Pacific Islander Community](#) Alliance, Inc. for suicide and self-harm reduction services (\$1,650,000); approve contract MA-042-25011085 with Didi Hirsch Psychiatric Service dba Didi Hirsch Mental Health Services for 988 Crisis Hotline services (\$550,000), 7/1/25 - 6/30/26; each renewable for two additional two-year terms; and authorize County Procurement Officer or Deputized designee to execute contracts - All Districts (Continued from 4/8/25, Item 16; 4/22/25, Item 21; 5/6/25, Item 21)

15234 **CONTINUED TO 6/24/25, 9:30 A.M.; DIRECTED STAFF TO RETURN WITH A PROPOSAL FOR THE COST OF TWO PROVIDERS/SITES**

37. [Approve withdrawal of Lanterman-Petris-Short \(LPS\) designation of Aliso Ridge Behavioral Health,](#) LLC as provider of involuntary detention, evaluation and treatment of mentally disordered individuals; and direct Health Care Agency to submit withdrawal of LPS designation to California Department of Health Care Services, Mental Health Division - District 5 (Continued from 5/6/25, Item S41A)

B.O. **DELETED**

JOHN WAYNE AIRPORT

38. [Approve subordinate contract MA-280-25011321 with South County Landscapes, Inc. for landscape](#) maintenance services, 9/1/25 - 10/31/28 (\$2,337,348); authorize County Procurement Officer or Deputized designee to execute contract; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 and 15304 - District 5

31254 **APPROVED AS RECOMMENDED**

39. [Approve amendment 3 to contract MA-280-22011535 with Johnson Controls Fire Protection LP for](#) facility security systems, equipment, and software with related services (\$200,000; cumulative total \$1,400,000); and authorize County Procurement Officer or Deputized designee to execute amendment - District 5

31254 **APPROVED AS RECOMMENDED**

40. [Approve and execute license with Turo Inc. for Peer-to-Peer Vehicle Sharing, 8/1/25 - 7/31/30](#); authorize Director or designee to make minor modifications and amendments under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - District 5 (4/5 Vote of the members present)
- 31254 **APPROVED AS RECOMMENDED**

OC COMMUNITY RESOURCES

41. [Approve amendment 11 to renew contract MA-012-22011500 with Managed Career Solutions, SPC for](#) Title V Senior Community Service Employment Program services, 7/1/25 - 6/30/26 (\$835,114; cumulative total \$3,281,665); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts
- 25134 **APPROVED AS RECOMMENDED**
42. [Approve amendment 7 to renew contract MA-012-22010577 with Career TEAM, LLC for Workforce](#) Innovation and Opportunity Act Title I Career Services for adult and dislocated worker program, 7/1/25 - 6/30/26 (\$3,875,000; cumulative total \$14,775,000); and authorize County Procurement Officer or Deputized designee to execute amendment and future amendments under certain conditions - All Districts
- 25134 **APPROVED AS RECOMMENDED**
43. [Authorize Director or designee to utilize available funding \(\\$1,139,972\) for loan financing to 15081](#) Jackson L.P., formed by American Family Housing and Veloce Partners, for development of Casa Colibri Apartments (formerly 15081 Jackson), Midway City; approve increase to previously approved capital loan commitment (\$1,139,972; new total \$8,949,577) to 15081 Jackson L.P.; approve subordination of capital loans (\$8,949,577) at construction financing to first construction loan (\$28,900,000) and at permanent financing to first trust deed loan (\$5,800,000); and authorize Director or designee to subordinate additional senior debt up to 100% percent and execute subordination agreements and related documents under certain conditions - District 1
- 25134 **APPROVED AS RECOMMENDED**
44. [Approve amendment 1 to contract MA-012-24010833 with James Productions, Inc. for shoreline](#) fishing services at Irvine Lake, 7/1/25 - 6/30/26 (\$482,020; cumulative total \$964,040); and authorize County Procurement Officer or Deputized designee to execute amendment - District 3
- 25134 **APPROVED AS RECOMMENDED**
45. [Approve contract MA-012-25011158 with Irvine Ranch Conservancy for maintenance and](#) administrative services for Irvine Ranch Open Space, 7/1/25 - 6/30/28 (\$14,741,559); renewable for one additional two-year term; authorize County Procurement Officer or Deputized designee to execute contract; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - District 3
- 25134 **APPROVED AS RECOMMENDED**
46. [Approve amendment 9 to renew contract MA-012-22011462 with Dayle McIntosh Center for the](#) Disabled for Orange County Aging and Disability Resource Connection program, 7/1/25 - 6/30/26 (\$535,522; cumulative total \$3,100,931); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts
- 25134 **APPROVED AS RECOMMENDED**

47. [Approve amendment 2 to renew contract MA-012-24010395 with City of La Habra for Workforce](#) Innovation and Opportunity Act Youth Workforce/Ready Skills, Education & Training Orange County Program services for In-School and Out-of-School Youth, 7/1/25 - 6/30/26 (\$3,105,000; cumulative total \$5,940,000); renewable for two additional one-year terms; and authorize County Procurement Officer or Deputized designee to execute amendment - District 4

25134 **APPROVED AS RECOMMENDED**

48. [Approve amendment 3 to contract MA-012-22010183 with Merchants Landscape Services, Inc. for](#) landscape maintenance services at various County parks, to reduce services in Mile Square Regional Park and add services for Roger Stanton Park; and authorize County Procurement Officer or Deputized designee to execute amendment - Districts 1, 2, 3 and 5

25134 **APPROVED AS RECOMMENDED**

49. [Approve amendment 1 to contracts MA-012-22011315 with Human Options, Inc. \(\\$141,748;](#) cumulative total \$699,342), MA-012-22010584 with Interval House (\$233,495; cumulative total \$1,058,380), MA-012-22011316 with Laura's House (\$157,039; cumulative total \$757,856), MA-012-22011317 with Women's Transitional Living Center, Inc. dba Radiant Futures (\$192,718; cumulative total \$903,172) for Domestic Violence Shelter-Based Program services, 7/1/25 - 6/30/26; renewable for additional one-year term; and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts

25134 **APPROVED AS RECOMMENDED**

50. [Approve amendment 2 to renew contract MA-012-24010662 with America Works of California, Inc.](#) for One-Stop Operator services, 7/1/25 - 6/30/26 (\$2,380,000; cumulative total \$4,666,781); renewable for two additional one-year terms; and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts

25134 **APPROVED AS RECOMMENDED**

51. [Acting as Board of Supervisors - Authorize Director or designee to utilize Mental Health Services Act](#) funding (\$2,107,600) for loan financing to limited partnership to be formed by National Community Renaissance of California for development of Marks Way Orange Apartments, 164 S. Marks Way, Orange; approve loan commitment and subordination of construction financing to first construction loan (\$20,056,686) and permanent financing to first trust deed loan (\$5,463,604); authorize Director or designee to subordinate additional senior debt up to 100% under certain conditions; approve Relocation Plan; and authorize OC Community Resources and Health Care Agency Directors or designees to execute related documents under certain conditions; approve City of Orange's request for waiver of matching funds; Acting as Orange County Housing Authority - Approve selection of Marks Way Orange Apartments for utilization of 25 Project-Based Vouchers; and authorize Executive Director of Orange County Housing Authority or designee to execute related documents under certain conditions - District 2

25134 **APPROVED AS RECOMMENDED**

52. [Approve amendment 2 to renew contracts MA-012-24011119 with Age Well Senior Services, Inc.](#) (\$3,336,034; cumulative total \$6,639,202) and MA-012-24011120 with Community SeniorServ Inc., dba Meals on Wheels Orange County (\$9,131,884; cumulative total \$18,173,956) for Elderly Nutrition Program, 7/1/25 - 6/30/26; and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts

45123 **APPROVED AS RECOMMENDED**

A N

53. [Approve amendment 3 to renew contract MA-012-22011318 with We are Groundswell dba Groundswell](#) (\$240,000; cumulative total \$860,000); approve amendment 2 to renew contract MA-012-22010585 with Waymakers (240,000; cumulative total \$860,000) for Dispute Resolution Programs Act services, 7/1/25 - 6/30/26; renewable for one additional one-year term; and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts

25134 **APPROVED RECOMMENDED ACTION NO. 1**
NN

52134 **APPROVED RECOMMENDED ACTION NO. 2**

54. [Approve amendments to renew various contracts for senior non-emergency medical transportation](#) program services funded by Tobacco Settlement Revenue and Renewed Measure M funds including amendment 3 to MA-012-22011451 (\$421,226; cumulative total \$1,772,018) and amendment 4 to MA-012-22011437 (\$1,250,539; cumulative total \$4,496,888) with Abrazar, Inc. for Service Area 1, North County; amendment 3 to MA-012-22011436 (\$1,333,392; cumulative total \$4,934,767) and amendment 4 to MA-012-22011434 (\$449,135; cumulative total \$1,889,422) with Age Well Senior Services, Inc. for Service Area 2, South County; amendment 3 to MA-012-22011446 (\$584,770; cumulative total \$2,460,018) and amendment 3 to MA-012-22011448 (\$1,736,069; cumulative total \$6,425,039) with Abrazar, Inc. for Service Area 3, Central/West County, 7/1/25 - 6/30/26; all renewable for one additional one-year term; and authorize County Procurement Officer or Deputized designee to execute amendments and future amendments under certain conditions - All Districts

13254 **APPROVED RECOMMENDED ACTIONS NOS. 1, 2, 3, 4 AND 7 (SERVICE AREAS 1 AND 3)**

54123 **APPROVED RECOMMENDED ACTIONS NOS. 5, 6 AND 7 (SERVICE AREA 2)**
A N

55. [Approve amendments to renew contracts for older adult program supportive services; approve](#) amendment 2 to contract MA-012-24011288 with Age Well Senior Services, Inc. (\$217,155; cumulative total \$434,310) and MA-012-24011309 with Community SeniorServ, Inc. dba Meals on Wheels Orange County (\$1,284,689; cumulative total \$2,569,378) for support services; approve amendment 3 to contract MA-012-24011303 with Community Legal Aid SoCal for legal assistance services (\$374,879; cumulative total \$749,758); approve amendment 2 to contract MA-012-24011305 with Council on Aging Southern California, Inc. for ombudsman and elder abuse prevention program services (\$1,927,900; cumulative total \$3,855,800); approve amendment 2 to contract MA-012-24011314 with Hope Community Services, Inc. for groceries program services (\$556,460; cumulative total \$944,893), 7/1/25 - 6/30/26; approve amendment 2 to contract MA-012-24011298 with Alzheimer's Family Services Center dba Alzheimer's Family Center for Alzheimer's day care resource center services (\$245,352; cumulative total \$888,851), 7/1/25 - 3/31/26; and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts

54123 **APPROVED AS RECOMMENDED**
A N

OC PUBLIC WORKS

56. [Approve contract MA-080-25010362 with Clinisys, Inc. for laboratory information management](#) system, term ending 9/30/28 (\$283,706); renewable for two additional two-year

terms; and authorize County Procurement Officer or Deputized designee to execute contract - All Districts

54123 **APPROVED AS RECOMMENDED**

57. [Approve contract MA-080-25010774 with Ron's Maintenance, Inc. for catch basin cleaning services](#), 7/1/25 - 6/30/28 (\$1,500,000); renewable for one additional two-year term; authorize County Procurement Officer or Deputized designee to execute contract; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - All Districts

54123 **APPROVED AS RECOMMENDED**

58. [Approve amendment 5 to extend cooperative agreement D04-060 with Regents of the University of](#) California for water quality program support, 7/1/25 - 6/30/26 (\$300,000; cumulative total \$5,150,300); and authorize Director or designee to extend terms of agreement four additional one-year terms, 7/1/26 - 6/30/30 (\$300,000/year) under certain conditions - All Districts

54123 **APPROVED AS RECOMMENDED**

59. [Approve contract MA-080-25010973 with All American Asphalt for Wagon Wheel Pavement](#) Rehabilitation Project, 120-day term (\$6,410,349); and authorize Director or designee to execute contract - District 5

54123 **APPROVED AS RECOMMENDED**

60. [Approve amendments to renew contracts with various contractors for on-call architect-engineer](#) services for Contract Administration-Project Management services, 7/26/25 - 7/25/27 (\$2,500,000 each; cumulative total \$5,000,000 each); approve amendment 3 to renew contract with Cumming Management Group, Inc. for on-call architect-engineer services for Contract Administration-Project Management Services, 7/26/25 - 7/25/27 (\$2,500,000; cumulative total \$5,200,000); and authorize Director or designee to execute amendments - All Districts

54123 **APPROVED AS RECOMMENDED**

61. [Approve amendments to renew contracts with various contractors for on-call design support services](#); cost estimating, 7/26/25 - 7/25/27 (\$1,000,000 each; cumulative total \$2,500,000 each); and authorize Director or designee to execute amendments - All Districts

54123 **APPROVED AS RECOMMENDED**

62. [Approve amendments to renew contracts with various contractors for on-call design support services](#); mechanical, electrical and plumbing, 7/26/25 - 7/25/27 (\$1,500,000 each; cumulative total \$3,000,000 each); and authorize Director or designee to execute amendments - All Districts

54123 **APPROVED AS RECOMMENDED**

Acting as the Board of Supervisors and Orange County Flood Control District:

63. [Approve contract MA-080-25010854 with Addison-Miller Inc. for rental haul trucks with](#) operator, 9/1/25 - 8/31/28 (\$12,900,000); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to execute contract - All Districts

52134 **APPROVED AS RECOMMENDED**

64. [Approve amendment 3 to aggregate contract MA-080-22010909 with Quality Fence](#)

52134 [Co., Inc.](#) and Valley Cities Gonzales Fence, Inc. for fence and gate repair/maintenance services, 7/1/25 - 6/30/27 (\$7,140,000; cumulative aggregate total \$14,535,000); and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts

APPROVED AS RECOMMENDED

65. [Approve contract MA-080-25010573 with Hardy & Harper, Inc. for asphalt concrete pavement](#) maintenance services, 7/1/25 - 6/30/28 (\$2,145,000); renewable for two additional years; authorize County Procurement Officer or Deputized designee to execute contract; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - All Districts

52134 **APPROVED AS RECOMMENDED**

OC WASTE & RECYCLING

66. [Approve amendment 1 to renew contract MA-299-22010682 with Helix Environmental Planning, Inc.](#) for landscape maintenance services for native plant habitat management at North and Central Region Landfills, 7/15/25 - 7/14/27 (\$2,400,000; cumulative total \$5,600,000); and authorize County Procurement Officer or Deputized designee to make minor changes under certain conditions and execute amendment - All Districts

35124 **APPROVED AS RECOMMENDED**

67. [Approve amendment 1 to contract MA-299-24011085 with SWT Engineering, Inc. revising project](#) name to Prima Zone 4 Phase B and C Project Specific Design and Construction Support Services, Prima Deshecha Landfill, extending term to 54-months (\$2,383,596; cumulative total \$4,372,712); and authorize Director or designee to make minor changes under certain conditions and execute amendment - District 5

35124 **APPROVED AS RECOMMENDED**

68. [Approve contract CT-299-25010868 with Quinn Company for certified powertrain rebuilds on heavy](#) equipment, term ending 4/14/27 (\$3,532,100); and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10%, make minor changes under certain conditions and execute contract - All Districts

35124 **APPROVED AS RECOMMENDED**

69. [Approve amendment 1 to renew contract MA-299-22010845 with Sterns, Conrad and Schmidt,](#) Consulting Engineers, Inc., dba SCS Field Services for landfill gas services, North Region Landfills, 7/1/25 - 6/30/27 (\$5,800,000; cumulative total \$12,850,000); and authorize County Procurement Officer or Deputized designee to make minor changes under certain conditions and execute amendment - Districts 3, 4, and 5

35124 **APPROVED AS RECOMMENDED**

70. [Approve contract Change Order 3 to extend agreement MA-299-22011298 with Sukut Construction,](#) LLC for Frank R. Bowerman Landfill Phase VIII-A1 Groundwater Protection Project, 910-day term (\$3,454,729.25; cumulative total \$57,520,334.21); and authorize Director or designee to execute change order - District 3

32154 **APPROVED AS RECOMMENDED; SUPERVISOR NGUYEN RECUSED HERSELF**
X **FROM THIS ITEM AND DID NOT PARTICIPATE IN THE BOARD'S**
DELIBERATIONS OR VOTE

71. [Approve sponsorship agreements for educational outreach and strategic marketing services with](#)

[Angels](#) Baseball LP, 7/1/25 - 6/30/28 (\$375,000) and Anaheim Arena Management LLC, 7/1/25 - 6/30/28 (\$566,410); renewable for one additional two-year term; approve contract with Orange County Superintendent of Schools dba Orange County Department of Education for classroom and family engagement curriculum, 7/1/25 - 6/30/28 (\$900,000); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to make minor changes under certain conditions and execute agreements - All Districts

B.O. **CONTINUED TO 6/24/25, 9:30 A.M.**

PUBLIC PROTECTION

Probation:

72. [Approve amendment 3 to renew contract MA-057-22010736 with American Justice Solutions](#), Inc. dba CorrectiveSolutions, for full case management supervised electronic confinement home detention program, 7/1/25 - 6/30/26 (\$1,200,000; cumulative total \$4,800,000); authorize County Procurement Officer or Deputized designee to execute amendment; reaffirm continued designation of Chief Probation Officer as Correctional Administrator of Supervised Electronic Confinement Program; and review program rules and regulations and administrative policy - All Districts

52134 **APPROVED AS RECOMMENDED**

73. [Approve contract MA-057-2536004 with National Council on Alcohol and Drug Dependence](#) – Orange County dba Partners 4 Wellness for life skills services, 7/1/25 - 6/30/28 (\$1,189,215); renewable for two additional one-year terms; and authorize Chief Probation Officer or designee to execute contract - District 2

52134 **APPROVED AS RECOMMENDED**

SOCIAL SERVICES AGENCY

74. [Approve contracts MA-063-25010752 with various providers for Families and Communities Together](#) Program services, 7/1/25 - 6/30/28 (\$18,000,000); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to execute individual contracts, accept Claims-Made Sexual Misconduct Liability Insurance and exercise cost contingency increase not to exceed 10% under certain conditions - All Districts

B.O. **CONTINUED TO 6/24/25, 9:30 A.M.**

GENERAL ADMINISTRATION

75. **County Counsel - [Approve continuation of Local Emergency for the Airport Fire; and order review to](#)** determine need for continuing local emergency for 6/24/25, 9:30 a.m. and every 60 days thereafter until terminated - All Districts (Continued from 9/10/24, Item S22I; 11/5/24, Item 17; 12/17/24, Item 27; 2/11/25, Item 23; 4/8/25, Item 20)

25134 **APPROVED AS RECOMMENDED**

County Executive Office:

76. [Approve grant applications/awards submitted by District Attorney, Health Care Agency and](#) OC Community Resources and retroactive grant applications/awards submitted by Health Care Agency and OC Community Resources in 5/20/25 grant report and other actions as recommended - All Districts

35124 **APPROVED AS RECOMMENDED**

77. [Approve recommended positions on introduced or amended legislation and/or consider other legislative subject matters - All Districts](#)
53124 **APPROVED AS RECOMMENDED; SUPERVISOR NGUYEN ABSTAINED ON RECOMMENDED ACTION #2**
78. [Approve amendment 14 to contract MA-017-22011885 with Friendship Shelter, Inc. for coordinated entry system services for individuals and survivors, 7/1/24 - 6/30/25 \(\\$9,290\) and 7/1/25 - 6/30/26 \(\\$18,581; cumulative total \\$2,783,963\) - All Districts](#)
52134 **APPROVED AS RECOMMENDED**
79. [Approve contract MA-017-25010155 with Gallagher Benefit Services, Inc. dba HealthInvest for administration of health reimbursement arrangement program, 7/1/25 - 6/30/28; renewable for two additional one-year terms; authorize County Procurement Officer or Deputized designee to execute contract; and authorize Chief Human Resources Officer or designee, as Plan Administrator, to administer Health Reimbursement Arrangement Plan and negotiate and execute underlying agreements under certain conditions - All Districts](#)
53124 **APPROVED AS RECOMMENDED**
80. [Approve amendment 2 to renew Memorandum of Understanding \(MOU\) with City of Laguna Beach for Community Development Block Grant funding, 7/1/25 - 6/30/26 \(\\$140,326; cumulative total \\$826,089\); approve amendment 1 to MOU with City of Laguna Beach for Permanent Local Housing Allocation Program, 7/1/25 - 6/30/28 \(\\$144,836; cumulative total \\$259,885\); and authorize Office of Care Coordination Director or designee to execute amendments - District 5](#)
53124 **APPROVED AS RECOMMENDED**
81. [Approve amendment 2 to renew Memorandum of Understanding \(MOU\) with City of La Habra for Permanent Local Housing Allocation Program, 7/1/25 - 6/30/30 \(cumulative total \\$2,976,667\); and authorize Office of Care Coordination Director or designee to execute amendment - District 4](#)
53124 **APPROVED AS RECOMMENDED**
82. [Approve amendment 1 to Regional Cooperative Agreements with various providers of written translation, interpretation, video translation - captioning and subtitling services and video translation - voice over services, terms ending 2/10/30; and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts](#)
53124 **APPROVED AS RECOMMENDED; DIRECTED STAFF TO PROVIDE SUBCONTRACTOR LIST EVERY 6 MONTHS VERSUS ANNUALLY**
83. [Ratify Grant Agreement MA-017-25011492 for FY 2024-25 \(\\$46,144\) and approve Grant Agreement MA-017-25011509 for FY 2025-26 \(\\$47,990\) with Superior Court of California, County of Orange for Young Adult Court - Orange County Community Corrections Partnership Projects; and authorize County Procurement Officer or Deputized designee to make future changes under certain conditions and execute agreements - All Districts](#)
53124 **APPROVED AS RECOMMENDED**
84. [Approve amendment 24 to extend master services agreement MA-017-13011864 with Science Applications International Corporation \(SAIC\) for data center operations,](#)

service desk, desktop support and applications services, term ending 6/30/32 (\$87,406,848; cumulative total \$363,900,290); renewable for two additional one-year terms; approve amendment 10 to extend master services agreement MA-017-19010750 with SAIC for managed services network, voice and security services, term ending 6/30/32 (\$73,044,194; cumulative total \$212,382,867); renewable for two additional one-year terms; and authorize Chief Information Officer or designee to execute amendments - All Districts

B.O. **CONTINUED TO 6/24/25, 9:30 A.M.**

85. [Approve Regional Cooperative Agreement RCA-017-25010002 with Uber Technologies, Inc.](#) for rideshare transportation services, five-year term; and authorize County Procurement Officer or Deputized designee to execute agreement - All Districts
52134 **APPROVED AS RECOMMENDED**

86. [Consider second reading and adoption of "An Ordinance of the County of Orange, California,](#) Authorizing Chief Real Estate Officer, or Designee, to Grant or Otherwise Convey Easements, Licenses or Permits in Real Property, Not Exceeding \$50,000, to Public Entities" - All Districts (Continued from 5/6/25, Item 38)
52134 **APPROVED AS RECOMMENDED**
ORD: 25-009

87. [Consider second reading and adoption of "An Ordinance of the County of Orange, California,](#) Authorizing Chief Real Estate Officer, or Designee, to Approve and Accept Acquisitions of Real Property Interests Not Exceeding \$300,000" - All Districts (Continued from 5/6/25, Item 39)
52134 **APPROVED AS RECOMMENDED**
ORD: 25-010

S87A. [Approve amendment 1 to extend Option Agreement with Laguna Niguel Town Center](#) Partners, LLC, 6/2/25 - 9/2/25; and authorize Chief Real Estate Officer or designee to make minor modifications under certain conditions and execute amendment - District 5
53124 **APPROVED AS RECOMMENDED**

Supervisor Nguyen:

S87B. [John Wayne Airport Arts Commission - Appoint Daniel Winn, Anaheim, for term concurrent](#) with 1st District Supervisor's term of office
12354 **APPROVED AS RECOMMENDED**

S87C. [Orange County Behavioral Health Advisory Board - Appoint Ethan Truong, Fountain Valley,](#) to complete term ending 3/9/28
12354 **APPROVED AS RECOMMENDED**

S87D. **Chair Chaffee -** [Approve use of \\$350,000 from Fourth District Discretionary funds and \\$100,000 from](#) Budget Control 009 Board of Supervisors - 4th district to California State University, Fullerton for Community Health Ambassador Program; make related findings under Government Code Section 26227; and authorize County Executive Officer or designee to negotiate and enter into agreement as necessary
45123 **APPROVED AS RECOMMENDED**

S87E. **Vice Chair Foley** - [Approve sponsorship of various nonprofit entities from Fifth District events funds](#); approve addition or revision of events to FY 2024-25 County Events Calendar; make related findings under Government Code Section 26227; and authorize Auditor-Controller to make related payments

53124 **APPROVED AS RECOMMENDED**

S87F. **Supervisor Wagner** - [Approve sponsorship of various nonprofit entities from Third District events funds](#); approve addition or revision of events to FY 2024-25 County Events Calendar; make related findings under Government Code Section 26227; and authorize Auditor-Controller to make related

35124 **APPROVED AS RECOMMENDED**

S87G. **Chair Chaffee** - [Approve sponsorship of various nonprofit entities from Fourth District events funds](#); approve addition or revision of events to FY 2024-25 County Events Calendar; make related findings under Government Code Section 26227; and authorize Auditor-Controller to make related payments

45123 **APPROVED AS RECOMMENDED**

OC WASTE & RECYCLING

S87H. [Approve amendment 2 to Waste Disposal Agreements with County of Orange cities, sanitary districts](#), and facility operators, term ending 6/30/26; and authorize Director or designee to execute individual amendments - All Districts

35124 **APPROVED AS RECOMMENDED**

OC PUBLIC WORKS

S87I. **Acting as the Board of Supervisors and Orange County Flood Control District** - [Approve](#) subordinate contract MA-080-25011487 with Tetra Tech, Inc. for debris monitoring for airport fire, 5/20/25 - 5/19/26 (\$5,000,000); approve modifications to delivery order to increase contract MA-080-22010092 with DRC Pacific, Inc. for disaster-related debris management services (\$20,000,000; cumulative total \$31,414,362); and authorize County Procurement Officer or Deputized designee to execute contract and delivery order under certain conditions - Districts 3 and 5

35124 **APPROVED AS RECOMMENDED**

GENERAL ADMINISTRATION

Supervisor Nguyen:

S87J. [Consider first reading of "An Ordinance of the County of Orange, California Adding Division 20 to Title 3 of the Codified Ordinances of the County of Orange Regarding the Orange County Health Authority"](#); and set second reading and adoption for 6/10/25, 9:30 a.m.

15234 **APPROVED AMENDMENT TO TITLE OF ORDINANCE TO READ: AN ORDINANCE OF THE COUNTY OF ORANGE, CALIFORNIA ADDING DIVISION 20 TO TITLE 3 OF THE CODIFIED ORDINANCES OF THE COUNTY OF ORANGE REGARDING RESTRICTION ON THE SALE, DISTRIBUTION, AND POSSESSION OF KRATOM; AND CONTINUED ITEM TO 6/10/25, 9:30 A.M.**

S87K. [Adopt resolution opposing South Coast Air Quality Management District \(SCAQMD\)](#) Proposed Amended Rules 1111 and 1121 urging SCAQMD to indefinitely delay or withdraw these regulations
13254 **APPROVED AS RECOMMENDED**
XX
RESO: 25-062

Supervisor Sarmiento:

S87L. [Approve allocation of \\$500,000 from Second District discretionary funds to Charitable](#) Ventures for support of nonprofits serving immigrant families and children; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments
24135 **APPROVED AS RECOMMENDED**
A
S87M. [Approve sponsorship of various nonprofit entities from Second District events funds; approve](#) addition or revision of events to FY 2024-25 County Events Calendar; make related findings under Government Code Section 26227; and authorize Auditor-Controller to make related payments
25134 **APPROVED AS RECOMMENDED**

V. PUBLIC HEARINGS (Items 88-92)

ELECTED DEPARTMENT HEADS

88. **Sheriff-Coroner -** [Public Hearing to consider adopting resolution approving updated fees for](#) processing of new, renewal and amended applications for concealed firearm licenses, effective 7/1/25; superseding Resolution Nos. 99-162 and 20-028; and making California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15273 and Public Resources Code Section 21080(b)(8) and other findings - All Districts
B.O. **CLOSED PUBLIC HEARING**
35124 **APPROVED AS RECOMMENDED**
A
RESO: 25-063

OC COMMUNITY RESOURCES

89. [Public Hearing to consider approving FY 2025-29 Consolidated Plan, FY 2025-26 Annual Action Plan](#) and FY 2025-29 Citizen Participation Plan; receive and file Orange County Regional Assessment of Fair Housing 2025-29; approve Federal allocation of U.S. Department of Housing and Urban Development new, reprogrammed and program income Community Development Block Grant; HOME Investment Partnership Act; Emergency Solutions Grant funds and state and local funds (\$5,718,265.61); approve various providers, projects and contracts for public services, housing rehabilitation and public facilities and improvements activities (\$4,038,533); approve amendment 2 to FY 2020-21 Annual Action Plan to reallocate unspent funds from Laguna Beach ASL Emergency Shelter to Orange County Emergency Shelters (\$34,802.26); authorize Director or designee to execute and submit all related documents, individual contracts and agreements and make changes under certain conditions;

authorize County Procurement Officer or Deputized designee to execute Community Development Block Grant contracts, make changes and exercise cost contingency increase not to exceed 10% under certain conditions; and designate Director of Housing and Community Development or designee to act as certifying officer and execute all documents related to administration, management and implementation of selection 102 of National Environmental Policy Act - All Districts

B.O. **CLOSED PUBLIC HEARING**

53124 **APPROVED AS RECOMMENDED**

OC PUBLIC WORKS

90. [Public Hearing to consider reading and adoption of "An Ordinance of the County of Orange, State of California, Amending Sections 7-9-42.2, 7-9-42.3, 7-9-42.4, 7-9-42.6, 7-9-42.8, 7-9-42.9, and 7-9-42.12 of the Codified Ordinances of the County of Orange"; adopt resolution adopting Zoning Code Amendment CA 25-01 - Floodplain Overlay District; and making California Environmental Quality Act \(CEQA\) exemption findings under CEQA Guidelines Section 15061 \(b\)\(3\) - All Districts](#)

B.O. **CLOSED PUBLIC HEARING**

35124 **APPROVED AS RECOMMENDED**

RESO: 25-064

ORD: 25-011

GENERAL ADMINISTRATION

91. **County Counsel -** [Public Hearing to consider first reading of "An Uncodified Ordinance of the County of Orange Approving the Sheriff's and District Attorney's Military Equipment Use Policies and Repealing Uncodified Ordinance No. 24-003"; and set second reading and adoption for 6/24/25, 9:30 a.m.; and receive reports of military equipment during preceding calendar year and determine compliance with standards for approval set forth in Government Code Section 7071, subdivision \(d\) - All Districts](#)

B.O. **CLOSED PUBLIC HEARING**

35124 **APPROVED AS RECOMMENDED**

A

92. **County Executive Office -** [Public Hearing to consider adopting resolution finding County property at 1725 West 17th Street, Santa Ana is exempt surplus land under Government Code Sections 54221, et seq. and California Department of Housing and Community Development guidelines; adopt resolution authorizing release of request for proposals for public-private partnership to develop mixed-use development with mandatory residential component, including affordable residential units, and making findings under Government Code Section 25515, et seq.; and direct Chief Real Estate Officer or designee to return to Board on 9/23/25 or soon thereafter for receipt of proposals received - District 2](#)

B.O. **CLOSED PUBLIC HEARING**

25134 **APPROVED AS RECOMMENDED**

RESO: 25-065 - 25-066

VI. CLOSED SESSION (Items CS-1-SCS10)

GENERAL ADMINISTRATION

- CS-1. **County Counsel - [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant](#)** to Government Code Section 54956.9(d)(1):

Name of Case: Claude Parrish, as County Assessor v. County of Orange Assessment Appeals Board, Assessment Appeal Application Nos. 22-006020, 22-006021, and 23-000325
(Continued from 5/6/25, Item SCS4)

- B.O. **COUNTY COUNSEL READ: IN THE MATTER OF COUNTY ASSESSOR V. COUNTY OF ORANGE ASSESSMENT APPEALS BOARD, THE BOARD UNANIMOUSLY AUTHORIZED THE OFFICE OF COUNTY COUNSEL TO FILE A PETITION IN THE SUPERIOR COURT ON BEHALF OF THE COUNTY ASSESSOR TO CHALLENGE THE FINDINGS OF FACT ISSUED BY THE ASSESSMENT APPEALS BOARD.THE ISSUE BEFORE THE AAB WAS WHETHER BLDG HOUSING, LLC, HOLDS A TAXABLE "POSSESSORY INTEREST" IN A MULTIFAMILY APARTMENT COMPLEX KNOWN AS THE ALLURE.THE ASSESSOR CONTENDS THAT THE AAB ERRED IN FINDING THAT BLDG DOES NOT HAVE A TAXABLE POSSESSORY INTEREST IN THE PROPERTY.THE BOARD TAKES NO POSITION ON THE UNDERLYING MERITS OF THIS DISPUTE.**

County Executive Office:

- SCS2. **[PUBLIC EMPLOYEE APPOINTMENT - Pursuant to Government Code Section 54957\(b\):](#)**

Title:County Executive Officer

- B.O. **HELD, NO REPORTABLE ACTION**

- SCS3. **[CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to Government Code Section 54957.6:](#)**

Agency Negotiator:Jamie Newton, Chief Human Resources Officer

Employee Organizations:Workers represented by United Domestic Workers of America (UDWA)

RE:Terms and Conditions of Employment

- B.O. **HELD, NO REPORTABLE ACTION**

County Counsel:

- SCS4. **[CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to](#)** Government Code Section 54956.9(d)(1):

Name of Case:James A. Nasser v. County of Orange, WCAB Case: ADJ16438934

- B.O. **COUNTY COUNSEL READ: THE BOARD APPROVED A PROPOSED \$450,000 SETTLEMENT IN THE WORKERS' COMPENSATION CASE JAMES A. NASSER V. COUNTY OF ORANGE.IN THIS CASE, THE APPLICANT, A RETIRED DEPUTY SHERIFF, SUSTAINED VARIOUS INDUSTRIAL INJURIES, INCLUDING CUMULATIVE TRAUMA TO HIS CARDIOVASCULAR SYSTEM.THE SETTLEMENT APPROVED TODAY REMAINS SUBJECT TO THE APPROVAL OF OTHERS.WHEN THE SETTLEMENT IS FINALIZED, COPIES OF THE AGREEMENT WILL BE MADE AVAILABLE THROUGH THE OFFICE OF CEO/RISK MANAGEMENT TO ANY PERSON WHO INQUIRES.**

- SCS5. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(1\):](#)
Name of Case:Jeffry Tucker v. County of Orange, WCAB Case: ADJ16993289
B.O. **THE BOARD APPROVED A PROPOSED \$265,000 SETTLEMENT IN THE WORKERS' COMPENSATION CASE JEFFRY TUCKER V. COUNTY OF ORANGE.IN THIS CASE, THE APPLICANT, A RETIRED ORANGE COUNTY SHERIFF'S DEPARTMENT SERGEANT, SUSTAINED VARIOUS INDUSTRIAL INJURIES, INCLUDING CUMULATIVE TRAUMA TO HIS EARS, HEARING, AND SPINE.THE SETTLEMENT APPROVED TODAY REMAINS SUBJECT TO THE APPROVAL OF OTHERS.WHEN THE SETTLEMENT IS FINALIZED, COPIES OF THE AGREEMENT WILL BE MADE AVAILABLE THROUGH THE OFFICE OF CEO/RISK MANAGEMENT TO ANY PERSON WHO INQUIRES.**
- SCS6. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(1\):](#)
Name of Case:Dalia Rodriguez v. County of Orange, Orange County Superior Court Case No. 30-2023-01320400-CU-WT-CJC
B.O. **THE BOARD UNANIMOUSLY REJECTED PLAINTIFF'S LATEST DEMAND AND AUTHORIZED RISK MANAGEMENT AND OUTSIDE COUNSEL TO MAKE A LIMITED COUNTEROFFER.IN THIS EMPLOYMENT CASE, PLAINTIFF ALLEGED THAT THE COUNTY FAILED TO REASONABLY ACCOMMODATE THE PLAINTIFF'S DISABILITY PRIOR TO THE TERMINATION OF HER PROBATIONARY EMPLOYMENT AS AN ELIGIBILITY TECHNICIAN AT THE SOCIAL SERVICES AGENCY.**
- SCS7. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(1\):](#)
Name of Case:B.H. v. Orange County Social Services Agency, Orange County Superior Court Case No. 30-2021-01206361-CU-PO-CJC
B.O. **HELD, NO REPORTABLE ACTION**
- SCS8. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(1\):](#)
Name of Case:Orange County Catholic Worker, et al. v. County of Orange, et al., United States District Court Case No. 8:18-cv-00155-DOC-(JDEx). David Ramirez, et al. v. County of Orange, United States District Court Case No. 8:18-cv-0220-DOC-(KESx)
B.O. **HELD, NO REPORTABLE ACTION**
- SCS9. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(1\):](#)
Name of Case:John Barbour v. County of Orange, WCAB case: ADJ15768970
B.O. **COUNTY COUNSEL READ: THE BOARD APPROVED A PROPOSED \$400,000 SETTLEMENT IN THE WORKERS' COMPENSATION CASE JOHN BARBOUR V. COUNTY OF ORANGE.IN THIS CASE, THE APPLICANT, A RETIRED DEPUTY SHERIFF, SUSTAINED VARIOUS INDUSTRIAL INJURIES, INCLUDING CORONARY ARTERY DISEASE AND CUMULATIVE TRAUMA TO HIS HEART.THE SETTLEMENT APPROVED TODAY REMAINS SUBJECT TO THE APPROVAL OF OTHERS.WHEN THE**

SETTLEMENT IS FINALIZED, COPIES OF THE AGREEMENT WILL BE MADE AVAILABLE THROUGH THE OFFICE OF CEO/RISK MANAGEMENT TO ANY PERSON WHO INQUIRES.

SCS10. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9\(d\)\(1\):](#)

B.O. Name of Case:Gene Inouye v. County of Orange, WCAB case: ADJ14770964
COUNTY COUNSEL READ: THE BOARD APPROVED A PROPOSED \$165,338.48 SETTLEMENT IN THE WORKERS' COMPENSATION CASE GENE INOUE V. COUNTY OF ORANGE.IN THIS CASE, THE APPLICANT, A RETIRED ORANGE COUNTY SHERIFF'S DEPARTMENT LIEUTENANT, SUSTAINED VARIOUS INDUSTRIAL INJURIES, INCLUDING AN INJURY TO HIS HEART.THE SETTLEMENT APPROVED TODAY REMAINS SUBJECT TO THE APPROVAL OF OTHERS.WHEN THE SETTLEMENT IS FINALIZED, COPIES OF THE AGREEMENT WILL BE MADE AVAILABLE THROUGH THE OFFICE OF CEO/RISK MANAGEMENT TO ANY PERSON WHO INQUIRES.

. **COUNTY COUNSEL READ: FINALLY, WITH RESPECT TO THE CASE REBECCA GARCIA V. COUNTY OF ORANGE, ORANGE COUNTY SUPERIOR COURT CASE NO. 30-2022-01241348, WHICH WAS CONSIDERED BY THE BOARD ON APRIL 22, 2025, AS SCS-5, PLAINTIFF REBECCA GARCIA HAS ACCEPTED THE COUNTY'S \$620,000 SETTLEMENT OFFER.THIS MATTER RELATES TO ALLEGATIONS OF SEXUAL HARASSMENT ON THE PART OF FORMER SENIOR ASSISTANT DISTRICT ATTORNEY GARY LOGALBO.WHEN THE SETTLEMENT AGREEMENT IS FINALIZED, COPIES OF THE AGREEMENT WILL BE MADE AVAILABLE THROUGH THE OFFICE OF COUNTY COUNSEL TO ANY PERSON WHO INQUIRES.**

VII. PUBLIC COMMENTS & ADJOURNMENT

PUBLIC COMMENTS:

Sara Behmerwould - Oral Re: Chief Operations Officer at Human Options; addressed proposed funding cuts to the Families and Communities Together program which funds County's Family Resource Centers, and associated impacts to the community

Vattana Peong - Oral Re: Loss of funding for Family Resource Centers, and associated impacts to the community

Gabriella Blanchard - Oral Re: Loss of funding for and personal assistance provided by Family Resource Center; consider allocating funds to keep resource centers open

Guadalupe Sosa - Oral Re: Loss of funding for Family Resource Centers, and associated impacts to the community

Nick Kolev - Oral Re: Dissent with celebration of Jewish community achievements, heritage and holocaust issues; Anti-Defamation League, Jewish attorneys and administrators prevented him from getting a professional job as a licensed civil engineer; Jewish judge refuses to sign stipulation for his retirement

Oral Re: Clarvida (Camino Nuevo) change in director has improved relations with clients and the quality of programs; arrogant attitude of General Manager; two clients were used to harass and provoke other customers who criticized bad practices

Tina Dupuy - Oral Re: Invited to the Oscars of Books to receive an award; OC Foster Care Awareness Month; would like to speak to Board regarding two children in foster care

Jill Klausen - Oral Re: Foster Care Awareness Month; spoke on behalf of foster children suffering in the system; requested the Board visit the living conditions at Orangewood Children's Center, and recommended a new Grand Jury review circumstances at Orangewood

Michael Van Collson - Oral Re: In-Home Supportive Service (IHSS) provider and member of United Domestic Workers of America (UDW); IHSS providers rely on Board bargaining in good faith

Luz Cadeno - Oral Re: In-Home Supportive Services (IHSS) provider and United Domestic Workers of America (UDW) member; IHSS caregivers need increased wages to continue providing care and bargaining in good faith

Patty Cabada - Oral Re: Orange County Commission on the Status of Women and Girls; requested removal of Katelyn Brazer-Aceves from the commission

Bryan Kaye - Oral Re: Statements inspire the sharing of facts, evidence, facts and laws; Board statements are not true

Lyn Morris - Oral Re: Provided points of clarification regarding Didi Hirsch certification, and years of experience providing services to the community

Eileen McDermott - Oral Re: Honored soldiers who fought bravely for their rights to vote as United States citizens; mental health of adults and children and bringing God back to schools and homes

Lisa - Oral Re: Press release written by CEO Marly Hornik Horning of the United Sovereign Americans (USA) titled 'USA Submits Urgent Evidence to Congress Following California Election Hearing'

Michelle Morgan - Oral Re: Continued reading press release written by CEO Marly Hornik Horning of the United Sovereign Americans (USA)

Roseann - Oral Re: Chriss Street and California's economic collapse; Governor Newsom's revised budget is skewed; elections are not free, fair or transparent; Governor Newsom has never won any of his governorships and was recalled

Esther - Oral Re: Compromised electoral system in violation of multiple federal laws

ADJOURNED:5:16 P.M.

24135 **Adjourned in memory of Jerri Rosen**

34125 **Adjourned in memory of Chief Larry Holms and Harvey Moreno**

54123 **Adjourned in memory of Jerri Rosen and Melinda Seely**

45123 **Adjourned in memory of Dr. Richard Ramirez**

KEY

Left Margin Notes

- 1. = Supervisor Nguyen
- 2. = Supervisor Sarmiento
- 3. = Supervisor Wagner
- 4. = Supervisor Chaffee
- 5. = Supervisor Foley

A.=Abstained
X.=Excused
N.=No
BO=Board Order

ORD.= Ordinance
RESO. = Resolution

Above numbers refer to Supervisorial Districts (1st number = Moved by; 2nd number = Seconded by)

/s/

Doug Chaffee
Chairman, Orange County Board of Supervisors

/s/

Robin Stieler
Orange County Clerk of the Board