

**AMENDMENT FOUR
TO CONTRACT NO. MA-057-22010736
BETWEEN
THE COUNTY OF ORANGE
AND
AMERICAN JUSTICE SOLUTIONS, INC. DBA CORRECTIVESOLUTIONS
FOR
FULL CASE MANAGEMENT SUPERVISED ELECTRONIC CONFINEMENT
(SEC)/HOME DETENTION PROGRAM UTILIZING A GLOBAL POSITIONING
SATELLITE (GPS) SYSTEM EQUIPMENT**

This Amendment Four to the Contract for the provision of Full Case Management Supervised Electronic Confinement / Home Detention Program Services utilizing a Global Positioning Satellite System, hereinafter referred to as “Contract”, is made and entered into upon execution of all necessary signatures between the County of Orange, a political subdivision of the State of California, hereinafter referred to as “County”, acting through the Orange County Probation Department, hereinafter referred to as “Probation,” and American Justice Solutions, Inc. dba CorrectiveSolutions, hereinafter referred to as “Contractor”. County and Contractor may be referred to individually as “Party” or collectively as “Parties”.

RECITALS

WHEREAS, County, through its Chief Probation Officer, is required by various State laws to supervise persons placed on probation; and

WHEREAS, California Penal Code section 1203.016 permits the County to authorize the Correctional Administrator to offer a program under which inmates committed to the County jail or other County correctional facility or granted probation, or inmates participating in a work furlough program, may voluntarily participate or involuntarily be placed in a home detention program during their sentence in lieu of confinement in the County jail or other County correctional facility or program under the auspices of the Chief Probation Officer; and

WHEREAS, the Orange County Board of Supervisors, pursuant to Resolution No. 89-425, has designated the Chief Probation Officer as the County Correctional Administrator; and

WHEREAS, the Chief Probation Officer, as the County Correctional Administrator, is authorized under California Penal Code Section 1203.016 to contract with public or private agencies or entities for the provision of supervised electronic confinement/home detention services to monitor adult inmates committed to a county jail or other county correctional facility, or granted probation; and

WHEREAS, the California Legislature enacted Senate Bill 963 on October 4, 2005, amending Penal Code section 1203.016 to include global positioning satellite system technology to monitor adult inmates participating in a home detention program using electronic monitoring; and

WHEREAS, on January 31, 2022, the County Correctional Administrator issued a Request for Proposals (RFP) for the provision of Full Case Management Supervised Electronic Confinement / Home Detention Program Services (Monitoring Services) utilizing a Global Positioning Satellite (GPS) System; and

WHEREAS, in response to the RFP, American Justice Solutions, Inc., dba CorrectiveSolutions (Corrective) submitted a proposal dated March 10, 2022, and represented that it is duly qualified to engage in

the business of providing Monitoring Services utilizing a GPS System, and warranted that it possesses the competence, expertise and personnel necessary to provide such Monitoring Services; and

WHEREAS, the Orange County Board of Supervisors authorized the County Procurement Officer or designee to enter into a contract to provide Monitoring Services utilizing a GPS System; and

WHEREAS, the Parties executed Contract No. MA-057-22010736 for Monitoring Services utilizing a GPS System (Contract) for the one (1) year term of July 1, 2022 through and including June 30, 2023 in a not to exceed amount of \$1,200,000; and

WHEREAS, the Parties executed Amendment One to renew the Contract for a term of July 1, 2023 through and including June 30, 2024 in an amount of \$1,200,000 for a new not to exceed amount of \$2,400,000; and,

WHEREAS, the Parties executed Amendment Two to renew the Contract for a term of July 1, 2024 through and including June 30, 2025 in an amount of \$1,200,000 for a new not to exceed amount of \$3,600,000; and

WHEREAS, the Parties executed Amendment Three to renew the Contract for a term of July 1, 2025 through and including June 30, 2026 in an amount of \$1,200,000 for a new not to exceed amount of \$4,800,000; and

WHEREAS, the Parties desire to renew the Contract for one (1) year for the term of July 1, 2026 through and including June 30, 2027 in an amount of \$1,200,000 for a new not to exceed amount of \$6,000,000.

NOW THEREFORE, the Parties mutually agree as follows:

1. The Contract is hereby renewed for one additional year, effective July 1, 2026 through and including June 30, 2027. Section II, Additional Terms and Conditions, “3. Term of Contract”, is hereby deleted and replaced with the following:
 3. **“Term of Contract:** The term of this Contract, as amended, shall be July 1, 2022, through and including June 30, 2027, unless otherwise terminated by County. This Contract may be renewed on an annual basis pursuant to the Renewal provision of this Contract and with agreement of both Parties. County does not have to give a reason if it decides not to renew.”
2. The name and contact information in Contract Section II, Additional Terms and Conditions, “35. County Project Manager”, shall be removed and replaced with the following:
 35. County Project Manager: Connie Schonert
Telephone#: 714-569-2222
Email: Connie.Schonert@prob.ocgov.com

All other portions of section 35 (County Project Manager) shall remain in full force.

3. This Amendment modifies the Contract only as expressly set forth above. This Amendment does not modify, alter or amend the Contract in any other way whatsoever. Except as amended herein, all other terms and conditions of the Contract remain unchanged.

IN WITNESS WHEREOF, the Parties have executed Amendment Four to Contract # MA-057-22010736 on the dates shown with their respective signatures below.

*** American Justice Solutions, Inc., dba CorrectiveSolutions**

Thomas Jonsson

President and Secretary

Name	DocuSigned by: <i>Thomas Jonsson</i> 0471E29F1EBD459...	Title	2/24/2026
Signature		Dated	

Mats Jonsson

Chairman and CEO

Name	DocuSigned by: <i>Mats Jonsson</i> 3AD6B0FD9B87406...	Title	2/24/2026
Signature		Dated	

* Pursuant to California Corporations Code Section 313, if the contracting party is a corporation, **(2) two signatures are required**: one (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer of any Assistant Treasurer. *In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signatory to bind the corporation*

COUNTY OF ORANGE

By: _____
County of Orange, California

Dated: _____

**APPROVED AS TO FORM:
COUNTY COUNSEL
COUNTY OF ORANGE, CALIFORNIA**

By: _____
John Cleveland
C1711D9986EE41B...
Deputy County Counsel

Dated: 2/24/2026