

REGULAR MEETING OF THE BOARD OF SUPERVISORS
ORANGE COUNTY, CALIFORNIA

Tuesday, April 25, 2017, 9:00 A.M.

BOARD HEARING ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

MICHELLE STEEL
CHAIRWOMAN
Second District

ANDREW DO
VICE CHAIR
First District

TODD SPITZER
SUPERVISOR
Third District

SHAWN NELSON
SUPERVISOR
Fourth District

LISA A. BARTLETT
SUPERVISOR
Fifth District



ATTENDANCE: All Present

EXCUSED: None

PRESENT:	COUNTY EXECUTIVE OFFICER	Frank Kim
	COUNTY COUNSEL	Leon J. Page
	CLERK OF THE BOARD	Robin Stieler

INVOCATION: Supervisor Bartlett, Fifth District, gave the invocation

PLEDGE OF ALLEGIANCE: Supervisor Nelson, Fourth District, led the assembly in the Pledge of Allegiance

I. PRESENTATIONS/INTRODUCTIONS

Chairwoman Steel presented resolutions in recognition of "Distinguished Vietnamese Americans" on the 42nd Anniversary of the Fall of Saigon

II. PUBLIC COMMENTS

Rabbi Steinberg - Oral Re: Vice Chair of the Orange County Human Relations Commission; supports Agenda Item #29; top 10 reasons for serving on the Orange County Human Relations Commission

Joe Schoeningh - Oral Re: Supports Agenda Item #37

Mike Penn - Oral Re: Supports Agenda Item #29

James Lehman - Oral Re: Supports Agenda Item #29

Becky Esparza - Oral Re: Chair of the Orange County Human Relations Commission, supports Agenda Item #29

[Michael Klubnikin - Oral Re: November 8, 2016 Board Rule Amendment regarding public comments; personal court hearing at Central Justice Center, Probate judges and Tseglin](#)

Frank Marmolejo - Oral Re: Supports Agenda Item #29

Susan Reese - Oral Re: Supports Agenda Item #29

Susan Fothergill - Oral Re: Invited the Board to the 'Race Unity Day' at the Huntington Beach Library on Saturday, June 10, 2017; supports Agenda Item #29

Toby Stockhelm - Oral Re: Homeless and living on the riverbed; provide help for the homeless living at the riverbed including restrooms, hand sanitizer, showers, water, toiletries, food and clothing; wife was bit by a dog at the riverbed; harassment of homeless at the riverbed; walked with Mohammed Aly to save girls living on the riverbed

Clarissa Clark - Oral Re: Provide help for the homeless and children living at the riverbed; rapists at the riverbed; restroom for the homeless

Paster David Dermit - Oral Re: Provide portable restrooms, water, safe zones and detox centers for homeless living at the riverbed ; SB2 Zones for land for the homeless

Lucinda Clark - Oral Re: Homeless since 2015 and lived at the riverbed; fought to retain custody of her children; provide showers, restrooms and water for the homeless living on the riverbed

James Ludovise - Oral Re: March 29, 2017 article in the Voice of OC regarding homeless; homeless on the riverbed need restrooms; provide status of directive from Supervisor Nelson to County staff directing them to research and find beds for all the homeless in Orange County, potentially creating campgrounds on County property

Angel Mayfield - Oral Re: Homeless and living on the riverbed; provide help for homeless families who are suffering; foster care system

Yvonne Martinez - Oral Re: Homeless and living on the riverbed with her children; does not qualify for programs; on waiting list for housing; need portable restrooms at the riverbed

Ken Inouye - Oral Re: Supports Agenda Item #29

Peg Corley - Oral Re: Supports Agenda Item #29; Orange County Human Relations Commission supports LGBT community

Laura Kanter - Oral Re: Supports Agenda Item #29 and the Orange County Human Relations Commission impact on the LGBT community; need advocacy for LGBT victims of hate crimes and violence

Tony Ortino - Oral Re: Supports Agenda Item #29; Orange County Human Relations Commission supports efforts to address issues of LGBT youth

Dannie Cescena - Oral Re: Supports Agenda Item #29

Luis Gomez - Oral Re: Supports Agenda Item #29

[Ilya Tseglin - Oral Re: Nate Tseglin; OC Regional Center; Public Defender; corruption and government crimes for profiteering; Probate, Public Guardian, Social Services Agency, and other departments who support cover-up](#)

Robert Tseglin - Oral Re: Nate Tseglin in group homes and illegal confinement; medications; Adult Protective Services; Social Services Agency and Public Defender; conservatorship

Julie Alexander - Oral Re: Orange County policy regarding the detention and deportation of individuals without legal status who live in fear of the media, tolerance and the President; do not allow fear and intolerance by aggressive immigration enforcement; put issue of sanctuary cities on agenda to work within the law to preserve the quality of life we all share

[Paul Hyek - Oral Re: Homeless resident; Kraemer shelter; list of churches where food is available to the homeless; Mercy House and the hiring of homeless for the Kraemer Shelter; hospital dumps](#)

Dave Oakley - Oral Re: Homeless at the riverbed; need portable restrooms and shelters for the homeless; human rights abuse

Bruce Creel - Oral Re: Invited the homeless community to Saddleback Church; paired up with non-profits to help woman living on the riverbed with MRSA; provide homeless with restrooms and showers at the riverbed; would like to know how to obtain permit to operate vehicle on the riverbed to deliver drugs and Christ center care

Sandra M. Wallace - Oral Re: Homeless advocate; petition to utilize Fairview Developmental Center for housing of the homeless

Karen Dabney Linarys - Oral Re: Supports Agenda Item #29; altercation of student with off-duty Los Angeles Police Department officer in Anaheim

Nancy West - Oral Re: Alfresco Gardens; plan for homeless housing; requests a follow up by Supervisor Nelson regarding her Alfresco Gardens plan

Allen Baldwin - Oral Re: Supports Agenda Item #29

Rabbi Stephen Einstein - Oral Re: Supports Agenda Item #29; Los Angeles Times story regarding anti-semitic hate crimes on the rise

Gurpreet Ahuja - Oral Re: Supports Agenda Item #29; minority communities rise in hate crimes and hate incidents; Sikh community harassment and discrimination

Jasjit Singh - Oral Re: Supports Agenda Item #29

Nora Mendez - Oral Re: OC Community Housing Corporation; supports Agenda Item #29

Rossina Gallegos - Oral Re: Supports Agenda Item #29; requested the Board continue funding of non-profits

Mohammed Aly - Oral Re: Homeless at the riverbed; addressed Board Members of homeless issues in their District

III. CONSENT CALENDAR (Items 1-15)

51342 **APPROVED AS RECOMMENDED WITH THE EXCEPTION OF ITEM 10 WHICH WAS DELETED; AND ITEMS 4 AND 13 WHICH WERE PULLED FOR DISCUSSION AND SEPARATE VOTE**

ELECTED DEPARTMENT HEADS

Treasurer-Tax Collector:

1. [Adopt resolution approving agreement and sale of certain tax-defaulted real properties to City of Laguna Beach - District 5](#)
RESO: 17-039
2. [Adopt resolution approving agreement and sale of tax-defaulted real properties to City of Huntington Beach - District 2](#)
RESO: 17-040

HEALTH CARE AGENCY

3. [Approve agreement MA-042-17011455 with Matrix Imaging Products Inc. for scanning, indexing and imaging services, 5/7/17 - 5/6/18 \(\\$225,000 per year\); renewable for four additional one-year terms; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts](#)
4. [Approve master agreement with various providers of Mental Health Community Educational Events services, 7/1/17 - 6/30/19 \(\\$428,666 aggregate total\); authorize Director or designee to exercise cost contingency increase of agreement not to exceed 10% under certain conditions and to execute individual agreements - All Districts](#)

NO ACTION TAKEN

OC COMMUNITY RESOURCES

5. [Adopt resolution describing prior acquisition of land for park, recreational, or open-space purposes and improvements; approving updated Assessment Engineer's Report for North Tustin Landscape and Lighting Assessment District; directing Auditor Controller to make required journal entries to General Ledger Fixed Assets Account to reflect the asset transfer of Parcel PL30L-101 from OC Parks' Fund 406 to North Tustin Lighting and Landscape District's Fund 459; authorizing use of District Fund 459 funds on improvements and maintenance of Crawford Canyon Park; and make California Environmental Quality Act and other findings - District 3](#)
RESO: 17-041
6. [Adopt resolution restating and affirming Resolution 15-030 and Resolution 16-027; approving OC Community Resources Marketing Plan to pursue sponsorships with non-profit organizations, private sector organizations and businesses in support of programs and events, one-year term effective date of execution; authorize Director or designee to return to the Board with proposed agreements; and make related findings - All Districts](#)
RESO: 17-042
7. **Acting as the Orange County Housing Authority -** [Approve memorandum of agreement with Anaheim, Garden Grove and Santa Ana Housing Authorities for inter-jurisdictional mobility to support maintaining Housing Choice Voucher Program assistance to eligible households that choose to relocate within the County of Orange, 5/1/17- 4/30/22; and authorize Director or designee to execute agreement and make non-financial and ministerial changes under certain conditions - All Districts](#)

OC PUBLIC WORKS

8. [Approve plans and specifications and set bid opening for 5/17/17, 2:00 p.m., for Lambert Road Bikeway Project - District 4](#)
9. [Approve aggregate agreement MA-080-17011475 with DocuLynx, Inc., Matrix Imaging Products, Inc.](#)

and HOV Services, Inc. for on-call scanning, indexing and imaging services, one year term (aggregate total \$200,000), each renewable for four additional years; and authorize Purchasing Agent or authorized Deputy to execute agreements - All Districts

Acting as the Orange County Flood Control District:

10. [Approve plans and specifications and set bid opening for 5/17/17, 2:00 p.m., for Lane Channel Improvement Project - District 3](#)
51342 **DELETED**

11. [Adopt resolution making findings related to leasing of Orange County Flood Control District property; approve lease with Paul A. Gregerson, 10 year term \(\\$1,200 per year\); make California Environmental Quality Act and other findings; and authorize Director or designee to perform all activities specified under lease terms - District 4](#)
RESO: 17-043

12. [Approve Final Tract Map 17602; accept dedication of easements for emergency access, public utility and public service vehicle ingress and egress purposes; approve Subdivision Improvement Agreement S1612-209 with Meritage Homes of California, Inc. and RMV PA2 Development, LLC and accept bonds guaranteeing construction of improvements - District 5](#)

PUBLIC PROTECTION

13. **Probation -** [Receive and file update of Public Safety Realignment in Orange County 5th Annual Report - All Districts](#)

41352 **THE BOARD RECEIVED AND FILED REPORT**
N

41352 **THE BOARD, ON AN UNANIMOUS VOTE, DIRECTED CHIEF SENTMAN TO NOT TRANSMIT REPORT TO SACRAMENTO**

SOCIAL SERVICES AGENCY

14. [Approve master agreement CRA0117-00 with qualified licensed foster parents for emergency shelter home services, 7/1/17 - 6/30/20; and authorize Director or designee to execute individual agreements - All Districts](#)

GENERAL ADMINISTRATION

15. **Clerk of the Board -** [Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for Capistrano Unified School District - District 5](#)

END OF CONSENT CALENDAR

IV. DISCUSSION ITEMS (Items 16-S39A)

ELECTED DEPARTMENT HEADS

Treasurer-Tax Collector:

16. [Adopt resolution authorizing Huntington Beach City School District to issue and sell Huntington Beach City School District Election 2016 General Obligation Bonds, Series A, through a private negotiated sale \(\\$50,000,000\); and directing Auditor-Controller to levy](#)

taxes for such bonds and maintain taxes on tax roll - District 2

APPROVED AS RECOMMENDED

RESO: 17-044

21345

17.

[Approve amendment 12 to agreement MA-074-10010057 with FIS AvantGard LLC to upgrade AvantGard Quantum software and renew annual maintenance and support , 7/1/17 - 6/30/20 \(\\$375,281; cumulative total \\$3,158,520\) with option to renew for two one-year terms; authorize Purchasing Agent or authorized Deputy to execute amendment and execute the two one-year renewals under certain conditions, 7/1/20 - 6/30/22 \(\\$172,800; cumulative total \\$3,331,320\) - All Districts](#)

45132

APPROVED AS RECOMMENDED

HEALTH CARE AGENCY

18.

[Ratify standard agreement with California Department of Public Health for HIV/AIDS Surveillance Program, 7/1/16 - 6/30/19 \(\\$1,268,775\); authorize Director or designee to execute agreement, Contractor's Release form upon end of agreement, State's CCC-307 Certification Clauses form, Darfur Contracting Act form and California Civil Rights Law attachment - All Districts](#)

15342

APPROVED AS RECOMMENDED

19.

[Approve agreements with Orange County Superintendent of Schools a.k.a. Orange County Department of Education \(\\$800,000\) and Community Service Programs, Inc. \(\\$290,000\) for alcohol and other drug prevention services, 7/1/17 - 6/30/19; and authorize Director or designee to execute agreements - All Districts](#)

42135

APPROVED AS RECOMMENDED

20.

[Approve amendment 1 to agreement with Orange County Association for Mental Health dba Mental Health Association of Orange County for representative payee services and social security income outreach services, 7/1/16 - 6/30/19 \(\\$136,708; new total \\$1,304,935\); and authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions and to execute amendment - All Districts](#)

54132

APPROVED AS RECOMMENDED

21.

[Approve selection of and agreement with The Regents of the University of California, on behalf of University of California, Irvine, Child Development Center for school based behavioral health intervention and support early intervention services, 7/1/17 - 6/30/20 \(\\$1,320,000\); authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions and to execute agreement - District 3](#)

31452

APPROVED AS RECOMMENDED

22.

[Approve master agreements with various providers for AB 109 residential services \(\\$4,043,450\), substance use disorder residential opiate treatment services \(\\$410,552\) and HIV residential substance use disorder treatment services \(\\$504,528\), 7/1/17 - 6/30/19; and authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions and to execute individual agreements - Districts 1 and 4](#)

14352

APPROVED AS RECOMMENDED

23.

[Approve renewal of agreement with Anaheim Global Medical Center, Inc. for inpatient hospital services, 7/1/17 - 6/30/19 \(\\$12,823,760\); authorize Director or designee to execute agreement - District 4](#)

45132

APPROVED AS RECOMMENDED

24.

[Approve amendment 2 to agreement MA-042-15012138 with Trilogy Integrated Resources, LLC for](#)

Network of Care website maintenance and support services, 7/1/17 - 6/30/18 (\$30,240); and authorize Purchasing Agent or authorized Deputy to execute amendment - All Districts

51342 **APPROVED AS RECOMMENDED**

25. [Approve agreement MA-042-17011420 with Panoramic Software, Inc. for Public Guardian/Public Administrator Electronic Records Management System, 6/1/17 - 6/30/20 \(\\$2,154,000\) with option to renew for two additional years; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts](#)

53142 **APPROVED AS RECOMMENDED**

26. [Ratify amendment 1 to standard agreement 15-11067 with California Department of Public Health for HIV Care Program, 4/1/16 - 3/31/19, revised maximum obligation \(\\$700,000 reduction; new total \\$7,269,019\); and authorize Director or designee to execute amendment, State's CCC-307 Certification Clauses Form, Darfur Contracting Act form and California Civil Rights Attachment form - All Districts](#)

14352 **APPROVED AS RECOMMENDED**

27. [Approve agreement MA-042-17011367 with NaphCare, Inc. for support and maintenance services for Correctional Health Electronic Health Record System, 7/1/17 - 6/30/20 \(\\$1,845,000\); renewable for two additional years; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts](#)

45132 **APPROVED AS RECOMMENDED**

28. [Consider first reading of "An Ordinance of the County of Orange, State of California Creating Section 6-1-141 of the Codified Ordinances of the County of Orange Regarding Hazardous Material Emergency Response Vehicles"; and set second reading and adoption for 5/9/17, 9:30 a.m. - All Districts](#)

51342 **APPROVED AS RECOMMENDED**

OC COMMUNITY RESOURCES

29. [Approve agreement and license agreement with Orange County Human Relations Council for services](#) supporting OC Human Relations Commission, 7/1/17 - 6/30/20 (\$756,000); renewable for two additional one-year terms; make California Environmental Quality Act and other findings; authorize Chief Real Estate Officer to execute license agreement; and authorize Director or designee to execute cost contingency increase not to exceed 10%, make line item budget transfers under certain conditions and execute agreement - All Districts

B.O. **DELETED**

30. **Acting as the Orange County Housing Authority acting as the Housing Successor Agency -** [Authorize Director or designee to utilize Orange County Housing Successor Agency funds and](#) approve loan commitment to American Family Housing for Potter's Lane, Midway City; approve subordination at permanent financing (\$1,458,000) County loan to an amortized first trust deed conventional loan (\$1,600,000) and second trust deed California Department of Housing and Community Development, Veterans Housing and Homelessness Prevention Program loan (\$1,792,198); and authorize Director or designee to execute subordination agreements, standard set of loan documents and restrictive covenants, and such additional agreements, contracts, instructions and instruments necessary or appropriate for permanent loan financing - District 1

15342 **APPROVED AS RECOMMENDED**

OC PUBLIC WORKS

31. [Approve agreement MA-080-17011613 with ALBD Electric and Cable for lighting maintenance and](#)

repair services, 4/25/17 - 4/24/22 (\$2,547,296); make California Environmental Quality Act and other findings; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts

51342 **APPROVED AS RECOMMENDED**

32. [Approve revisions to 2016 Design and Construction Procurement Policy Manual, term of contract for on-call architect-engineer services contracts and consultant selection methods](#) - All Districts

15342 **APPROVED AS RECOMMENDED**

33. **Acting as the Board of Supervisors and Orange County Flood Control District** - [Approve](#) aggregate agreement MA-080-17011265 with Ocean Blue Environmental Services, Inc. and OFRS, Inc. for on-call environmental multi-purpose maintenance, 4/25/17 - 4/24/20 (\$1,000,000 per year; cumulative total \$3,000,000); renewable for two additional one year terms; authorize Purchasing Agent or authorized Deputy to execute agreements; and make California Environmental Quality Act and other findings - All Districts

12345 **APPROVED AS RECOMMENDED**

PUBLIC PROTECTION

34. **Probation** - [Approve amendment 1 to agreement MA-057-14011825 with Department of Education](#) for community reentry educational and vocational services at Juvenile Hall, Youth Leadership Academy and Joplin Youth Center, effective 7/1/16; approve retroactive payment, 4/1/16 - 6/30/16 (\$16,061.25); and authorize Chief Probation Officer or designee to execute amendment - Districts 3 and 5

53142 **APPROVED AS RECOMMENDED**

GENERAL ADMINISTRATION

County Executive Office:

35. [Approve recommended positions on introduced or amended legislation and consider other legislative subject matters](#) - All Districts

15342 **APPROVED AS RECOMMENDED WITH SUPERVISOR SPITZER ABSTAINING ON RECOMMENDED ACTION #6**

36. [Approve grant applications/awards submitted by OC Community Resources, OC Public Works and Health Care Agency](#) and ratify retroactive grant applications/awards submitted by Health Care Agency in 4/25/17 grant report and other actions as recommended; adopt resolutions authorizing OC Public Works Director or designee to submit, execute applications and related documents to U.S. Department of Transportation (U.S. DOT) for Modjeska Grade Road Improvement, Santiago Canyon Road - Passing Lanes, and Trabuco Creek Road Stabilization projects; and adopt resolution authorizing OC Public Works Director or designee to submit, execute application and related documents to California Natural Resource Agency for Santa Ana Gardens Bikeway project - All Districts

53142 **APPROVED AS RECOMMENDED**

RESO: 17-045 - 17-048

37. [Approve quitclaim deeds from and to City of Irvine for conveyance of two parcels, Marine Way and Sand Canyon Avenue, Irvine, CA 92618](#); authorize Chief Real Estate Officer or designee to execute quitclaim deeds; approve certified Final Environmental Impact Report SCH 2002101020 and other findings - District 3

31452 **APPROVED AS RECOMMENDED**

38. [Approve FY 2016-17 Third Quarter Budget Report; approve related budget adjustments and](#)

reserve changes; amend master position control; direct Auditor-Controller to recognize \$2.3 million Undistributed Allocation for 2011 Public Safety Realignment Account as revenue and reclassify from Fund Balance Unassigned to Fund Balance Assigned for Reserve Target; direct Auditor-Controller to close Fund 15W; approve FY 2017-18 budget adoption schedule - All Districts (RA 1 4/5 vote of voting members present)

32145 **APPROVED AS RECOMMENDED**

39. [Acting as the Legislative Body of Community Facilities District No. 2017-1 \(Village of Esencia\)](#) - Consider second reading and adoption of "Ordinance of the Board of Supervisors of Orange County, California Acting in its Capacity as the Legislative Body of Community Facilities District No. 2017-1 of the County of Orange (Village of Esencia) Authorizing the Levy of Special Taxes within Improvement Area No. 1 and Improvement Area No. 2" - District 5

52134 **APPROVED AS RECOMMENDED**
ORD: 17-003

S39A. **County Counsel** - [Authorize County Counsel to consent to Orrick, Herrington & Sutcliffe LLP](#) representation and defense of a national retail chain under investigation by District Attorney for alleged unfair business practices and false advertising - All Districts

21345 **APPROVED AS RECOMMENDED**
NN

V. PUBLIC HEARINGS (Item 40)

GENERAL ADMINISTRATION

40. **County Executive Office** - [Public Hearing to consider adopting resolution certifying Final](#) Environmental Impact Report No. 626, adopting Statement of Facts, Findings and Statement of Overriding Considerations and Mitigation Monitoring and Reporting Program and approving Civic Center Facilities Strategic Plan and construction of Building 16; and making related findings; authorize Chief Real Estate Officer or designee to execute documents necessary for construction of Building 16, including but not limited to lot line adjustments and necessary permits from City of Santa Ana; consider first reading of "An Ordinance of the Board of Supervisors of the County of Orange Authorizing the Execution and Delivery of a Facility Lease, A Ground Lease and Other Documents and Matters Related Thereto"; and set second reading and adoption for 5/9/17, 9:30 a.m. - District 1

B.O. **CLOSED PUBLIC HEARING**

15342 **APPROVED AS RECOMMENDED**
RESO: 17-049

VI. CLOSED SESSION (Items CS-1-SCS2)

GENERAL ADMINISTRATION

CS-1. **Human Resource Services** - [CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to](#) Government Code Section 54957.6:
Agency Negotiator: Brenda Diederichs
Employee Organizations: Association of County Law Enforcement Management (ACLEM), American Federation of State, County and Municipal Employees (AFSCME), Association of Orange County Deputy Sheriffs (AOCDS), International Brotherhood of Teamsters, Local 952, International Union of Operating Engineers (IUOE), Orange County Attorneys Association (OCAA), Orange County Employees Association (OCEA), Orange County Managers Association (OCMA) and other

non-represented employees
RE: Terms and Conditions of Employment
B.O. **HELD, NO REPORTABLE ACTION**

SCS2. **County Counsel - [CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION -](#)**
Pursuant to Government Code Section 54956.9(d)(2):
Number of Cases: One Case
B.O. **HELD, NO REPORTABLE ACTION**

VII. CEO, BOARD COMMENTS & ADJOURNMENT

COUNTY EXECUTIVE OFFICER COMMENTS:

None

BOARD COMMENTS:

Supervisor Nelson - Oral Re: Public support regarding the placement of public comments at the beginning of each regular meeting

Vice Chair Do - Oral Re: Recognized the 42nd Anniversary of the Fall of Saigon, reflected back on his experience leaving Vietnam as a child, refugee exodus from Vietnam

Supervisor Bartlett - Oral Re: Commended restaurants in Orange County who received the 'Award of Excellence' from the Health Care Agency in 2016; directed County Executive Office and County Counsel to work with John Wayne Airport Director and staff regarding public safety concerns of passengers who are picked up at John Wayne Airport and transported by Transportation Network Companies (TNC's), particularly Uber, to ensure they comply with Local, State, and Federal regulatory requirements (including Public Utilities Commission Policy of zero tolerance).

Chairwoman Steel - Oral Re: Recognized Robin Stieler for 20 years of service to the County of Orange

ADJOURNED: 1:51 P.M.

42135 **Adjourned in memory of Milton A. Gordon**

32145 **Adjourned in memory of Austin Hwang**

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*** KEY ***

Left Margin Notes

- 1. = Supervisor Do
- 2. = Supervisor Steel
- 3. = Supervisor Spitzer
- 4. = Supervisor Nelson
- 5. = Supervisor Bartlett

- A. = Abstained
- X. = Excused
- N. = No
- BO = Board Order

ORD. = Ordinance
RESO. = Resolution

Above numbers refer to Supervisorial Districts (1st number = Moved by; 2nd number = Seconded by)

Chair, Orange County Board of Supervisors

Orange County Clerk of the Board