

REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, May 19, 2015, 9:30 A.M.

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

TODD SPITZER
CHAIRMAN
Third District

**LISA A.
BARTLETT**
VICE
CHAIRMAN
Fifth District



**ANDREW
DO**
SUPERVISOR
First District

**MICHELLE
STEEL**
SUPERVISOR
Second District

**SHAWN
NELSON**
SUPERVISOR
Fourth District

ATTENDANCE: Supervisors: Bartlett, Do, Steel and Nelson

EXCUSED: Supervisor Spitzer Teleconferenced from Washington, D.C. for Item CS-1

PRESENT:	COUNTY EXECUTIVE OFFICER	Frank Kim
	COUNTY COUNSEL	Nicholas S. Chrisos
	CLERK OF THE BOARD	Jamie Ross, Deputy Clerk

INVOCATION: Supervisor Steel, Second District, gave the invocation

PLEDGE OF ALLEGIANCE: Supervisor Nelson, Fourth District, led the assembly in the Pledge of Allegiance

I. PRESENTATIONS/INTRODUCTIONS

II. CONSENT CALENDAR (Items 1-32)

41253 **APPROVED AS RECOMMENDED WITH THE EXCEPTION OF ITEM 14 WHICH**
X **WAS CONTINUED TO 6/2/15, 9:30 A.M.; AND ITEMS 15, 23, 30, 31, AND 32 WHICH**
WERE PULLED FOR DISCUSSION AND SEPARATE VOTE

BOARD APPOINTMENTS

1. Supervisor Nelson - [Orange County Human Relations Commission - Appoint Bekele](#)

Demissie, Fullerton, for term ending 5/18/17

2. **Supervisor Steel** - Senior Citizen Advisory Council - Appoint Judy A. Duvall, Seal Beach, for term ending 12/31/16

ELECTED DEPARTMENT HEADS

Auditor-Controller:

3. Authorize Auditor-Controller to delete damaged, destroyed, dismantled, missing, obsolete, stolen and surplus equipment items from department capital asset inventories - All Districts
4. Acting as the Board of Supervisors and the Orange County Flood Control District - Set 6/16/15 as the date to establish annual appropriations limits for entities governed by the County Board of Supervisors for FY 2015-2016 (document available for public review in the office of the Auditor-Controller, commencing 6/1/15) - All Districts
5. **District Attorney** - Approve agreement with the City of Laguna Woods for prosecution service fees for enforcement of city ordinances, 7/1/15 - 6/30/20 (\$1,500 per year) - District 5

Sheriff-Coroner:

6. Approve amendment 3 to agreement MA-060-12011893 with Computrition, Inc. for automated food services system software maintenance and support, 6/19/15 - 6/18/16 (\$56,000; cumulative total \$222,000); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
7. Approve amendment 3 to agreement MA-060-13010252 with Vology, Inc. (formerly Govplace) for data storage system hardware and software maintenance, 7/1/15 - 6/30/16 (\$10,057.89; cumulative total \$231,043); renewable for one additional year; and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts
8. Approve 2015-20 Cooperative Law Enforcement agreement and 2015 Financial and Operating Plan with United States Forest Service for patrol services, Cleveland National Forest; and authorize Sheriff-Coroner or designee to execute related documents - Districts 3 and 5
9. Approve agreement MA-060-15011702 with VertiQ Software LLC for software maintenance and support, two-year period (\$30,000) renewable for three additional years; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts
10. Approve plans and specifications and set bid opening for 7/22/15, 2:00 p.m., for repair or replacement of kitchen floors at Theo Lacy Facility; and make California Environmental Quality Act and other findings - District 3
11. Adopt resolution in support of the Stepping Up Initiative supporting national initiative to reduce the number of people with mental illness in jails - All Districts
RESO: 15-038

12. **Treasurer-Tax Collector** - [Approve amendment 10 to master agreement 074-10010057 with SunGuard](#)AvantGard, LLC for maintenance and support on investment accounting and compliance software 7/1/15 - 6/30/16 (\$77,000; cumulative total \$308,000); and authorize Purchasing Agent or authorized Deputy to execute amendment with option to renew for one additional one-year term 7/1/16 - 6/30/17 (\$77,000; cumulative total \$385,000) and waive sole source services contract requirements under certain conditions - All Districts

CHILD SUPPORT SERVICES

13. [Approve agreement MA-027-15011568 with The Alpha & Omega Group Security Services, Inc.](#) for unarmed security guard services, 7/1/15 - 6/30/16 (\$130,000) renewable for four additional years; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts (Continued from 5/12/15, Item 6)

HEALTH CARE AGENCY

14. [Approve master agreement with various providers of Community-Based Stigma Reduction Art Event](#)services, 7/1/15 - 6/30/17 (\$428,666); and authorize Director or designee to execute individual agreements - All Districts

41253 **CONTINUED TO 6/2/15, 9:30 A.M.**

X

15. [Approve selection of and agreement with Children's Hospital of Orange County dba CHOC Children's](#)for development of a Plan/Model for psychiatric beds for children aged 12 and under, 7/1/15 - 6/30/16 (\$125,000); and authorize Director or designee to execute agreement - All Districts

51243 **APPROVED AS RECOMMENDED**

X

16. [Approve agreement with Goodwill Industries of Orange County, California for Volunteer to Work](#)Program services, 7/1/15 - 6/30/16 (\$541,510); and authorize Director or designee to execute agreement - All Districts

17. [Approve Memorandum of Understanding with Santa Ana Unified School District for Prevention and](#)Early Intervention school based mental health services; and authorize Director or designee to execute MOU - District 1

18. [Approve renewal of master agreement MA-042-15011635 as MA-042-14011343 with The Alpha & Omega Group Security Services, Inc.](#) for unarmed security guard services, 7/1/15 - 6/30/16 (\$150,000; cumulative total \$580,000); and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

19. [Approve amendment 4 to rent-free lease agreement with Tustin Unified School District for clinic space](#)for California Children Services program, Tustin, extending term three years ending 3/31/18; authorize CEO/Chief Real Estate Officer or designee to execute additional lease amendments pertaining to term extensions through 3/31/28 under certain conditions - District 3

OC COMMUNITY RESOURCES

20. [Approve subordinate agreement MA-012-15011630 against Regional Cooperative agreement \(RCA\)](#)MA-017-15011468 issued by County Procurement Office with The Alpha & Omega

Group Security Services Inc. for unarmed security guard services, 7/1/15 - 6/30/16 (\$150,000); with option to renew for four additional one-year periods; and authorize Purchasing Agent or authorized Deputy to execute agreement - Districts 1, 2, 3 & 5 (Continued from 5/5/15, Item 17)

21. [Approve agreement 15-27-0026-MIPPA with Council on Aging - Orange County for Medicare](#) beneficiary enrollment in Prescription Drug Low Income Subsidy Program, 7/1/15 - 9/29/15 (\$29,558); authorize Director or designee to exercise cost contingency increase or decrease not to exceed 10% and make line item budget transfers under certain conditions and to execute agreement - All Districts
22. [Approve model cost reimbursement contract and model amendment for Domestic Violence](#) Shelter-Based Programs services agreements with Human Options, Inc. (\$138,725), Interval House (\$227,450), Laura's House (\$153,530) and Women's Transitional Living Center, Inc. (\$205,295) 7/1/15 - 6/30/16; and authorize Director or designee to execute individual agreements and subsequent amendments and modifications, exercise a cost contingency increase not to exceed 10% and make line item budget transfers under certain conditions - All Districts
23. [Approve amendment 3 to agreement MA-012-12011821 with HLP, Inc. for software licensing and](#) maintenance services, 7/1/15 - 6/30/16 (\$69,356; cumulative total \$208,715.10); authorize Purchasing Agent or authorized Deputy to execute amendment; and authorize Director or designee to exercise a cost contingency increase not to exceed 10%, make line item budget transfers and corresponding changes within existing scope of work - All Districts
- 54123 **APPROVE AS AMENDED TO INCLUDE AUTO DEBIT AS OPTION AND TO**
X **CONSOLIDATE BILLING FOR EACH HOUSEHOLD**

OC PUBLIC WORKS

24. [Adopt resolution certifying mileage of maintained streets and highways within unincorporated areas](#) as of 12/31/14, to support appropriate future allocation of Highway Users Tax to Orange County; and make California Environmental Quality Act and other findings - All Districts
RESO: 15-039
25. [Adopt resolution establishing a 35 mph radar enforced speed limit on Bolsa Avenue between Beach](#) Boulevard and Newland Street; adopt resolution establishing a 50 mph "radar enforced" speed limit on Villa Park Road between Lemon Street and Linda Vista Street; approve Traffic Committee Reports; and make California Environmental Quality Act and other findings - Districts 1, 3 and 5
RESO: 15-040 - 15-041
26. [Approve Tract 17795; accept dedication for vehicular access rights to Terrace Road; approve agreement](#) S-1502-189 with SSTI Ladera Land, LLC, and accept bonds guaranteeing construction improvements; and consider application of prior Final Environmental Impact Report No. 555 and Addendum PA980186 and other findings - District 5

OC WASTE & RECYCLING

27. [Receive bids and award contract to Lightning Fence Co. Inc. for Stockpile V-D Screening Plan project](#), Frank R. Bowerman Landfill (\$263,000) - District 3

SOCIAL SERVICES AGENCY

28. [Approve agreement MKS0115 with Welfare Client Data Systems Consortium Counties and California](#)State Association of Counties for welfare client data systems management, 7/1/15 - 6/30/16 (\$269,186) - All Districts
29. [Approve non-financial agreements with Equifax Information Services LLC, Experian Information](#)Solutions, Inc. and Trans Union LLC for credit reports of foster youth, 6/1/15 until terminated by either party; authorize Director or designee to execute agreements - All Districts
30. [Approve non-financial Memorandum of Understanding CSC0315 with Seneca Family of Agencies for](#)Creating Family Connections Services, term beginning 7/1/15 until terminated by either party - All Districts
- 41253 **APPROVED AS RECOMMENDED**
X

GENERAL ADMINISTRATION

31. **County Executive Office -** [Receive and file Quarterly Information Technology Project Progress](#) Reports and Risk Assessment Reports for 2nd and 3rd Quarter FY 2014-15 - All Districts
- 41253 **APPROVED AS RECOMMENDED**
X
32. **Internal Audit -** [Receive and file Monthly Internal Audit Activity Status Report for April 2015 - All](#)Districts
- 41253 **APPROVED AS RECOMMENDED**
X

END OF CONSENT CALENDAR

III. DISCUSSION ITEMS (Items 33-63)

HEALTH CARE AGENCY

33. [Approve agreement with AIDS Services Foundation Orange County for HIV Housing services, 7/1/15 -6/30/17 \(\\$974,860\); and authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions and to execute agreement - All Districts](#)
41253 **APPROVED AS RECOMMENDED**
X
34. [Approve master agreement with various providers of Community Clinic services, 7/1/15 - 6/30/16\(\\$5,180,208\); and authorize Director or designee to execute individual agreements - All Districts](#)
12453 **APPROVED AS RECOMMENDED**
X
35. [Approve agreement with Telecare Corporation for Enhanced Recovery Full Service Partnershipservices, 7/1/15 - 6/30/16 \(\\$2,818,993\); and authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions and to execute agreement - All Districts](#)
12453 **APPROVED AS RECOMMENDED**
X
36. [Approve agreement with Orange County Association for Mental Health dba Mental Health Associationof Orange County for multi-service center services for homeless adults with mental illness, 7/1/15 - 6/30/18 \(\\$3,615,729\); and authorize Director or designee to execute agreement - All Districts](#)
41253 **APPROVED AS RECOMMENDED**
X
37. [Approve agreement with Phoenix House, Inc. for School-Based Behavioral Health Intervention andSupport services, 7/1/15 - 6/30/16 \(\\$1,742,834\); and authorize Director or designee to execute agreement - All Districts](#)
52143 **APPROVED AS RECOMMENDED**
X
38. [Approve agreement with Telecare Corporation for Adult Mental Health Crisis Residential services, 7/1/15 - 6/30/16 \(\\$1,741,168\); and authorize Director or designee to execute agreement - All Districts](#)
14253 **APPROVED AS RECOMMENDED**
X
39. [Approve master agreement with various providers of AB 109 Outpatient and Residential services, 7/1/15- 6/30/17 \(\\$4,757,000\); and authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions and to execute individual agreements - All Districts](#)
24153 **APPROVED AS RECOMMENDED**
X
40. [Approve agreements with Behavioral Health Services, Inc. \(\\$486,700\) for Inpatient Substance AbuseDetoxification and Western Pacific Re-Hab \(\\$716,280\) for Narcotic Replacement](#)

Therapy Treatment services, 7/1/15 - 6/30/17; and authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions and to execute agreements - All Districts

14253 **APPROVED AS RECOMMENDED**

X

41. [Approve master agreements with various providers of network hospital services, emergency and](#)stabilization hospital services and clinic services for Medical Safety Net Program, 7/1/15 - 6/30/18; approve agreement with Hospital Association of Southern California for administrative services, 7/1/15 - 6/30/18 (\$161,400) and amendment 1 to agreement with Advanced Medical Management, Inc. for fiscal intermediary services for Medical Safety Net Program, 1/1/14 - 12/31/16 (\$540,000); and authorize Director or designee to execute agreements - All Districts

41253 **APPROVED AS RECOMMENDED**

X

42. [Approve amendment 2 to agreements with College Community Services for Criminal Justice Full](#)Service Partnership services (\$581,870; new total \$5,653,934) and Telecare Corporation for General Population Full Service Partnership services (\$1,633,496; new total \$12,840,066), 7/1/15 - 6/30/17; and authorize Director or designee to execute amendments - All Districts

15243 **APPROVED AS RECOMMENDED**

X

OC DANA POINT HARBOR

43. [Approve amendment 14 to agreement D91-139 with Dana Point Harbor Association for cost sharing for](#)promotional activities, 7/1/15 - 6/30/17 (\$153,090; cumulative total \$1,543,540); and authorize Director or designee to execute agreement and exercise cost contingency increase not to exceed 5% - District 5

54123 **APPROVED AS AMENDED TO 1) ALTER CONTRIBUTION RATIOS TO REFLECT**
NX **COST SHARING AGREEMENT THAT REMAINS AT HISTORICAL**
CONTRIBUTION RATE OF 75% OC DANA POINT HARBOR (\$90,000; INCREASE
OF \$13,455) AND 25% BY DANA POINT HARBOR ASSOCIATION (\$30,000;
INCREASE OF \$6,000) FOR A NEW COMBINED TOTAL OF \$120,000;
CONTINGENT ON HARBOR ASSOCIATION INCREASING DUES AND
CONTRIBUTION TO MEET NEW TOTAL; 2) MAKE TERM OF AGREEMENT A
SINGLE YEAR INSTEAD OF TWO YEARS TO ALLOW COUNTY TO BID A
MARKETING CONTRACT NEXT YEAR THROUGH RFP; AND 3) ALLOW CEO OR
DESIGNEE TO EXECUTE AGREEMENT MEETING OUTLINED TERMS

OC COMMUNITY RESOURCES

44. [Approve agreements with Abrazar, Inc. for Service Areas 1 & 3 and Age Well Senior Services Inc. for](#)Service Area 2 for senior non-emergency medical transportation services funded by Tobacco Settlement Revenue, Measure M2 funds and Federal New Freedom funds, 7/1/15 - 9/30/15 (\$95,393), 7/1/15 - 6/30/16 (\$4,679,978); and authorize Director or designee to exercise cost contingency increase or decrease not to exceed 10% under certain conditions and execute agreements - All Districts

14253 **APPROVED AS RECOMMENDED**

X

45. [Approve Workforce Innovation and Opportunity Act Youth Model Contracts and amendments with various providers of Workforce Innovation and Opportunity Act Youth employment and training services 7/1/15 - 6/30/16 \(\\$2,800,000\); authorize Director or designee to execute agreement with City of La Habra for northern region \(\\$380,318\); Irvine Unified School District for coastal and southern regions \(\\$767,620\); Orange County Asian and Pacific Islander Community Alliance for coastal and western regions \(\\$1,199,520\); Orange County Conservation Corps for coastal and northern regions \(\\$452,542\); and authorize Director or designee to execute individual amendments, to exercise cost contingency increase not to exceed 10% and make line item budget transfers under certain conditions - All Districts](#)

51243 **APPROVED AS RECOMMENDED**

X

OC PUBLIC WORKS

46. [Approve amendment 1 to agreement MA-080-13011890 with Phillips and Jordan, Inc. and amendment 2 with Warren Brothers Tractor Work for fuel modification, mowing/discing, fire hazard and weed abatement, 7/1/15 - 6/30/18 \(\\$525,000 each; cumulative total \\$935,000 each\); authorize Purchasing Agent or authorized Deputy to execute amendments - All Districts](#)

42153 **APPROVED AS RECOMMENDED**

X

47. [Approve Unit Price Book and specifications and set bid opening for 6/10/15, 2:00 p.m., for Job Order](#)Contract paving services; and make California Environmental Quality Act and other findings - All Districts

41253 **APPROVED AS RECOMMENDED**

X

Acting as the Board of Supervisors and Orange County Flood Control District:

48. [Approve agreement MA-080-15011581 with AG Coast Inc., dba California Panther Security for unarmed security guard services, 7/1/15 - 6/30/20 \(\\$1,750,000\); authorize Purchasing Agent or authorized Deputy to execute agreement; and make California Environmental Quality Act and other findings - All Districts](#)

42153 **APPROVED AS RECOMMENDED**

X

49. [Approve amendment 2 to agreement D13-092 with City of Irvine, City of Tustin, Irvine Ranch](#)Water District and California Department of Transportation for Peters Canyon Wash Channel Pipeline Project, (\$1,310,448; cumulative total \$2,283,670); and authorize Director or designee to carry out terms of agreement - Districts 1, 2, 3 and 5

12453 **APPROVED AS RECOMMENDED**

X

50. [Approve Unit Price Book and specifications and set bid opening for 6/17/15, 2:00 p.m., for Job](#)Order Contract general engineering, asphalt pavement maintenance and asphalt slurry/crack seal services; and make California Environmental Quality Act and other findings - All Districts

14253 **APPROVED AS RECOMMENDED**

X

OC WASTE & RECYCLING

51. [Receive bids and award contract to R.J. Noble Company for asphalt overlay resurfacing project at Frank](#)R. Bowerman Landfill (\$789,006) - District 3

51243 **APPROVED AS RECOMMENDED**

X

52. [Select SWT Engineering, Inc. as firm for design of phase 2 partial final closure construction and utility](#)improvements at Olinda Alpha Landfill; authorize negotiation of agreement for Board approval; and consider application of prior Final Environmental Impact Report No. 588 and other findings - District 4

41253 **APPROVED AS RECOMMENDED**

X

PUBLIC PROTECTION

Probation:

53. [Approve agreement with the Orange County Superintendent of Schools for Probation Officer](#) and support services for the Community School Program, 7/1/15 - 6/30/18 (\$270,652 annually); and authorize Chief Probation Officer to renew for additional two year period (\$276,031 FY 18-19 and \$281,517 FY 19-20) - All Districts

42153 **APPROVED AS RECOMMENDED**

X

54. [Approve renewal of the revenue-generating agreement with American Justice Solutions, Inc.](#)dba CorrectiveSolutions for home detention supervised electronic confinement program, 7/1/15 - 6/30/16 - All Districts

45123 **APPROVED AS RECOMMENDED**

X

55. [Approve retroactive amendment to Letter of Agreement 209.0485 with The Annie E. Casey](#)Foundation for Juvenile Detention Alternatives Initiative, 12/1/14 - 11/30/15 (\$25,438 in unused money); and authorize Chief Probation Officer or authorized designee to execute amendment - All Districts

42153 **APPROVED AS RECOMMENDED**

X

56. [Approve amendment 2 to County Master-Subordinate Agreement No. DO-057-13022930 with](#)The Alpha & Omega Group Security Services, Inc. for unarmed security guard services, Los Pinos Conservation Camp, 7/1/15 - 6/30/16 (\$150,000; cumulative total \$750,000); and authorize Chief Probation Officer to execute amendment - District 5

54123 **APPROVED AS RECOMMENDED**

X

SOCIAL SERVICES AGENCY

57. [Approve agreement CGD1515 with The Raise Foundation to serve as Child Abuse Prevention Council,](#)7/1/15 - 6/30/18 (\$896,622); and receive and file The Raise Foundation's 2014-15 Annual Report - All Districts

41253 **APPROVED AS RECOMMENDED**

X

58. [Approve master agreement CGD1615-00 for individual provider program counseling services, 7/1/15 -6/30/18 \(\\$1,811,988\); authorize Director or designee to execute agreements with individual providers - All Districts](#)

41253 **APPROVED AS RECOMMENDED**

X

59. [Approve agreement WGV0615, 7/1/15 - 6/30/20 \(\\$2,995,000\) and amendment 1 to agreement](#) WSD1111 with Foster Assessment Center and Testing Services, Inc. for vocational assessment services 7/1/14 - 6/30/15 (\$75,000; new total \$645,000; and a new aggregate total of \$1,812,000, 7/1/12 - 6/30/15); and authorize Director or designee to exercise a cost contingency increase for agreement WGV0615 not to exceed 10% under certain conditions - All Districts

41253 **APPROVED AS RECOMMENDED**

X

60. **Acting as the Board of Supervisors and OC In-Home Supportive Services Public Authority** - [Approve interagency agreement AVC0914 with Orange County In-Home Supportive Services \(IHSS\)](#) Public Authority for administration of IHSS, 7/1/15 - 6/30/16 - All Districts

14253 **APPROVED AS RECOMMENDED**

X

GENERAL ADMINISTRATION

County Executive Office:

61. [Approve recommended positions on introduced or amended legislation and consider other](#) legislative subject matters - All Districts

41253 **APPROVED AS RECOMMENDED**

X

62. [Consider first reading of "An Ordinance of the County of Orange, California, Authorizing Chief](#) Real Estate Officer, County Executive Office, or Designee, to Approve and Accept Acquisitions of Real Property Interests Not Exceeding \$50,000 in Value"; and set second reading and adoption for 6/2/15, 9:30 a.m.; direct Chief Real Estate Officer to return to the Board by 5/19/20 to reconsider ordinance and its delegation of authority; and instruct Auditor-Controller upon notification from Chief Real Estate Officer or designee to issue checks as required for acquisition of real property - All Districts

45123 **APPROVED AS RECOMMENDED**

X

63. [Approve grant applications/awards submitted by District Attorney and OC Community](#) Resources in 5/19/15 grant report and other actions as recommended; and adopt resolution authorizing District Attorney or designee to submit and execute grant award agreement and amendments with California Office of Emergency Services (CalOES) for Human Trafficking Advocacy Program for FY 2014-15 (\$138,880) and in-kind match of (\$34,720) provided by Community Service Programs, Inc.; and make California Environmental Quality Act and other findings - All Districts

45123

X

APPROVED AS RECOMMENDED

RESO: 15-042

IV. PUBLIC HEARINGS (None)

V. CLOSED SESSION (Items CS-1-CS-2)

GENERAL ADMINISTRATION

CS-1. **County Counsel** - [NOTICE IS HEREBY GIVEN that the Orange County Board of Supervisors](#) conducted a portion of its regular May 19, 2015, 9:30 a.m. meeting as a teleconferenced meeting with one of its members who will be out of the State on County business:

The teleconferenced location and member teleconferencing is:

Member: Chairman Spitzer

Location: 2329 Rayburn
House Office Building
Washington, D.C. 20515

Time: 9:30 A.M. (Pacific Daylight time) or as soon thereafter

ITEM FROM THE REGULAR MAY 19, 2015 MEETING TO BE TRANSACTED BY
TELECONFERENCING:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - Initiation of
litigation pursuant to Government Code section 54956.9(d)(4):

Number of Cases: One Case

B.O. **HELD, NO REPORTABLE ACTION**

CS-2. **Human Resource Services** - [CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to Government Code Section 54957.6:](#)

Agency Negotiator: Steve Danley

Employee Organizations: Association of County Law Enforcement Management (ACLEM), American Federation of State, County and Municipal Employees (AFSCME), Association of Orange County Deputy Sheriffs (AOCDS), Alliance of Orange County Workers (AOCW), In-Home Supportive Services Provider Unit (IHSS) represented by United Domestic Workers of America (UDWA), International Union of Operating Engineers (IUOE), Orange County Attorneys Association (OCAA), Orange County Employees Association (OCEA), Orange County Managers Association (OCMA) and other non-represented employees

RE: Terms and Conditions of Employment

B.O. **HELD, NO REPORTABLE ACTION**

VI. PUBLIC, CEO, BOARD COMMENTS & ADJOURNMENT

PUBLIC COMMENTS:

[Michael Klubnikin - Oral Re: Internal Audit, CEO](#)

Ilya Tseglin - Oral Re: Nate Tseglin, Courts, Public Defender

Robert Tseglin - Oral Re: Nate Tseglin, Social Services Agency

COUNTY EXECUTIVE OFFICER COMMENTS:

None

BOARD COMMENTS:

Vice Chair Bartlett - Oral Re: South Orange County Job Fair was held on 5/13/15, and was very successful; attended OCPW open house on Saturday, 5/16/15, and presented a resolution recognizing Public Works Week.

ADJOURNED: 12:05 P.M.

51243 **Adjourned in memory of Major General Hal W. Vincent**
X

51243 **Adjourned in memory of Earnest Hubert "Hubie" Clark Jr.**
X

*** KEY ***

Left Margin Notes

- 1. = Supervisor Do
- 2. = Supervisor Steel
- 3. = Supervisor Spitzer
- 4. = Supervisor Nelson
- 5. = Supervisor Bartlett

- A. = Abstained
- X. = Excused
- N. = No
- BO = Board Order

ORD. = Ordinance
RESO. = Resolution

Above numbers refer to Supervisorial Districts (1st number = Moved by; 2nd number = Seconded by)

Chair, Orange County Board of Supervisors

Interim Orange County Clerk of the Board