

A G E N D A



REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, June 23, 2015

9:00 A.M. Presentations

9:30 A.M. Regular Business

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

TODD SPITZER

CHAIRMAN

Third District

LISA A. BARTLETT

VICE CHAIRMAN

Fifth District

ANDREW DO

SUPERVISOR

First District

MICHELLE STEEL

SUPERVISOR

Second District

SHAWN NELSON

SUPERVISOR

Fourth District

COUNTY EXECUTIVE OFFICER

Frank Kim

COUNTY COUNSEL

Nicholas S. Chrisos

INTERIM CLERK OF THE
BOARD

Robin Stieler

This agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. To speak on an item, complete a Speaker Request Form(s) identifying the item(s) and deposit it in the box to the left of the podium. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Board of Supervisors, you may do so during Public Comments at the end of the meeting. Speaker request forms must be deposited prior to the beginning of the consent calendar, the reading of the individual agenda items and/or the beginning of Public Comments. When addressing the Board, it is requested that you state your name for the record. Address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted. Speakers are limited to three (3) minutes per item with nine (9) minutes cumulative for the entire meeting. Power Point and video presentations must be requested in advance of the meeting through the Clerk.

Supporting documentation is available for review in the Clerk of the Board of Supervisors office in the Hall of Administration, 333 W. Santa Ana Blvd., Room 465, Santa Ana, 92701 8:00 am - 5:00 pm, Monday-Friday.

*The Agenda is available online at: <http://ocgov.com/gov/bos/agenda>
Meetings are broadcast live at <http://bos.ocgov.com/video/video.html>*

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206

INVOCATION: Supervisor Steel, Second District

PLEDGE OF ALLEGIANCE: Supervisor Nelson, Fourth District

I. PRESENTATIONS/INTRODUCTIONS (9:00 A.M.)

Chairman Spitzer and Supervisor Steel will be presenting a resolution commending James Wahner on the completion of his service on the Orange County Waste Management Commission (Continued from 6/16/15, Presentation)

(Regular Business of the Board of Supervisors will commence at 9:30 A.M. or after)

II. CONSENT CALENDAR (Items 1-30)

All matters are approved by one motion unless pulled by a Board Member for discussion or separate action. At this time, any member of the public may ask the Board to be heard on any item on the Consent Calendar.

DEPARTMENT APPOINTMENTS

1. **Probation** - Orange County Juvenile Justice Coordinating Council - Appoint Kelli Beltran, Aliso Viejo, for term concurrent with their position - All Districts

COMMENDATIONS/PROCLAMATIONS/REPORTS

2. **Chairman Spitzer** - Adopt resolution proclaiming July 17, 2015 as "Disneyland Day"

ELECTED DEPARTMENT HEADS

3. **District Attorney** - Approve amendment 2 to agreement MA-026-13012083 with Hewlett Packard Company for maintenance of network equipment, 7/1/15 - 6/30/16 (\$175,922.17; cumulative total \$434,708.69); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts

Sheriff-Coroner:

4. Approve amendment 2 to agreement MA-060-13011766 with Follett School Solutions Inc. for annual licensing and maintenance of Destiny Library Manager Package software for inmate library services, 7/1/15 - 6/30/16 (\$550; cumulative total \$1,650); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
5. Approve agreement MA-060-15011551 with Partners for a Safer America for revenue-producing bail bond and criminal defense attorney advertising in jail facilities, 7/1/15 - 6/30/16; renewable for four additional one-year periods; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts
6. Approve amendment 2 to agreement MA-060-13011794 with L3 Communications Mobile-Vision, Inc. for maintenance of digital in-car video systems, 6/24/15 - 6/23/16 (\$63,000; cumulative total \$137,000); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts

7. Declare bidders non-responsive and re-advertise bid opening for 7/22/15, 2:00 p.m., for repair of three walk-in refrigerators and replacement of one walk-in freezer, Theo Lacy Facility - District 3
8. Approve agreement with Foothill/Eastern Transportation Corridor Agency for FY 2015-16 supplemental law enforcement patrol services, 7/1/15 - 6/30/16 (\$130,000) - All Districts
9. **Treasurer-Tax Collector** - Approve amendment 2 to renew master agreement 074-12012200 with Official Payments Corporation for credit/debit card and eCheck payments online, by phone and in person for property tax bills and other County invoices, 8/1/15 - 7/31/16 (\$169,000; cumulative total \$505,000); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

CHILD SUPPORT SERVICES

10. Approve amendment 2 to agreement MA-027-13011727 with Superior Court of California for Family Law Facilitator Services, 7/1/15 - 6/30/16 (\$191,000; cumulative total \$496,000); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts

HEALTH CARE AGENCY

11. Approve master Memorandum of Understanding with various providers for development and implementation of Mental Health Services Act Housing Projects; and authorize Director or designee to execute individual MOUs - All Districts (Continued from 6/16/15, Item 8)

JOHN WAYNE AIRPORT

12. Approve plans and specifications and set bid opening for 7/8/15, 2:00 p.m., for common use passenger processing system relocation project; authorize Director or designee to extend bid opening date up to 90 days if necessary; and make California Environmental Quality Act and other findings - District 2
13. Approve agreement with Kimley-Horn and Associates, Inc. for design and construction support services for the Taxiway "B" Rehabilitation Project (\$584,564) - District 2

OC COMMUNITY RESOURCES

14. Approve amendment 5 to agreement with BJ Woodruff, Inc. for ongoing delivery of nutritional food services for older adults, 7/1/15 - 6/30/16 (\$65,000; new total \$260,000); and authorize Director or designee to execute agreement and to exercise a cost contingency increase or decrease not to exceed 10% and make line item budget transfers under certain conditions - All Districts
15. Accept donation of \$12,951.17 from Friends of the Laguna Niguel Library to offset cost of the Literary Orange event, Laguna Niguel Branch Library - District 5

16. Approve easement deed to Aliso Viejo Community Association for access and maintenance purposes -Parcel 353; approve and accept easement deed from Aliso Viejo Community Association for access purposes - Parcel 314 for Aliso and Wood Canyons Wilderness Park and access over Aliso Viejo Community Association's private road - Parcel 313; authorize one-time payment of \$20,000 to Aliso Viejo Community Association for easement; and make California Environmental Quality Act and other findings - District 5
17. Approve amendment 3 to agreement MA-012-13011812 with Sirsi Corporation dba SirsiDynix for software maintenance services for Integrated Library System, 8/1/15 - 7/31/16 (\$92,637.77); renewable for two additional one-year terms (\$265,211.35); authorize Purchasing Agent or authorized Deputy to execute agreement and to exercise contingency cost increase not to exceed 10% under certain conditions - All Districts
18. Approve amendment 5 to agreement D78-012 with Cities of Buena Park and Fullerton for continued use of softball complex, Ralph B. Clark Regional Park; and make California Environmental Quality Act findings - District 4
19. Approve agreement MA-012-15011980 with MaintStar, Inc. for Computerized Maintenance Management System software, 8/1/15 - 7/31/16 (\$52,783); renewable for four additional one-year terms (\$53,529 year two; \$54,287 year three; \$55,057 year four; and \$55,837 year five; cumulative total \$271,493); authorize Purchasing Agent or authorized Deputy to execute agreements; and make California Environmental Quality Act findings - All Districts

OC PUBLIC WORKS

20. Approve Final Tract Map 17577, TRI Pointe Homes, Inc.; accept easements for emergency vehicle access; approve subdivision improvement agreement S-1502-181 and accept bonds guaranteeing construction; and consider application of prior Final Environmental Impact Report No. 589 Addenda 1.0, 1.1, and Planning Area 2 and other findings - District 5
21. Approve agreement MA-080-15011910 with Ben's Asphalt, Incorporated for asphalt concrete pavement maintenance services, 7/1/15 - 6/30/16 (\$720,000); renewable for four additional years; authorize Purchasing Agent or authorized Deputy to execute agreement; and make California Environmental Quality Act findings - All Districts
22. Approve agreement MA-080-15011920 with Ron's Maintenance Incorporated for catch basin cleaning services, 7/1/15 - 6/30/16 (\$400,000); renewable for four additional years; authorize Purchasing Agent or authorized Deputy to execute agreement; and make California Environmental Quality Act findings - All Districts
23. Approve agreement MA-080-15011247 with RBF Consulting for stormwater permit implementation assistance services, 7/1/15 - 6/30/18 (\$400,000); authorize Director or designee to execute agreement; and make California Environmental Quality Act and other findings - All Districts
24. Approve agreement MA-080-15011728 with Omni Enterprise Inc. for janitorial services at 405 West 5th Street, Santa Ana, 7/1/15 - 6/30/16 (\$120,000); renewable for four additional years; authorize Purchasing Agent or authorized Deputy to execute agreement; and make California Environmental Quality Act and other findings - District 1

SOCIAL SERVICES AGENCY

25. Approve Memorandum of Understanding MCB0215 (MOU) with California Ventura Automated Collection System Association for accounting collecting and accounts receivable unit in collecting overpayments/monies owed to County, 7/1/15 - 6/30/16 (\$13,727.92); renewable for two additional one-year periods; and authorize Director or designee to execute MOU - All Districts
26. Approve amendment 1 to agreement CAM1913A with Mexican American Opportunity Foundation for early childhood education services, Tustin Family Campus Early Childhood Development Center, 7/1/15 - 6/30/16 - District 3

GENERAL ADMINISTRATION

27. **Clerk of the Board** - Adopt revised Assessment Appeals Board and Hearing Officer Rules of Procedure governing the local Board of Equalization effective immediately - All Districts
28. **Internal Audit** - Receive and file Monthly Internal Audit Activity Status Report for May 2015 - All Districts

Chairman Spitzer:

29. Adopt resolutions commemorating the 50th Anniversary of Orange County's Worst Air Disaster Memorial Dedication and commending Jordan Fourcher for developing the memorial
30. Receive and file Crime Victims' Monument Development Partnership letter dated 6/9/15 and termination of Fiscal Sponsorship grant agreement with Charitable Ventures of Orange County; adopt resolution accepting donation from Tait & Associates, Inc. to serve as Project Director for construction of Crime Victims' Monument; receive and file master list of project team members, firms and project roles; and adopt resolution supporting Crime Victims' Monument and authorizing any County Supervisor, OC Parks and OC Public Works to use staffs to coordinate, promote and conduct efforts and events related to construction; and make related findings

END OF CONSENT CALENDAR

III. DISCUSSION ITEMS (Items 31-77)

ELECTED DEPARTMENT HEADS

31. **District Attorney** - Adopt resolutions approving FY 2015-16 agreement with Community Service Programs, Inc. for administration of State Office of Emergency Services grants for Victim/Witness Assistance Program and Unserved/Underserved Victim Advocacy and Outreach Services; adopt resolution approving agreement with Victim Compensation and Government Claims Board for revolving fund account, 7/1/15 - 6/30/18; authorizing District Attorney or designee to execute agreements and amendments under certain conditions; and make California Environmental Quality Act and other findings; approve amendment 14 to agreement MA-026-11012394 with Community Service Programs, Inc. for administration of various services, 7/1/15 - 6/30/16 (\$3,910,429; cumulative total \$17,637,854.58); authorize Purchasing Agent or authorized Deputy to execute amendment and make related adjustments without further Board action - All Districts

Sheriff-Coroner:

32. Receive bids and award contract to Robert D. Gosney Construction for repair or replacement of rotted and damaged subfloor and shower areas in designated barracks within West Compound, James A. Musick Facility (\$772,303) - Districts 3 and 5
33. Approve agreement with City of Laguna Hills for law enforcement services, 7/1/15 - 6/30/16 (\$6,928,991); authorize Sheriff-Coroner to execute amendments and to extend agreement under certain conditions, 7/1/16 - 8/31/16 - District 5
34. Approve agreement with City of Dana Point for law enforcement services, 7/1/15 - 6/30/16 (\$10,821,207); authorize Sheriff-Coroner to execute amendments and to extend agreement under certain conditions, 7/1/16 - 8/31/16 - District 5
35. Approve agreement with City of Rancho Santa Margarita for law enforcement services, 7/1/15 - 6/30/16 (\$8,023,835); authorize Sheriff-Coroner to execute amendments and to extend agreement under certain conditions, 7/1/16 - 8/31/16 - District 5
36. Approve agreement with City of Mission Viejo for law enforcement services, 7/1/15 - 6/30/16 (\$17,546,055); authorize Sheriff-Coroner to execute amendments and to extend agreement under certain conditions, 7/1/16 - 8/31/16 - Districts 3 and 5
37. Approve agreement with City of Lake Forest for law enforcement services, 7/1/15 - 6/30/16 (\$14,210,844); authorize Sheriff-Coroner to execute amendments and to extend agreement under certain conditions, 7/1/16 - 8/31/16 - District 5
Deleted
38. Approve agreement with City of Laguna Woods for law enforcement services, 7/1/15 - 6/30/16 (\$2,451,840); authorize Sheriff-Coroner to execute amendments and to extend agreement under certain conditions, 7/1/16 - 8/31/16 - District 5

39. Approve amendment 6 to five-year agreement with City of Yorba Linda for law enforcement services, 7/1/15 - 6/30/16 (\$9,426,452; cumulative total \$31,452,275); and authorize Sheriff-Coroner to execute amendments under certain conditions - District 3
40. Approve amendment 2 to five-year agreement with City of Villa Park for law enforcement services, 7/1/15 - 6/30/16 (\$1,285,493; cumulative total \$3,669,555); and authorize Sheriff-Coroner to execute amendments under certain conditions - District 3
41. Approve amendment 2 to five-year agreement with City of Stanton for law enforcement services, 7/1/15 - 6/30/16 (\$9,030,583; cumulative total \$17,177,606); authorize Sheriff-Coroner to execute agreements and amendments under certain conditions - District 2
42. Approve five-year agreement with City of San Juan Capistrano for law enforcement services, 7/1/15 - 6/30/20 (\$8,453,930 for FY 2015-16); and authorize Sheriff-Coroner to execute amendments under certain conditions - District 5
43. Approve agreement with City of San Clemente for law enforcement services, 7/1/15 - 6/30/16 (\$12,769,761); authorize Sheriff-Coroner to execute amendments and to extend agreement under certain conditions, 7/1/16 - 8/31/16 - District 5
44. Approve agreement with City of Aliso Viejo for law enforcement services, 7/1/15 - 6/30/16 (\$7,281,149); authorize Sheriff-Coroner to execute amendments and to extend agreement under certain conditions, 7/1/16 - 8/31/16 - District 5
45. Approve agreement with City of Laguna Niguel for law enforcement services, 7/1/15 - 6/30/16 (\$10,694,156); authorize Sheriff-Coroner to execute amendments and to extend agreement under certain conditions, 7/1/16 - 8/31/16 - District 5
46. Declare bid of Federal Solutions Group as non-responsive; receive bids and award contract to Tobo Construction, Inc. for renovation of heating and ventilation system, Loma Ridge Emergency Operations Center (\$883,000) - District 3
47. Approve amendment 2 to agreement MA-060-13011719 with Wescraft, Inc. for mattress purchase and re-cover services, 6/29/15 - 6/28/16 (\$490,000; cumulative total \$1,470,000); renewable for two additional years; and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
48. Approve agreement MA-060-15011970 with TriTech Software Systems for Field Based Reporting software and support, effective upon Board approval for a one-year period (\$1,204,601); renewable for four additional one-year periods; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts
49. **Treasurer-Tax Collector** - Approve master agreement MA-074-15012094 with Financial Statement Services, Inc. for billing and mailing property tax bills, invoices and delinquent invoices, 7/1/15 - 6/30/18 (\$1,920,000); renewable for two additional one-year terms; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

HEALTH CARE AGENCY

50. Approve selection of and agreements with College Community Services (\$7,707,774) and Orange County Association for Mental Health dba Mental Health Association of Orange County (\$6,381,958) for Adult Behavioral Health Outpatient Recovery Center services, 7/1/15 - 6/30/17; and authorize Director or designee to execute agreements - All Districts
51. Approve amendment 1 to agreement with Community Services Programs, Inc. for Collaborative Courts Full Service Partnership/Wraparound services, 7/1/15 - 9/30/15 (\$649,344) and revised maximum obligation, 7/1/14 - 9/30/15 (\$3,187,985); and authorize Director or designee to execute amendment - All Districts
52. Approve selection of and agreement with Children's Hospital of Orange County dba CHOC Children's for Behavioral Health services for Children and Youth, 7/1/15 - 6/30/16 (\$999,626); and authorize Director or designee to execute agreement - All Districts
53. Approve amendment 1 to agreement with Cerner Corporation for Behavioral Health Electronic Health Record System services, 9/11/12 - 6/30/16 (\$1,500,726; new total \$8,824,397); and authorize Director or designee to execute amendment - All Districts
54. Ratify master agreement MA-042-14012216 and approve amendment 2 to master agreement MA-042-14012216 with Healthy Communities Institute Corporation for web-based services and software, 6/24/14 - 10/31/17; renewable for two additional periods (\$259,100; cumulative total \$309,100); authorize Purchasing Agent or authorized Deputy to execute agreements; approve master agreement for sponsorship of Healthy Communities Institute platform; and authorize Director or designee to accept funding and execute individual sponsorship agreements - All Districts
55. Approve retroactive amendment 2 to agreement with California Department of Public Health for HIV Care Program, 7/1/13 - 3/31/16; and authorize Director or designee to execute amendment, State's CCC-307 Certification Clauses and Darfur Contracting Act forms - All Districts
56. Approve selection of and agreement with Beacon Health Strategies, LLC for Administrative Services Organization for Specialty Mental Health Outpatient services, 7/1/15 - 6/30/17 (\$10,221,360); and authorize Director or designee to exercise contingency cost increase not to exceed 10% under certain conditions and execute agreement - All Districts
57. Approve master agreements MA-042-15011956 with Brown Marketing Strategies (\$195,000), MA-042-15011933 with John Snow, Inc. (\$194,127) and MA-042-15011957 with Links Media, LLC (\$149,208) for Community-Based Public Education Media and Social Marketing Campaign services, 8/1/15 - 7/31/16; and authorize Purchasing Agent or authorized Deputy to execute agreements - All Districts
58. Approve agreement with Cerner Corporation for Public Health Electronic Health Record System services, 6/24/15 - 9/30/16 (\$805,542); and authorize Director or designee to execute agreement - All Districts

JOHN WAYNE AIRPORT

59. Approve amendments 4 to Hangar Operation Lease and Fixed Base Operation Lease with SignatureCombs, Inc., 3-year lease extensions; and approve amendment 6 to Fixed Base Operation Lease with Newport FBO Two, LLC dba Atlantic Aviation, 3-year lease extension - District 2 (4/5 vote of the members present)

OC COMMUNITY RESOURCES

60. Approve amendment 1 to cooperative agreement with City of Newport Beach for mooring management, Newport Harbor, 7/1/15 - 12/31/15 (\$158,050; new total \$1,333,050) - District 2
61. Approve model agreements with various providers of senior services, 7/1/15 - 6/30/16 (\$8,556,821); authorize Director or designee to execute agreements and exercise contingency cost increase or decrease not to exceed 10% and make line item budget transfers under certain conditions - All Districts
62. Adopt resolution approving agreement AP-1516-22 and contractor/vendor confidentiality statement with State Department of Aging for senior services programs, 7/1/15 - 6/30/16 (\$9,955,115); and authorizing Director or designee to execute agreement, future amendments and to exercise contingency cost increase or decrease not to exceed 10% under certain conditions - All Districts
63. Approve rescinding amendment 2 to agreement OCP09-020 with Trustees of the California State University for management of County's Archaeological and Paleontological Collection and approve a new amendment 2 for continued operations of John D. Cooper Archaeological and Paleontological Center, 7/1/15 - 6/30/16 (up to \$300,000; with a corrected total of \$2,505,527) - All Districts

Revised Title to read: **OC Community Resources - Approve rescinding** *Rescind May 5, 2015 approval of* amendment 2 to agreement OCP09-020 with Trustees of the California State University for management of County's Archaeological and Paleontological Collection and ~~approve a new~~ *authorize a new approval of* amendment 2 for continued operations of John D. Cooper Archaeological and Paleontological Center, 7/1/15 - 6/30/16 (up to \$300,000; with a corrected total of \$2,505,527) - All Districts

OC PUBLIC WORKS

64. Approve agreement D14-077 with the City of Mission Viejo for road maintenance and operation, 7/1/15 -6/30/17 (\$987,612); and authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions; and make California Environmental Quality Act and other findings - Districts 3 and 5
65. Approve FY 2015-16 OC Civic Center Parking/Maintenance Fund 828 Budget (\$8,395,938); authorize Auditor-Controller to make related payments and advance funds from Parking Facilities Fund 137 to Fund 828 not to exceed \$1,456,856; and make California Environmental Quality Act and other findings - District 1

Acting as the Board of Supervisors and Orange County Flood Control District:

66. Receive bids and award contract to Sukut Construction, LLC for Greenville-Banning Channel Improvement Project (\$5,627,129); approve agreement CT-080-15010965 with Land Veritas Soquel Canyon Mitigation Bank for purchase of habitat mitigation credits; direct Auditor-Controller to make related payments; and consider application of Final Mitigated Negative Declaration No. IP 14-207 and other findings - District 2
67. Approve agreement D14-035 with City of Aliso Viejo for continued operations and maintenance of urban runoff treatment system at the downstream terminus of Springdale Storm Drain, 7/1/15 - 6/30/23 (\$150,000 per fiscal year); authorize Director or designee to make necessary changes under certain conditions; and make California Environmental Quality Act and other findings - District 5

OC WASTE & RECYCLING

68. Approve amendment 1 to the waste disposal agreements with Orange County Cities, Facility Operators and Sanitary Districts to stabilize disposal rates for residents and businesses in Orange County, extending term to 6/30/25; authorize Director or designee to execute amendment; exercise County's option to extend termination date to 9/30/15; and consider application of prior Final Environmental Impact Report No. 588 Addenda No. 4 and No. 7, Final Environmental Impact Report No. 604 Addenda No. 8 and No. 10, and Final Environmental Impact Report No. 575 Addenda No. 4 and No. 7 - All Districts

SOCIAL SERVICES AGENCY

69. Approve agreement CDA2215 and license GA1213-233 with Boys Town California, Inc. for Sibling Residential Homes services, Tustin Family Campus, 7/1/15 - 6/30/18 (\$3,944,160); and make California Environmental Quality Act and other findings - District 3
70. Approve agreement CDA2115 with Prototypes, Centers for Innovation in Health, Mental Health and Social Services for mother and child residential homes services, Tustin Family Campus, 7/1/15 - 6/30/16 (\$900,000; cumulative total \$3,656,000, 7/1/12 - 6/30/16) - District 3
71. Approve agreement CDA1915 and license GA213-203-3 with Rite of Passage, Adolescent Treatment Centers and Schools, Inc. for Tustin Family Campus High Needs Youth services, 7/1/15 - 6/30/16 (\$1,254,816); and make California Environmental Quality Act findings - District 3
72. Approve agreement MA063-15011700 with BCA Watson Rice LLP; Conrad LLP; David L. Gruber and Associates, Inc. dba Gruber and Associates; KNL Support Services; Mayer Hoffman McCann P.C. and Moss, Levy & Hartzheim, LLP for audit services of Human Services agreements, 8/1/15 - 6/30/18 (\$375,000); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

GENERAL ADMINISTRATION

73. **County Counsel** - Select Aleshire & Wyner LLP as primary (\$50,000 annually) and Gatzke Dillon & Ballance LLP as secondary (\$20,000 annually) law firms for legal services to Health Care Agency Environmental Health when acting as Local Enforcement Agency in those cases in which County Counsel declares a conflict, 7/1/15 - 6/30/16; renewable for three additional one year periods; and authorize County Counsel or designee to execute agreements - All Districts

County Executive Office:

74. Approve recommended positions on introduced or amended legislation and consider other legislative subject matters - All Districts
75. Adopt FY 2015-16 Final Budget resolution; establish District Attorney Special Appropriations and Vehicle Theft Task Force Special Funds and Sheriff-Coroner Special Appropriations and Regional Narcotics Suppression Funds; direct auditor-Controller to encumber HP Enterprise Services LLC agreement with CalWIN Project per 12/14/99 Board action; approve various Internal Services Fund billing rates; approve FY 2015-16 employee and employer retirement contribution rates; direct Human Resources Services to amend Master Position Control; and adopt resolutions authorizing various temporary transfers of funds - All Districts

Revised Title to read:

County Executive Office - Adopt FY 2015-16 Final Budget resolution; establish District Attorney Special Appropriations and Vehicle Theft Task Force Special Funds and Sheriff-Coroner Special Appropriations and Regional Narcotics Suppression Funds; direct Auditor-Controller to encumber HP Enterprise Services LLC agreement with CalWIN Project per 12/14/99 Board action; approve various Internal Services Fund billing rates; approve FY 2015-16 employee and employer retirement contribution rates; direct Human Resources Services to amend Master Position Control; and adopt resolution authorizing various temporary transfers of funds; *approve amended FY 2015-16 agreement with People for Irvine Community Health dba 2-1-1 Orange County, 7/1/15 - 6/30/16 (\$250,000; new total \$647,230); and authorize Purchasing Agent or Authorized Deputy to execute amendment; and approve FY 2015-16 County Event Calendar and find that the events therein will serve a public purpose and will meet the social needs of the population of the County* - All Districts

76. Approve grant applications/awards submitted in 6/23/15 grant report and other actions as recommended - All Districts

Revised Title to read: **County Executive Office** - Approve grant applications/awards submitted by *District Attorney, OC Community Resources, and Sheriff Department in 6/23/15 grant report and other actions as recommended; and adopt resolution authorizing District Attorney or designee to execute grant award agreement and amendments with California Office of Emergency Services (CalOES) for Violence Against Women Vertical Prosecution Program, 7/1/15 - 6/30/16 (\$212,897); and make California Environmental Quality Act and other findings; and adopt resolution approving submission of application with State Coastal Conservancy for construction of visitor center at Aliso and Wood Canyons Wilderness Park; authorize OC Community Resources Director or designee to negotiate, execute agreements and instruments necessary to comply with Conservancy's grant* - All Districts

77. **Human Resource Services** - Approve and adopt 2015-2018 Memorandum of Understanding with Association of County Law Enforcement Managers (ACLEM) - All Districts

- S77A. **County Executive Office** - Approve and adopt Policy and Procedure for County events; and consider allocation of funding for inclusion in FY 2015-16 budget - All Districts (Continued from 4/14/15, Item 36; 5/5/15, Item 43; 5/12/15, Item 39; 6/2/15, Item 48; 6/9/15, Item 1)
- S77B. **County Executive Office** - Approve acceptance of gift to the County of Microsoft Business Investment Funds (\$70,000); approve Notices of Consent for Microsoft-Funded Partner Services; and authorize Chief Information Officer or designee to execute Notices of Consent - All Districts
- S77C. **County Executive Office** - Approve amendment 2 to agreement CT-080-13010515 with Griffin Structures, Inc. for Building 16/Civic Center Master Plan Study, 4/16/14 - 4/15/17 (\$95,000; new total \$554,450); authorize Purchasing Agent or authorized Deputy to execute amendment; ratify retroactive payments of \$35,457.91 to Griffin Structures, Inc. for work performed after 4/15/14; and make California Environmental Quality Act findings - District 1
- S77D. **Social Services Agency** - Approve County of Orange Social Services Agency Commercially Sexually Exploited Children Program County Plan; and authorize Director or designee to submit plan to California Department of Social Services by June 30, 2015 - All Districts
- S77E. **Supervisor Do** - Approve five year agreement with Khiem Pham for maintenance of President Ronald Reagan Statue at Mile Square Park; authorize Director of OC Parks to execute agreement

IV. PUBLIC HEARINGS (None Scheduled)

V. CLOSED SESSION (Items CS-1-CS-3)

The Board will break for lunch at approximately 12:00 PM and may consider closed session matters during that break. The Board will then resume to handle any remaining business if necessary.

GENERAL ADMINISTRATION

County Counsel:

- CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9(d)(1):
Name of Case: Beador Construction Company, Inc. v. County of Orange, Orange County Superior Court Case No. 30-2014-00720190-CU-BC-CJC
- CS-2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - Initiation of litigation pursuant to Government Code section 54956.9(d)(4):
Number of Cases: One Case

- CS-3. **Human Resource Services - CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to** Government Code Section 54957.6:
Agency Negotiator: Steve Danley
Employee Organizations: Association of County Law Enforcement Management (ACLEM), American Federation of State, County and Municipal Employees (AFSCME), Association of Orange County Deputy Sheriffs (AOCDS), Alliance of Orange County Workers (AOCW), In-Home Supportive Services Provider Unit (IHSS) represented by United Domestic Workers of America (UDWA), International Union of Operating Engineers (IUOE), Orange County Attorneys Association (OCAA), Orange County Employees Association (OCEA), Orange County Managers Association (OCMA) and other non-represented employees
RE: Terms and Conditions of Employment
- SCS4. **County Counsel - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION -** Pursuant to Government Code Section 54956.9(d)(1):
Name of Case: Orange County Employees Association, et al. v. County of Orange, Public Employment Relations Board Case Nos. LA-CE-934-M, LA-CE-935-M, LA-CE-944-M
- SCS5. **County Counsel - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION -** Pursuant to Government Code Section 54956.9(d)(1):
Name of Cases: Steve Castillo v. County of Orange Code Enforcement, Orange County Superior Court Case No. 30-2014-00763116; Diane Le v. County of Orange Code Enforcement, Orange County Superior Court Case No. 30-2014-00763184; Thanh Le v. County of Orange Code Enforcement, Orange County Superior Court Case No. 30-2014-0076318
- SCS6. **Human Resource Services - PUBLIC EMPLOYEE APPOINTMENT - Pursuant to** Government Code Section 54957(b):
Title: Clerk of the Board

VI. PUBLIC, CEO, BOARD COMMENTS & ADJOURNMENT

PUBLIC COMMENTS:

At this time, members of the public may address the Board of Supervisors regarding any off-agenda items within the subject matter jurisdiction of the Board of Supervisors provided that NO action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments, unless different time limits are set by the Chairman subject to the approval of the Board.

COUNTY EXECUTIVE OFFICER COMMENTS:

BOARD COMMENTS:

At this time, members of the Board of Supervisors may comment on agenda or non-agenda matters and ask questions of or give directions to staff; provided that NO action may be taken on off-agenda items unless authorized by law.

ADJOURNED:

NEXT MEETINGS:

June 30, 2015

No Scheduled Meeting

July 7, 2015

No Scheduled Meeting

July 14, 2015

Regular Meeting