

REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, June 7, 2022, 9:30 A.M.

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

DOUG CHAFFEE
CHAIRMAN
Fourth District

DONALD P. WAGNER
VICE CHAIRMAN
Third District

ANDREW DO
SUPERVISOR
First District

KATRINA FOLEY
SUPERVISOR
Second District

**LISA A.
BARTLETT**
SUPERVISOR
Fifth District



ATTENDANCE: All Present

EXCUSED: None

PRESENT:	COUNTY EXECUTIVE OFFICER	Frank Kim
	COUNTY COUNSEL	Leon J. Page
	CLERK OF THE BOARD	Robin Stieler

INVOCATION: Supervisor Foley, Second District, gave the invocation

PLEDGE OF ALLEGIANCE: Vice Chairman Wagner, Third District, led the assembly in the Pledge of Allegiance

I. PRESENTATIONS/INTRODUCTIONS

Manuel Rivas, Deputy Executive Director, California State Association of Counties presented 2021 CSAC Challenge Awards to Orange County Clerk-Recorder

Chairman Chaffee presented a resolution commending Orange County Child Care and Development Planning Council for 30 years of service

Chairman Chaffee presented a resolution proclaiming June 15, 2022 as "World Elder Abuse Awareness Day in Orange County"

Chairman Chaffee and Supervisor Foley presented a resolution proclaiming June 2022 as "National Gun Violence Awareness Month"

Chairman Chaffee and Supervisor Foley presented a resolution proclaiming June 2022 as "Pride Month"

II.CONSENT CALENDAR (Items 1-3)

ALL ITEMS ON THE CONSENT CALENDAR WERE PULLED FOR DISCUSSION AND SEPARATE VOTE

BOARD APPOINTMENTS

1. **Chairman Chaffee** - [Buena Park Library District Board](#) of Trustees - Appoint Cheyenne Tomoe Traut, Buena Park, to complete term ending 12/2/24
32154 **APPROVED AS RECOMMENDED**

ELECTED DEPARTMENT HEADS

2. **Clerk-Recorder** - [Approve contract MA-059-22011525](#) with Extract Systems LLC for auto-indexing and redaction software and maintenance services, 7/1/22 - 6/30/27 (\$562,639); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts
12354 **APPROVED AS RECOMMENDED**

GENERAL ADMINISTRATION

3. **Chairman Chaffee** - [Creation of Probation ad hoc](#) consisting of Vice Chairman Wagner and Supervisor Do to manage recruitment of Chief Probation Officer and make recommendations to the Board
13254 **APPROVED AS RECOMMENDED**

END OF CONSENT CALENDAR

III.DISCUSSION ITEMS (Items 4-S28L)

ELECTED DEPARTMENT HEADS

4. **Clerk-Recorder** - [Approve Memorandum of Understanding \(MOU\)](#) with Los Angeles County Registrar-Recorder/County Clerk for statewide electronic courier universal recording environment software maintenance services, 7/1/22 - 6/30/27 (\$3,500,000); and authorize Clerk-Recorder or designee to execute MOU - All Districts
52134 **APPROVED AS RECOMMENDED**
5. **District Attorney** - [Approve contract MA-026-22011453](#) with Bode Cellmark Forensics, Inc. for forensic DNA databasing testing services, 7/1/22 - 6/30/25 (\$2,985,000); renewable for two additional one-year terms; and authorize County Procurement Officer or Deputized designee to execute contract - All Districts
31254 **APPROVED AS RECOMMENDED**
6. **Sheriff-Coroner** - [Approve subordinate contract MA-060-22011373](#) with Convergent Technologies LLC for facility security systems, equipment, software and related services, term ending 4/22/25 (\$2,000,000); renewable for one additional one-year term; and authorize County Procurement Officer or Deputized designee to execute contract - All Districts

35124 **APPROVED AS RECOMMENDED**

HEALTH CARE AGENCY

7. [Adopt annual updates to Orange County Mental Health](#) Services Act Three-Year Program and Expenditure Plan, 7/1/22 - 6/30/23 (\$142,576,502); and authorize Director or designee to execute updates - All Districts

B.O. **CONTINUED TO 6/28/22, 9:30 A.M.**

8. [Approve master agreement and selection of and](#) contracts MA-042-22011159 with College Community Services and Mariposa Women and Family Center for behavioral health CalWORKs services, 7/1/22 - 6/30/25 (\$9,809,751); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contracts - Districts 1, 2, 4 and 5 (Continued from 5/24/22, Item 28)

14235 **APPROVED AS AMENDED TO CHANGE THE NORTH REGION PROVIDER SOLELY TO MARIPOSA WOMEN AND FAMILY CENTER**

9. [Consider second reading and adoption of "An Ordinance](#) of the County of Orange, California Amending Sections 4-11-2 of the Codified Ordinances of the County of Orange Regarding the Orange County Health Authority" - All Districts (Continued from 5/10/22, Item 37; 5/24/22, Item 54)

B.O. **CONTINUED TO 8/9/22, 9:30 A.M.**

JOHN WAYNE AIRPORT

10. [Approve amendment 3 to contract MA-280-19010940](#) with JBT AeroTech Corporation for Terminals A, B and C Passenger Boarding Bridges and Baggage Handling System maintenance services, term ending 1/13/23 (\$450,000; cumulative total \$16,994,663); and authorize County Procurement Officer or Deputized designee to execute amendment - District 5

52134 **APPROVED AS RECOMMENDED**

OC COMMUNITY RESOURCES

11. [Approve contract MA-012-22010577 with Career TEAM,](#) LLC to administer Workforce Innovation and Opportunity Act Title I Career services for Adult and Dislocated Worker Program, 7/1/22 - 6/30/23 (\$3,500,000); renewable for three additional one-year terms; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 20% under certain conditions and execute contract - All Districts

21354 **APPROVED AS RECOMMENDED**

12. [Authorize Director or designee to utilize funds to](#) increase permanent loan financing to Washington Santa Ana Housing Partners, L.P. for development of Crossroads at Washington, Santa Ana; approve increased loan commitment (\$370,000; new total \$2,650,701); approve subordination at permanent financing (\$2,650,701) to amortized first trust deed loan (\$9,730,000); authorize subordination of additional senior debt under certain conditions; authorize Director or designee to execute related documents; approve ground lease with Washington Santa Ana Housing Partners, L.P. to facilitate development, construction and financing for affordable housing purposes; approve California Tax Credit Allocation Committee lease rider; and authorize Chief Real Estate Officer or designee to execute ground lease, lease rider, related documents and amendments under certain conditions - District 2

25134 **APPROVED AS RECOMMENDED**

13. [Approve master agreement with various veterinarians](#) for veterinary services, 7/1/22 - 6/30/24 (\$1,100,000); and authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute individual agreements - All Districts

35124 **APPROVED AS RECOMMENDED**

OC PUBLIC WORKS

14. [Award contract MA-080-22011469 to CT&T Concrete](#) Paving, Inc. for Americans with Disabilities Act Upgrades Midway City Project, 60-day term, effective 6/7/22 (\$262,521); authorize Director or designee to execute contract; authorize return of bid guarantees; and adopt resolution declaring portions of Hazard Avenue to be County highway for construction purposes and upon completion authorize Director or designee to file and record resolution and notice of completion returning highway to City of Westminster - District 1

12354 **APPROVED AS RECOMMENDED**

RESO: 22-070

15. [Award contract MA-080-22011083 to Griffith Company](#) for Loma Ridge Road Widening Project, 220-day term, effective 6/7/22 (\$3,377,469); authorize Director or designee to execute contract; and authorize return of bid guarantees - District 3

31254 **APPROVED AS RECOMMENDED**

16. [Award contract MA-080-22011013 to CT&T Concrete](#) Paving, Inc. for Olive Heights Sidewalk Gap Closure Project, 40-day term, effective 6/7/22 (\$372,281); authorize Director or designee to execute contract; and authorize return of bid guarantees - District 2

25134 **APPROVED AS RECOMMENDED**

17. [Award contract MA-080-22011091 to International Line](#) Builders, Inc. for Traffic Management Center Fiber Optic Expansion Project, 162-day term, effective 6/7/22 (\$2,446,243); authorize Director or designee to execute contract; and authorize return of bid guarantees - Districts 4 and 5

45123 **APPROVED AS RECOMMENDED**

18. [Award contract MA-080-22011461 to Ames Construction](#), Inc. for construction manager at-risk services for Laguna Canyon Channel Replacement Project, 240-day term, effective 6/7/22 (\$9,737,779); authorize Director or designee to execute contract; and authorize return of bid guarantees - District 5

52134 **APPROVED AS RECOMMENDED**

19. [Award contract MA-299-22011467 to Sukut](#) Construction, LLC for Olinda Alpha Landfill Phase 1A Valencia Greenery Project, 300-day term, effective 6/7/22 (\$5,025,340); authorize Director or designee to execute contract; authorize return of bid guarantees; and consider adoption of Mitigated Negative Declaration No. 710 and other findings - District 4

41235 **APPROVED AS RECOMMENDED**

OC WASTE & RECYCLING

20. [Approve Sponsorship Agreement MA-299-22011360 with](#) Angels Baseball LP for marketing services, 7/1/22 - 6/30/25 (\$300,000); approve agreement MA-299-22011430 with Anaheim Arena Management, LLC for educational outreach services, 7/1/22 - 6/30/25 (\$456,784);

authorize County Procurement Officer or Deputized designee to execute agreements; and make California Environmental Quality Act and other findings - All Districts (Continued from 5/24/22, Item 77)

13254 **APPROVED AS RECOMMENDED**
N

PUBLIC PROTECTION

21. **Probation** - [Approve contract MA-057-22010736 with](#) American Justice Solutions, Inc. dba CorrectiveSolutions for full case management supervised electronic confinement home detention program, 7/1/22 - 6/30/23 (\$1,200,000); renewable for four additional one-year terms; authorize County Procurement Officer or Deputized designee to execute contract; and reaffirm continued designation of Chief Probation Officer as Correctional Administrator of Supervised Electronic Confinement Program - All Districts

23154 **APPROVED AS RECOMMENDED**

SOCIAL SERVICES AGENCY

22. [Approve contract WKW0722 with Arbor E & T, LLC dba](#) Equus Workforce Solutions for employment services; approve contract WDM0922 with Arbor E & T, LLC DBA Equus Workforce Solutions for subsidized employment/vocational training services, 7/1/22 - 6/30/25; (aggregate total \$32,265,702); renewable for one additional two-year term; approve amendment 2 to agreement WGV0915-A2 with Arbor E & T, LLC Equus Workforce Solutions for pre-supportive services, 7/1/22 - 12/31/22 (\$3,000,000); and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contracts and amendment - All Districts (Continued from 5/24/22, Item 79)

15234 **APPROVED AS RECOMMENDED**

GENERAL ADMINISTRATION

23. **County Counsel** - [Public Hearing to consider second](#) reading and adoption of "An Uncodified Ordinance of the County of Orange Approving the Sheriff's and District Attorney's Military Equipment Use Policies" - All Districts (Continued from 5/24/22, Item 97)

B.O. **CLOSED PUBLIC HEARING**

13254 **ITEM MOVED TO PUBLIC HEARING CALENDAR; APPROVED AS RECOMMENDED**
ORD: 22-002

County Executive Office:

24. [Approve Memorandum of Understanding \(MOU\) with](#) Superior Court of California, Orange County for provision of services required by Trial Court Funding Act, 7/1/22 - 6/30/23; authorize County Executive Officer or designee to execute MOU; and authorize County Procurement Officer or Deputized designee to make amendments under certain conditions - All Districts

25134 **APPROVED AS RECOMMENDED**

25. [Approve recommended positions on introduced or](#) amended legislation and/or consider other legislative subject matters - All Districts

12354 **APPROVED AS RECOMMENDED**

26. [Approve grant applications/awards submitted by](#) Sheriff-Coroner, Health Care Agency, OC Public Works and OC Community Resources, and retroactive grant applications/awards submitted by Sheriff-Coroner and Health Care Agency in 6/7/22 grant report and other actions as recommended; adopt resolution authorizing Health Care Agency Director or designee to execute applications, related documents and amendments to State Department of Resources Recycling and Recovery (CalRecycle) for Used Oil Payment Program 13th Cycle ending 8/15/24; adopt resolution authorizing Health Care Agency Director or designee to accept and execute grant agreement and amendments with State Water Resources Control Board for funding Public Beach Safety Monitoring project; adopt resolutions approving standard agreements AD-2223-22 for Aging and Disability Resource Connection Program (\$795,264) and AP-2223-22 for Older Americans Act Programs (\$16,819,461) with California Department of Aging, 7/1/22 - 6/30/23; and authorizing OCCR Director or designee to execute agreements, amendments and related documents - All Districts

12354 **APPROVED AS RECOMMENDED**
RESO: 22-071 - 22-074

27. [Approve purchase of facility located at 1382 Bell](#) Avenue, Tustin (\$91,000,000) for use by Sheriff-Coroner's Technology Division; authorize Chief Real Estate Officer or designee to take all necessary actions consistent with Purchase and Sale Agreement and for close of escrow, execute related documents, make minor modifications under certain conditions and execute Work Completion Agreement with GVI-SW Bell Ave Owner, LLC; and make California Environmental Quality Act and other findings - District 2

13254 **APPROVED AS RECOMMENDED**

28. [Adopt resolution approving property tax exchange](#) with City of Tustin for detachment of property located adjacent to 2242 Foothill Boulevard owned by Leason Pomeroy - District 3

35124 **APPROVED AS RECOMMENDED**
RESO: 22-075

S28A. **Vice Chairman Wagner -** [Approve addition of Nixon](#) Library events to County Events Calendar; and make related findings per Government Code Section 26227

31254 **APPROVED AS RECOMMENDED**

Supervisor Foley:

S28B. [Orange County Historical Commission - Appoint](#) Wayne T. Osako, Garden Grove, for term concurrent with 2nd District Supervisor's term of office

25134 **APPROVED AS RECOMMENDED**

S28C. [Approve use of amount not to exceed \\$3.8 million](#) from Second District allocation of district discretionary funding for programs that support housing assistance funds to aid residents experiencing or at risk of homelessness, workforce development programs, education and childcare grants for non-profits and schools, meal gap program for seniors, persons with disabilities and other individuals experiencing food insecurity as result of COVID, economic support to arts-related small businesses and non-profit organizations and support local programs that educate and address alarming rise of hate-related incidents in Orange County and around the Country; make related findings per

Government Code Section 26227; and direct County Executive Officer or designee to negotiate and enter into agreements as necessary
25134 **APPROVED AS RECOMMENDED**

S28D. [Direct County Executive Officer and County](#) Counsel to assess any legal or financial risks with participation in Orange County Power Authority and report back within 30 days with analysis or any recommendations

23154 **APPROVED AS RECOMMENDED**

S28E. **Chairman Chaffee -** [Placentia Library District Board](#) of Trustees - Appoint Stephanie Beverage, Placentia, to complete term ending 12/2/24

43125 **APPROVED AS RECOMMENDED**

County Counsel:

S28F. [Authorize and direct County Counsel to respond to](#) California Attorney General relating to Attorney General Opinion Number 22-501, regarding redistricting - All Districts

31254 **APPROVED AS RECOMMENDED**

N

S28G. [Approve amendments to Rule 29 of Board of](#) Supervisors Rules of Procedure - All Districts

B.O. **DELETED**

S28H. [Approve agreement with Benjamin P. de Mayo for](#) services as Special Counsel for Office of Independent Review, 6/7/22 - 10/4/22; renewable for an additional 120-day term (\$80,000 per term) - All Districts

13254 **APPROVED AS RECOMMENDED**

N

S28I. **Chairman Chaffee -** [Orange County Workforce](#) Development Board - Appoint Steve Curiel, Mission Viejo, for term concurrent with 4th District Supervisor's term of office

45123 **APPROVED AS RECOMMENDED**

S28J. **County Executive Office -** [Ratify subordinate contracts](#) MA-017-22011614 with Human Options, Inc. (\$50,000), MA-017-22011613 with Interval House, Inc. (\$60,000), MA-017-22011615 with Laura's House (\$50,000) and MA-017-22011616 with Women's Transitional Living Center, Inc. (\$50,000) for domestic violence shelter program services, 1/1/22 - 6/30/22 - All Districts

25134 **APPROVED AS RECOMMENDED**

ELECTED DEPARTMENT HEADS

S28K. **Sheriff-Coroner -** [Approve proposal and Purchase Order](#) with Motorola Solutions, Inc. for one-time purchase of dispatch solution for Tustin Dispatch Center (\$4,173,733); authorize County Procurement Officer or Deputized designee to issue and execute purchase order and Maintenance and Support Supplemental Terms and Conditions; and approve related payment - Districts 2 and 3

32154 **APPROVED AS RECOMMENDED**

GENERAL ADMINISTRATION

S28L. **Supervisor Bartlett** - [Adopt resolution congratulating](#) Taco Bell on its 60th Anniversary Celebration

54123 **APPROVED AS RECOMMENDED**

RESO: 22-076

IV.PUBLIC HEARINGS (Items 29-30)

OC PUBLIC WORKS

29. [Public Hearing to consider appeal from Foothill](#) Communities Association filed 3/22/22 of Planning Commission approval of Chabad of Tustin Planning Application PA21-0055; uphold Planning Commission's approval; and consider adoption of Negative Declaration No. PA21-0055 and other findings - District 3

B.O. **CLOSED PUBLIC HEARING**

32154 **APPROVED AS RECOMMENDED**

GENERAL ADMINISTRATION

30. **County Executive Office** - [Acting as the Board of](#) Supervisors and as the South Orange County Public Financing Authority - Public Hearing to consider adopting resolutions each approving issuance and sale of Lease Revenue Bonds, Series 2022 (County of Orange Sheriff-Coroner Facility) (\$97,000,000); authorizing execution of related documents; and making related findings - District 2

B.O. **CLOSED PUBLIC HEARING**

15234 **APPROVED AS RECOMMENDED**

RESO: 22-077 - 22-078

V.CLOSED SESSION (None)

VI.PUBLIC, CEO, ADJOURNMENT & BOARD COMMENTS

PUBLIC COMMENTS:

[Brigitte](#) - Oral re: [Attorney General Kamala Harris](#) investigation into fraud charges against the County; elder abuse and awareness

Bryan Kaye - Oral re: Voted in the primary election; donation accepted by Supervisor Foley to ignore petitions and evidence of forged plea agreements

Rudi Krause - Oral re: Wrote book 'Origin of the Species, Homosapien Vaccineakis, Human COVID Simbiat'; COVID virus is a parasite and replicates itself

Steve Rocco - Oral re: Election day, election fraud and candidate for the Clerk Recorder; Board appoints the Registrar of Voters; members of the Central Committee (Republican and Democratic) are elected positions; Clerk Recorder Nguyen lied about his family and is endorsed by the Board Members and Todd Spitzer; articles in newspapers, coverup of lies, false accusations and false charges; organized crime in Orange County is spelled 'Chapman University'

[Tania Ferrucci, Cathy Luong and additional speaker whose](#) name was not provided - Oral re: In-Home Supportive Service (IHSS) provider; member of United Domestic Workers of America; supports increase of wages for caregivers

COUNTY EXECUTIVE OFFICER COMMENTS:

ADJOURNED: 12:51 P.M.

54123 **Adjourned in memory of Verna Rollinger and Chris Duddy**

34125 **Adjourned in memory of Harrison Long**

BOARD COMMENTS:

Supervisor Foley - Oral re: Thanked Supervisor Bartlett for recognizing and adjourning in memory of Verna Rollinger, former City Clerk and councilmember of Laguna Beach

Chairman Chaffee - Oral re: Thanked the workforce group and County department heads that participated in the Future Leaders Program

KEY

Left Margin Notes

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|--------------------------|----------------|
| 1. = Supervisor Do | A.=Abstained |
| 2. = Supervisor Foley | X.=Excused |
| 3. = Supervisor Wagner | N.=No |
| 4. = Supervisor Chaffee | BO=Board Order |
| 5. = Supervisor Bartlett | |

ORD.= Ordinance
RESO. = Resolution

Above numbers refer to Supervisorial Districts (1st number = Moved by; 2nd number = Seconded by)

Chairman, Orange County Board of Supervisors

Orange County Clerk of the Board