

RECORDING REQUESTED BY


**SOUTHERN CALIFORNIA
EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY
 3 INNOVATION WAY, 2nd FLOOR
 POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)		DISTRICT Santa Ana	SERVICE ORDER TD2570758	SERIAL NO.	MAP SIZE
SCE Company		FIM 049-022	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN 105-361-25	REAL PROPERTIES	SLS/JY	9/23/2026

IRVINE RANCH WATER DISTRICT, a California water district organized under Division 13 of the California Water Code (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of poles, guy wires and anchors, crossarms, wires and other appurtenant fixtures and/or equipment necessary or useful, for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, along and across that certain real property in the County of Orange, State of California, described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B", BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents and employees, the right of free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted, and the right to clear and to keep clear the above described real property, free from explosives, buildings, equipment, brush, combustible material and any and all other obstructions of any kind, and the right to trim or remove any tree or shrub which, in the opinion of Grantee, may endanger said systems, or any part thereof, or interfere with the exercise of the rights herein granted.

EXECUTED this ____ day of _____, 20____.

GRANTEE

IRVINE RANCH WATER DISTRICT, a California
water district organized under Division 13 of the
California Water Code

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXECUTED this ____ day of _____, 20__.

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"

LEGAL DESCRIPTION**SANTIAGO RESERVOIR
ELECTRICAL EASEMENT**

That certain parcel of land situated in the unincorporated territory of the County of Orange, State of California being that portion of Block 38 of Irvine's Subdivision as shown on a map thereof filed in Book 1, Page 88 of Miscellaneous Record Maps lying within that certain parcel of land described in the Grant Deed recorded April 3, 2002 as Instrument No. 20020279521 of Official Records, both in the Office of the County Recorder of said County being a strip of land, 10.00 feet wide, the centerline of which is described as follows:

COMMENCING at the southwesterly terminus of that certain course in the general Northwesternly line of Irvine Lake (also known as Santiago Reservoir) described in said Grand Deed as having a bearing and distance of North 54°02'59" East 208.11 feet; thence along said course North 54°02'59" East 53.88 feet to the **TRUE POINT OF BEGINNING**;

Thence leaving said general northwesterly line South 27°12'30" W 76.95 feet to that certain course in the general westerly line of said Irvine Lake described in said Grant Deed as having a bearing and distance of North 12°54'01" West 357.82 feet.

The sidelines of said strip shall be lengthened or shortened so as to terminate northeasterly in said general northwesterly line and southwesterly in said general westerly line.

CONTAINING: 770 square feet, more or less.

SUBJECT TO: Covenants, conditions, reservations, restrictions, rights-of-way, and easements of record, if any.

EXHIBIT "B" attached hereto and by this reference made a part hereof.

Prepared by me or under my direction:

Dated: January 9, 2026


Gregory S. Borchard, P.L.S. 7705
License expires December 31, 2026



R1 = RECORD DATA PER INST. NO. 20020279521, O.R.

EASEMENT NOTES:

- (A) ELECTRICAL EASEMENT PER
INST. NO. 86-405108, O.R.
- (B) ELECTRICAL EASEMENT PER
INST. NO. 20010623499, O.R.

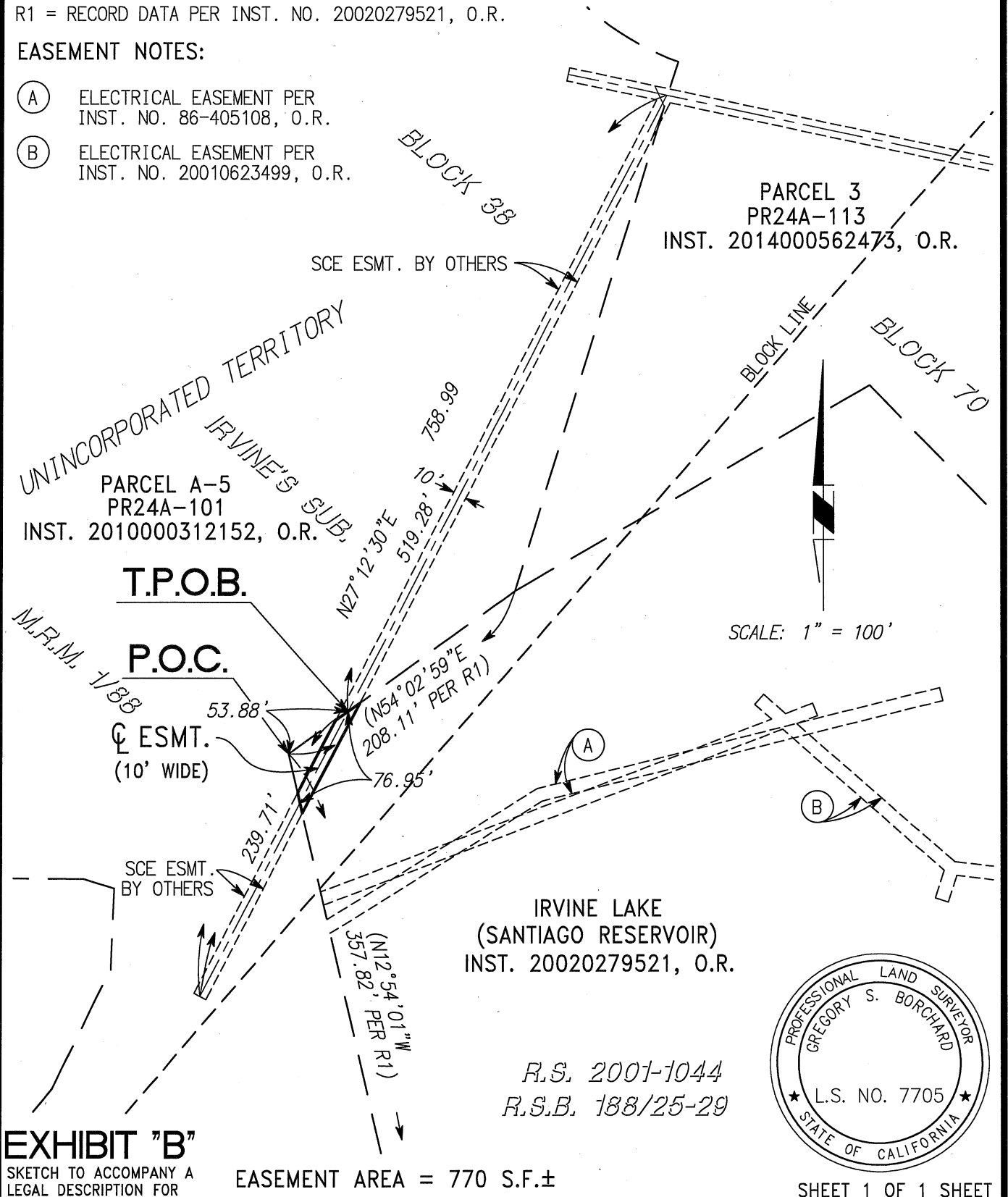


EXHIBIT "B"

SKETCH TO ACCOMPANY A
LEGAL DESCRIPTION FORSANTIAGO RESERVOIR
ELECTRICAL EASEMENT
TO SCEIrvine Ranch
WATER DISTRICT

15600 SAND CANYON AVENUE, IRVINE, CA 92619

JANUARY 9, 2026

PROJECT 01813

EXBPLAT-SCE-IRWD-1.DWG