



# ORANGE COUNTY BOARD OF SUPERVISORS

## Nomination for Boards, Commissions & Committees (Rev. 8/29/23)

Agenda Date: 08/11/2026

Item # \_\_\_\_\_

To: Members of the Orange County Board of Supervisors

cc: Clerk of the Board of Supervisors

From: Douglas Becht, Director, Office of Care Coordination

*It is my intent to appoint:*

Name: Aaron France

Address: [REDACTED]

City & Zip: [REDACTED]

[REDACTED]

[REDACTED]

Number: ( )

E-mail address: afrance@buenapark.com

To the: Commission to Address Homelessness  
(Name of Board, Commission or Committee)

Position Slot: North Service Planning Area Representative

Name of incumbent being replaced or last known member: James Vanderpool

Term (Choose One):

☒ 2 Years Beginning Term Date: 08/11/2026 to Expiration Term Date: 08/10/2028

☐ Term Concurrent with Supervisor's Term of Office

☐ Term Concurrent with position

Vacancy occurred due to:

☐ Resignation (attach letter of resignation)

☐ Termination (provide reason for termination in remarks) ☐ Death

☒ Expiration of Term ☐ Other (provide reason in remarks)

Nomination to: ☒ Appoint ☐ Reappointment ☐ Newly Formed Committee

Qualifications: ☒ Attached (must be attached for appointments and reappointments)

Remarks: \_\_\_\_\_

For Clerk of the Board Use Only

Clerk's Initials: \_\_\_\_\_ File I.D. \_\_\_\_\_ Needs a COI ☐ Send Departure Letter ☐

Contact Name \_\_\_\_\_ Supporting Agency \_\_\_\_\_ ☐ Mail or ☐ Pony

Appoint/Complete: ☐ Term Years \_\_\_\_\_ ☐ Term Dates: \_\_\_\_\_ to \_\_\_\_\_  
☐ CWS ☐ Other \_\_\_\_\_

Check one: ☐ Scheduled Vacancy ☐ Unscheduled Vacancy

Posted on \_\_\_\_\_ to \_\_\_\_\_ Certification of posting attached.



APPLICATION FOR COUNTY OF ORANGE  
BOARD, COMMISSION OR COMMITTEE

Attachment A  
(FOR COUNTY USE ONLY)

Return to:  
County Executive Office  
Office of Care Coordination  
400 West Civic Center, 3rd Floor  
Santa Ana, California 92701

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.

**NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP  
(SEE LIST AT [HTTP://WWW.OCGOV.COM/GOV/COB/BCC/CONTACT](http://www.ocgov.com/gov/cob/bcc/contact)):**

Commission to Address Homelessness

**SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE:** ☐ First ☐ Second ☐ Third ☒ Fourth ☐ Fifth

**APPLICANT NAME AND RESIDENCE ADDRESS:**

Aaron

France

First Name

Middle Name

Last Name

Street Address

City

State

Zip Code

Home Phone Number

Cell Phone Number

Email Address

**CURRENT EMPLOYER:**

**OCCUPATION/JOB TITLE:**

**BUSINESS ADDRESS:**

**BUSINESS PHONE NUMBER:**

**EMPLOYMENT HISTORY:** Please attach a current resume to this application that includes your work history and any additional information that would be helpful in evaluating your application. Applications received without a resume attached will not be considered.

**ARE YOU A CITIZEN OF THE UNITED STATES:** ☒ YES ☐ NO

**IF NO, NAME OF COUNTRY OF CITIZENSHIP:**

**ARE YOU A REGISTERED VOTER?** ☒ YES ☐ NO

**IF YES, NAME COUNTY YOU ARE REGISTERED IN:**

**LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.**

| <u>ORGANIZATION/SOCIETY</u>             | <u>FROM (MO./YR.)</u> | <u>TO (MO./YR.)</u> |
|-----------------------------------------|-----------------------|---------------------|
| <u>Hope Center Board Member</u>         | <u>Nov '20</u>        | <u>Nov '23</u>      |
| <u>NSPA Board Chair</u>                 | <u>Nov '24</u>        | <u>current</u>      |
| <u>DC City Manager Assoc Exec Board</u> | <u>Feb '25</u>        | <u>current</u>      |

**WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)?** ☐ YES ☒ NO

**DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST?** ☐ YES ☒ NO

**HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; INFORMATION CONCERNING REFERRAL TO AND PARTICIPATION IN ANY PRETRIAL OR POSTTRIAL DIVERSION PROGRAM; AND CERTAIN DRUG RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?**

☐ YES ☒ NO

**IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.**

**1. PLEASE INDICATE THE SEAT(S) FOR WHICH YOU ARE SUBMITTING AN APPLICATION.**

☒ NORTH SERVICE PLANNING AREA REPRESENTATIVE

**2. WHAT UNIQUE SKILLS, EXPERIENCE, OR PERSPECTIVES DO YOU BRING THAT MAKE YOU ESPECIALLY WELL-SUITED TO WORK ON SOLUTIONS TO HOMELESSNESS IN OUR COMMUNITY? ATTACH ADDITIONAL SHEETS, IF NECESSARY.**

City Manager in NSPA, NSPA Chair, etc.

3. AS A REGIONAL LEADER, HOW WOULD YOU USE YOUR ROLE TO BRING TOGETHER DIVERSE PARTNERSHIPS TO SUPPORT COUNTYWIDE INITIATIVES TO ADDRESS HOMELESSNESS? ATTACH ADDITIONAL SHEETS, IF NECESSARY.

*A city manager of a NSPA navigation site has a unique perspective + is required to use a variety of lenses while managing the site, its operator, and serving our elected officials + their communities.*

DATE: 4/30/26

APPLICANTS SIGNATURE: *[Signature]*

**CLERK OF THE BOARD OF SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LINE**

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_  
Deputy Clerk of the Board of Supervisors

Date referred: \_\_\_\_\_

To: ☐ BOS District 1 ☐ BOS District 2 ☐ BOS District 3 ☐ BOS District 4 ☐ BOS District 5

☐ All BOS ☐ BCC Contact Person Name \_\_\_\_\_

# AARON J. FRANCE

## PROFESSIONAL EXPERIENCE

### City Manager

*Buena Park, CA | March 2021 - Present*

### Interim City Manager

*Buena Park, CA | September 2020 - March 2021*

### Assistant City Manager

*Buena Park, CA | July 2017 - September 2020*

### Assistant to City Manager/Deputy City Manager

*Buena Park, CA | July 2012 - July 2017*

### Administrative Assistant/Analyst

*Buena Park, CA | May 2005 - July 2012*

- Assisted City Manager by performing various professional administrative and analytical assignments.
- Managed City contracts including Orange County Fire Authority, Care Ambulance, Time Warner Cable, and Animal Control.
- Investigated and responded to public inquiries and complaints.
- Coordinated and served as City Safety Program Administrator.
- Oversaw departmental budget.

### Recreation Coordinator

*Buena Park, CA | April 2004 - May 2005*

- Supervised and planned Recreation programs and citywide special events.
- Established a building rental program for a newly purchased community center.
- Supervised, trained, and evaluated 40 part-time employees and one full-time employee.
- Prepared marketing materials, grants, and contract administration.
- Administered the Department's \$1.5 million budget.

### Sales Representative/Management Trainee

*Buena Park, CA | February 2002 - March 2004*

- Oversaw account management, cultivated positive client relationships, and resolved customer disputes effectively as a front-line sales and reservation specialist.

### Professional Baseball Player

*Pittsburgh Pirates Baseball Club, Pittsburgh, PA | June 1994 - August 2001*

- Represented the Pittsburgh Pirates organization as a player.
- Supported community engagement efforts through participation in charitable organizations, youth camps, and public player appearances.

## CONTACT

## EDUCATION

Master of Public Administration (MPA), 2015  
National University

Bachelor of Arts in Communications,  
Public Relations Concentration, 2003  
California State University, Fullerton

Associate of Arts, 1994  
Cypress College, Cypress