

SHEET 1 OF 15 SHEETS
90 NUMBERED LOTS AND
39 LETTERED LOTS
LOTS A THROUGH Z, INCLUSIVE
LOTS AA THROUGH MM, INCLUSIVE
ACREAGE: 16.380 ACRES
(ALL OF VESTING TENTATIVE
TRACT NO. 19323)
DATE OF SURVEY: APRIL, 2025

TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF LOTS 10 THROUGH 19, INCLUSIVE, OF TRACT NO. 17935, AS SHOWN ON
A MAP FILED IN BOOK 1017 PAGES 1 THROUGH 28, INCLUSIVE, OF MISCELLANEOUS MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HUNSAKER AND ASSOCIATES IRVINE, INC.
ROBERT L. WHEELER IV. L.S. 8639

ACCEPTED AND FILED AT THE
REQUEST OF
FIRST AMERICAN TITLE COMPANY

DATE: _____
TIME: _____ FEE: \$ _____
INSTRUMENT NO. _____
BOOK _____ PAGES _____
HUGH NGUYEN
COUNTY CLERK - RECORDER
BY _____
DEPUTY

OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE COUNTY OF ORANGE AS AN EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES: DAFFODIL COURT, MAPLEWOOD DRIVE, SERENITY STREET, BREEZE HILL AND STOCK STREET.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

AN EASEMENT FOR EMERGENCY VEHICLE ACCESS PURPOSES, AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT THE EASEMENTS FOR SEWER, WATER AND ACCESS PURPOSES, AS SHOWN ON SAID MAP, WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS SHOWN IN THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980, IN BOOK 13776, PAGE 341 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

WE ALSO HEREBY RESERVE FOR OURSELVES AND OUR SUCCESSORS AND ASSIGNS, TOGETHER WITH THE RIGHT TO GRANT AND TRANSFER ALL OR A PORTION OF THE SAME, AN EASEMENT FOR RECIPROCAL INGRESS AND EGRESS PURPOSES FOR LOTS 1 THROUGH 14, INCLUSIVE AND LOTS 22 THROUGH 90, INCLUSIVE, AS SHOWN ON THIS MAP.

WE ALSO HEREBY RELEASE AND RELINQUISH VEHICULAR ACCESS RIGHTS TO DAFFODIL COURT, MAPLEWOOD DRIVE, SERENITY STREET, BREEZE HILL AND STOCK STREET TO THE COUNTY OF ORANGE, EXCEPT AT ACCESS LOCATIONS APPROVED BY THE COUNTY OF ORANGE.

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER.

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
ITS AUTHORIZED AGENT AND MANAGER

BY: [Signature]
NAME: ALEX G. BERG
TITLE: SVP & CFO

BY: [Signature]
NAME: ELISE L. MILLINGTON
TITLE: EXECUTIVE VP & COO

CANVAS - RMV, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: OWL - HP PBLO GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
ITS GENERAL PARTNER

BY: [Signature]
NAME: STEVEN C. PORATH
TITLE: AUTHORIZED REPRESENTATIVE

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 13, 2026 AS INSTRUMENT NO. 202600035920, OF OFFICIAL RECORDS, COUNTY OF ORANGE AND UNDER A MEMORANDUM OF REPURCHASE OPTION RECORDED FEBRUARY 13, 2026 AS INSTRUMENT NO. 202600035919, OF OFFICIAL RECORDS, COUNTY OF ORANGE.

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
ITS AUTHORIZED AGENT AND MANAGER

BY: [Signature]
NAME: ALEX G. BERG
TITLE: SVP & CFO

BY: [Signature]
NAME: ELISE L. MILLINGTON
TITLE: EXECUTIVE VP & COO

PULTE HOMES COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY AS BENEFICIARY UNDER A "MEMORANDUM OF OPTION AND DEVELOPMENT AGREEMENT", RECORDED FEBRUARY 13, 2026, AS INSTRUMENT NO. 202600035921, OF OFFICIAL RECORDS, COUNTY OF ORANGE AND UNDER A "CONSTRUCTION LICENSE AND INDEMNITY AGREEMENT", RECORDED FEBRUARY 13, 2026, AS INSTRUMENT NO. 202600035922, OF OFFICIAL RECORDS, COUNTY OF ORANGE.

BY: [Signature]
NAME: PATRIC LYNAM
TITLE: DIVISION DIRECTOR OF LAND AND ENTITLEMENTS

BY: [Signature]
NAME: DARREN WARREN
TITLE: VICE PRESIDENT OF LAND ACQ. & DEVELOPMENT

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS
ON April 2, 2024, BEFORE ME, Karen Stoenack, A NOTARY PUBLIC, PERSONALLY APPEARED Steven C. Porath WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
Karen Stoenack
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN Ventura COUNTY.
MY COMMISSION EXPIRES: Aug 24 2024
MY COMMISSION NO.: 24137649

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IN APRIL, 2025. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature] 04/02/2026
ROBERT L. WHEELER IV. L.S. 8639 DATE



COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 10th DAY OF April, 2026.

[Signature]
LILY M. N. SANDBERG, COUNTY SURVEYOR
L.S. 8402



CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____ 2025, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS: THE DEDICATION OF THE EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES: DAFFODIL COURT, MAPLEWOOD DRIVE, SERENITY STREET, BREEZE HILL AND STOCK STREET.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE EASEMENT FOR EMERGENCY VEHICLE ACCESS PURPOSES, AS DEDICATED.
2. THE VEHICULAR ACCESS RIGHTS TO DAFFODIL COURT, MAPLEWOOD DRIVE, SERENITY STREET, BREEZE HILL AND STOCK STREET, AS RELEASED AND RELINQUISHED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS _____ DAY OF _____, 2026.

BY: [Signature]
ROBIN STIELER
CLERK OF THE BOARD OF SUPERVISORS

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 9th DAY OF APRIL, 2026.

SHARI L. FREIDENRICH BY: [Signature]
COUNTY TREASURER-TAX COLLECTOR TREASURER-TAX COLLECTOR

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Orange) SS
ON April 3, 2026, BEFORE ME, Taylor Colleen Block, A NOTARY PUBLIC, PERSONALLY APPEARED Patric Lynam and Darren Warren WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
Taylor Colleen Block
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION EXPIRES: 9-23-2026
MY COMMISSION NO.: 2417975

SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, SIGNATURE OMISSIONS AND ADDITIONAL NOTARY ACKNOWLEDGMENT.

SHEET 2 OF 15 SHEETS
90 NUMBERED LOTS AND
39 LETTERED LOTS
LOTS A THROUGH Z, INCLUSIVE
LOTS AA THROUGH MM, INCLUSIVE
ACREAGE: 16.380 ACRES
(ALL OF VESTING TENTATIVE
TRACT NO. 19323)
DATE OF SURVEY: MAY, 2024

TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

HUNSAKER AND ASSOCIATES IRVINE, INC.
ROBERT L. WHEELER IV. L.S. 8639

CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT, THE EASEMENTS FOR SEWER, WATER AND ACCESS PURPOSES, AS DEDICATED AND AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND THE OWNERS AS CERTIFIED HEREON, AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT MAP.

DATED THIS 3rd DAY OF April, 2026.

Patricia A. Butler
PATRICIA A. BUTLER, CHIEF ENGINEER
SANTA MARGARITA WATER DISTRICT

NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Orange) SS
ON April 3rd, 2024 BEFORE ME, Natali Nicole Castaneda A NOTARY
PUBLIC, PERSONALLY APPEARED Patricia A. Butler
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Natali Nicole Castaneda
NOTARY PUBLIC IN AND FOR SAID STATE
Natali Nicole Castaneda
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.
MY COMMISSION EXPIRES: 7/10/29
MY COMMISSION NO.: 2527410

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Orange) SS
ON April 6, 2026 BEFORE ME, Suzanna Ferebee A NOTARY
PUBLIC, PERSONALLY APPEARED Alex G. Berg, Elise L. Millington
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Suzanna Ferebee
NOTARY PUBLIC IN AND FOR SAID STATE
Suzanna Ferebee
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.
MY COMMISSION EXPIRES: 7.25.2029
MY COMMISSION NO.: 2528133

AUTOMATIC FIRE SPRINKLERS NOTE:

ALL NEW HABITABLE STRUCTURES SHALL BE EQUIPPED WITH APPROPRIATE AUTOMATIC FIRE SPRINKLER SYSTEMS PER RANCH PLAN FIRE PROTECTION PROGRAM EXHIBIT 2, SECTION A, CONDITION OF APPROVAL NO. 1, EXCEPT AS NOTED PER THE EXCEPTIONS LISTED IN THE TEXT OF THE CONDITION.

FIRE HAZARD SEVERITY ZONE - STATE RESPONSIBILITY AREA

AT THE TIME OF MAP APPROVAL THE LOTS SHOWN ON THIS MAP ARE IN A VERY HIGH FIRE HAZARD SEVERITY ZONE - STATE RESPONSIBILITY AREA DUE TO WILDLAND EXPOSURE.

NOTES:

1. THIS TRACT MAP IS SUBJECT TO THE STANDARDS OF THE RANCH PLAN PLANNED COMMUNITY.
2. THIS DEVELOPMENT IS SUBJECT TO THE CONDITIONS OF APPROVAL FOR VESTING TENTATIVE TRACT NO. 19323.
3. LOTS A THROUGH V, INCLUSIVE, ARE FOR PRIVATE COURT PURPOSES AND ARE NOT SEPARATE BUILDING SITES.
4. LOTS GG, HH, II, JJ, KK AND LL ARE FOR SLOPE/LANDSCAPE PURPOSES, AND ARE NOT SEPARATE BUILDING SITES AND ARE TO BE MAINTAINED BY MASTER HOMEOWNERS ASSOCIATION.
5. LOTS W, X, Y, Z, AA, BB, CC, DD, EE, FF AND MM ARE FOR USEABLE OPEN SPACE PURPOSES, AND ARE NOT SEPARATE BUILDING SITES AND ARE TO BE MAINTAINED BY MASTER HOMEOWNERS ASSOCIATION.
6. THE PRIVATE COURTS CONSTRUCTED WITHIN THIS MAP SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, SUCCESSORS OR ASSIGNS. THE COUNTY OF ORANGE SHALL HAVE NO RESPONSIBILITY THEREFORE UNLESS PURSUANT TO APPROPRIATE SECTIONS OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA, THE SAID PRIVATE COURTS HAVE BEEN ACCEPTED INTO THE COUNTY ROAD SYSTEM BY APPROPRIATE RESOLUTION OF THE ORANGE COUNTY BOARD OF SUPERVISORS.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF THE CENTERLINE OF STOCK STREET, BEING NORTH 77°57'03" EAST PER R1, WHOSE BASIS OF BEARINGS IS BETWEEN CONTINUOUS OPERATING GPS STATIONS (CGPS) GPS NO. TRAK AND GPS NO. SBCC PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED.

DATUM STATEMENT:

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 NAD, (1991.35 EPOCH OCS GPS ADJUSTMENT). ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY THE GROUND DISTANCE BY 0.99994830 (SCALE FACTOR IS PROJECT SPECIFIC).

MONUMENT NOTES:

2" I.P. TAGGED "L.S. 8639" OR LEAD, TACK & TAG "L.S. 8639" OR NAIL & TAG "L.S. 8639" OR 8" S&W STAMPED "L.S. 8639" TO BE SET AT ALL BOUNDARY CORNERS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

1" I.P. TAGGED "L.S. 8639" OR LEAD, TACK & TAG "L.S. 8639" OR NAIL & TAG "L.S. 8639" OR 8" S&W STAMPED "L.S. 8639" TO BE SET AT ALL LOT CORNERS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED BY A "P#" AS DEFINED BELOW.

8" S&W STAMPED "L.S. 8639" OR LEAD, TACK & TAG "L.S. 8639" OR 1" I.P. TAGGED "L.S. 8639" TO BE SET AT ALL STREET CENTERLINE POINTS OF CONTROL, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

LEAD, TACK & TAG "L.S. 8639" TO BE SET IN TOP OF CURB ON ALL SIDE LOT LINES PRODUCED, 11.75 FEET FROM FRONT LOT CORNERS FOR ALL SIDE LOT LINES FACING PUBLIC STREET AND 0.25 FEET FROM FRONT LOT CORNERS FOR ALL SIDE LOT LINES FACING PRIVATE COURTS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED BY A "P#" AS DEFINED BELOW.

LEAD, TACK & TAG "L.S. 8639" TO BE SET FOR ALL B.C.'S, E.C.'S, P.C.C.'S OR P.R.C.'S ON TOP OF CURB FOR STREET RIGHT OF WAY ON AN OFFSET RADIAL TOWARD PRIVATE STREET AT A DISTANCE OF 0.25 FEET FROM SAID RIGHT OF WAY, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED BY A "P#" AS DEFINED BELOW.

P# INDICATES BEARING AND DISTANCE FROM LOT CORNER TO LOCATION OF THE OFFSET MONUMENT FOR SAID CORNER.

CORNER RECORDS TO BE SUBMITTED TO THE COUNTY OF ORANGE FOR ALL CENTERLINE POINTS OF CONTROL SHOWN AS TO BE MONUMENTED ON THIS MAP.

■ INDICATES NOTHING TO BE SET.

○ MONUMENT TO BE SET AS NOTED.

M1 INDICATES LOCATION OF 2" I.P. & TAG, "PLS 8912", 1" I.P. & TAG, "PLS 8912", OR SPIKE AND WASHER, STAMPED "PLS 8912", OR LEAD TACK AND TAG, "PLS 8912" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS PER R1.

MEASURED AND RECORD DATA NOTES:

() INDICATES RECORD DATA AS NOTED.

[] INDICATES RECORD AND MEASURED AND OR CALC'D FROM RECORD DATA AS NOTED.

R1 TRACT NO. 17935, M.M. 1017/1-28.

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)&(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURE HAVE BEEN OMITTED:

RMV TELECOM, LLC, HOLDER OF AN EASEMENT FOR TELECOMMUNICATION PURPOSES RECORDED DECEMBER 30, 2020 AS INSTRUMENT NO. 2020000775536, O.R. AND AMENDED BY DOCUMENT RECORDED DECEMBER 30, 2020 AS INSTRUMENT NO. 2020000775538, O.R. (EASEMENT IS BLANKET IN NATURE)

EASEMENT NOTES:

- (A) INDICATES AN EASEMENT FOR WATER PURPOSES IN FAVOR OF SANTA MARGARITA WATER DISTRICT AS DEDICATED ON TRACT NO. 17935, M.M. 1017/1-28.
- (B) INDICATES AN EASEMENT FOR RECIPROCAL INGRESS AND EGRESS PURPOSES FOR THE BENEFIT OF LOTS 1 THROUGH 14, INCLUSIVE AND LOTS 22 THROUGH 90, INCLUSIVE ON THIS MAP, AS RESERVED HEREON.
- (C) INDICATES AN EASEMENT FOR EMERGENCY VEHICLE ACCESS PURPOSES DEDICATED HEREON TO THE COUNTY OF ORANGE.
- (D) INDICATES AN EASEMENT FOR SEWER, WATER AND ACCESS PURPOSES DEDICATED HEREON TO SANTA MARGARITA WATER DISTRICT. (SEE SHEETS 10 THROUGH 15, INCLUSIVE FOR EASEMENTS DATA)
- (E) INDICATES AN EASEMENT FOR SEWER AND ACCESS PURPOSES DEDICATED HEREON TO SANTA MARGARITA WATER DISTRICT.
- (F) INDICATES AN EASEMENT FOR STORM DRAIN AND ACCESS PURPOSES IN FAVOR OF THE COUNTY OF ORANGE AS DEDICATED ON TRACT NO. 17935, M.M. 1017/1-28.

SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP.

SHEET 3 OF 15 SHEETS
 SCALE: 1" = 100'
 90 NUMBERED LOTS AND
 39 LETTERED LOTS
 LOTS A THROUGH Z, INCLUSIVE
 LOTS AA THROUGH MM, INCLUSIVE
 ACREAGE: 16.380 ACRES
 (ALL OF VESTING TENTATIVE
 TRACT NO. 19323)
 DATE OF SURVEY: MAY, 2024

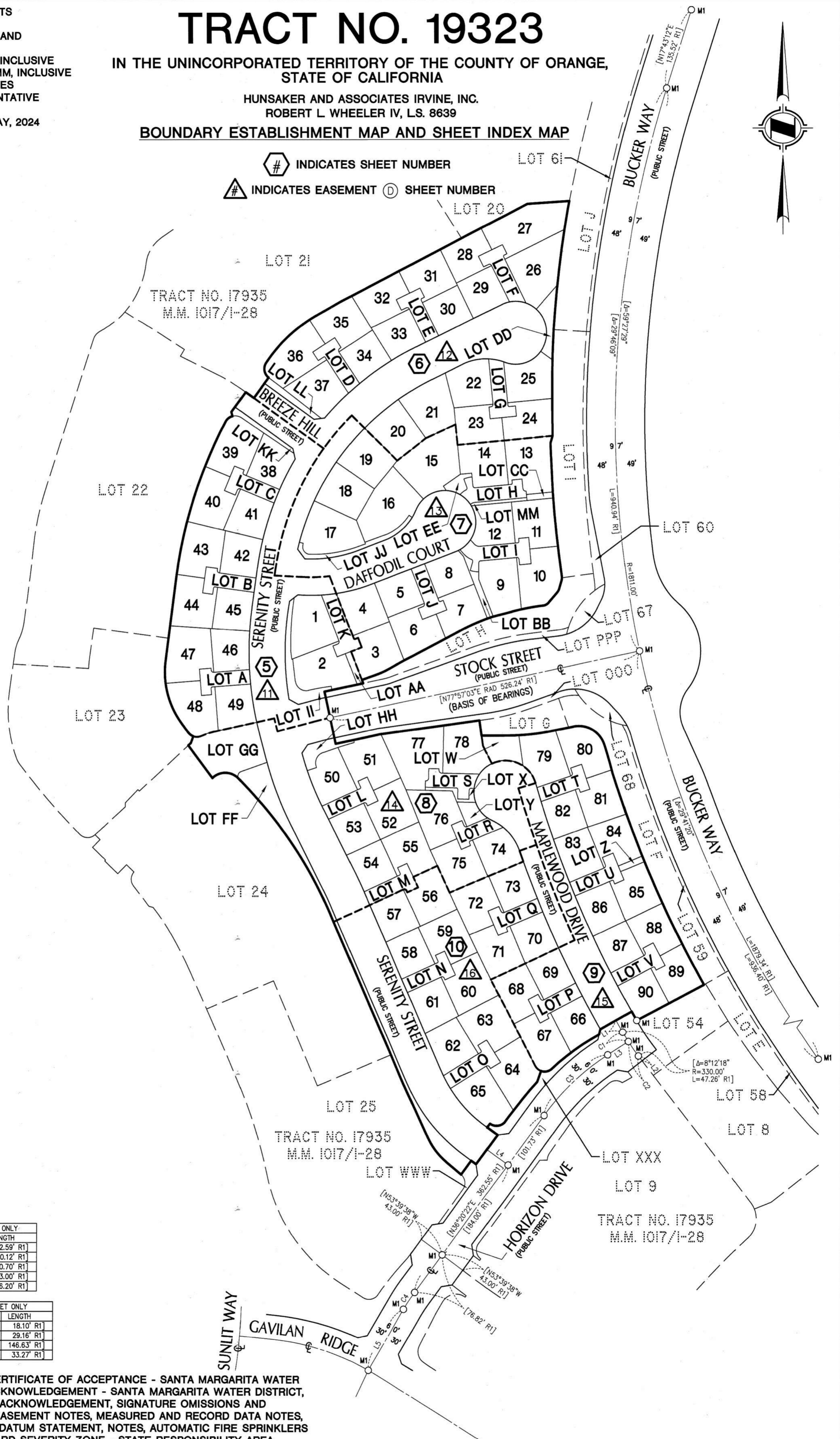
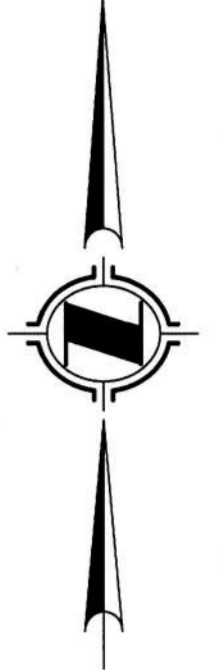
TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
 STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.
 ROBERT L. WHEELER IV, L.S. 8639

BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP

INDICATES SHEET NUMBER
 △ INDICATES EASEMENT ○ SHEET NUMBER



LINE TABLE - THIS SHEET ONLY

LINE	BEARING	LENGTH
L1	N29°30'55"W	22.59' R1
L2	N37°43'13"W	10.12' R1
L3	N57°20'34"E	40.70' R1
L4	N53°39'38"W	43.00' R1
L5	N29°59'11"E	116.20' R1

CURVE TABLE - THIS SHEET ONLY

CURVE	DELTA	RADIUS	LENGTH
C1	3°08'31"	330.00'	18.10' R1
C2	5°03'46"	330.00'	29.16' R1
C3	21°00'12"	400.00'	146.63' R1
C4	6°21'12"	300.00'	33.27' R1

SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, ADDITIONAL NOTARY ACKNOWLEDGEMENT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT, NOTES, AUTOMATIC FIRE SPRINKLERS NOTE AND FIRE HAZARD SEVERITY ZONE - STATE RESPONSIBILITY AREA.

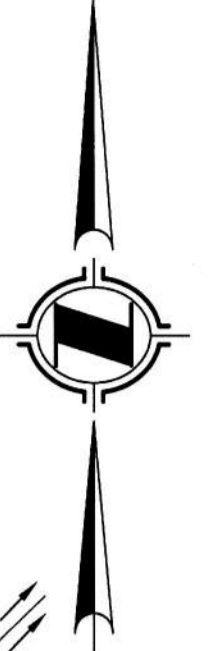
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 STATE OF CALIFORNIA.

HUNSAKER AND ASSOCIATES IRVINE, INC.
 ROBERT L. WHEELER IV. L.S. 8639

SEE SHEET 5



SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, ADDITIONAL NOTARY ACKNOWLEDGEMENT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT, NOTES, AUTOMATIC FIRE SPRINKLERS NOTE AND FIRE HAZARD SEVERITY ZONE - STATE RESPONSIBILITY AREA.
 SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP.
 SEE SHEETS 10 THROUGH 15, INCLUSIVE FOR EASEMENT (D) DATA.

1 VEHICULAR ACCESS RIGHTS ARE RELEASED AND RELINQUISHED HEREON TO THE COUNTY OF ORANGE EXCEPT AT APPROVED ACCESS LOCATION.

TRACT NO. 17935

LOT 22

M.M. 1017/I-28

LOT 23

TRACT NO. 17935

M.M. 1017/I-28

SEE SHEET 7

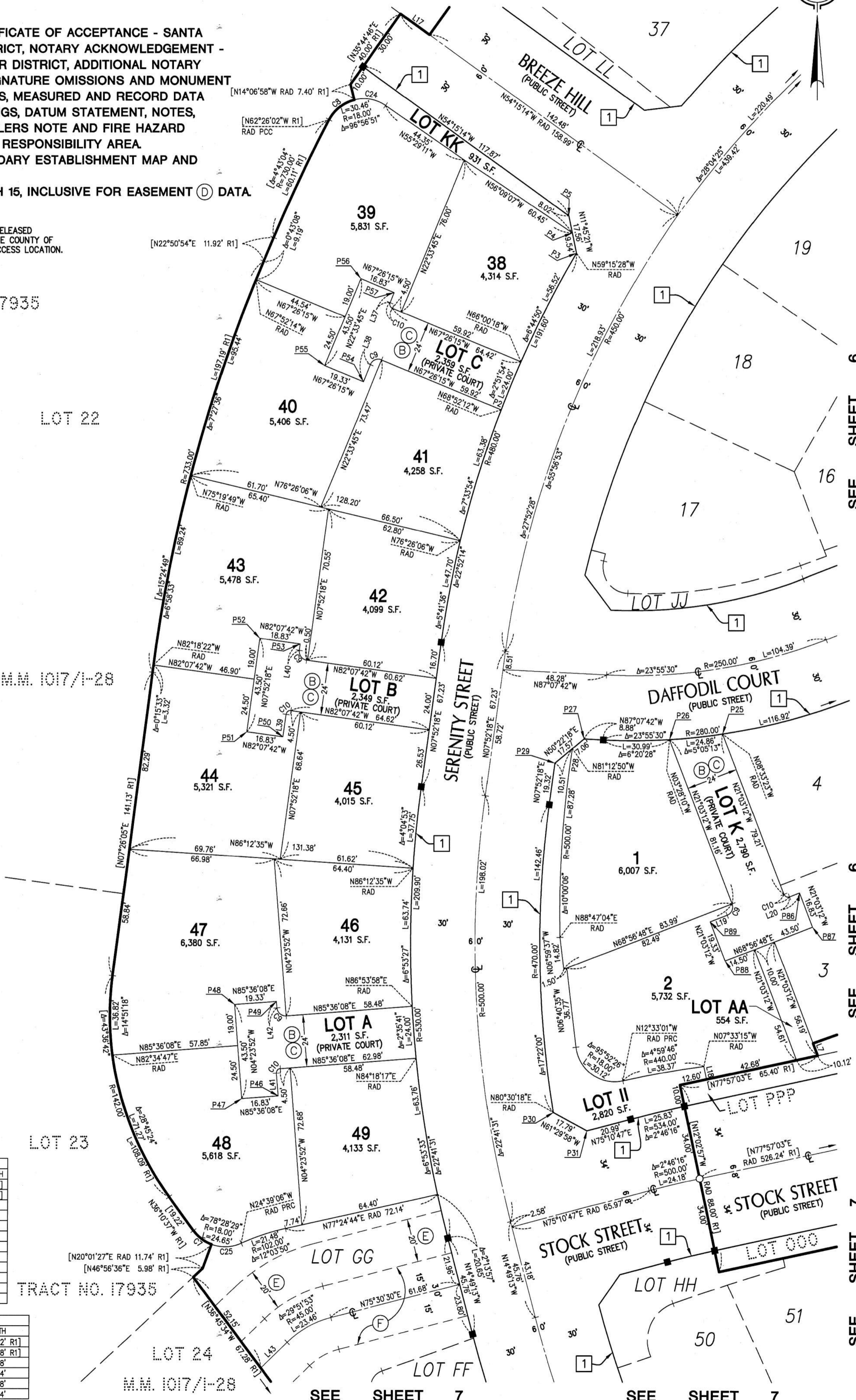
SEE SHEET 7

SEE SHEET 6
 SEE SHEET 6
 SEE SHEET 6
 SEE SHEET 7

LINE	BEARING	LENGTH
P2	S66°57'34"E	11.76'
P3	S59°15'28"E	11.75'
P4	S56°09'07"E	17.46'
P5	N35°44'46"E	11.75'
P25	N21°03'12"W	12.05'
P26	N21°03'12"W	12.35'
P27	N02°52'18"E	11.75'
P28	N08°47'10"E	16.36'
P29	N82°07'42"W	11.75'
P30	S80°30'18"W	11.75'
P31	S14°49'13"E	13.75'
P46	N49°23'52"W	0.35'
P47	N40°36'08"E	0.35'
P48	S49°23'52"E	0.35'
P49	S40°36'08"W	0.35'
P50	N37°07'42"W	0.35'
P51	N52°52'18"E	0.35'
P52	S37°07'42"E	0.35'
P53	S52°52'18"W	0.35'
P54	N22°26'15"W	0.35'
P55	N67°33'45"E	0.35'
P56	S22°26'15"E	0.35'
P57	S67°33'45"W	0.35'
P86	S23°56'48"W	0.35'
P87	N66°03'12"W	0.35'
P88	N23°56'48"E	0.35'
P89	S66°03'12"E	0.35'

LINE	BEARING	LENGTH
L7	N21°03'12"W	6.08' R1
L17	N54°15'14"W	16.51' R1
L18	N12°02'57"W	6.13'
L19	N68°56'48"E	8.50'
L20	N68°56'48"E	5.00'
L37	N22°33'45"E	5.00'
L38	N22°33'45"E	8.50'
L39	N07°52'18"E	10.50'
L40	N07°52'18"E	3.00'
L41	N04°23'52"W	10.50'
L42	N04°23'52"W	3.00'
L43	N45°38'37"E	17.01'

CURVE	DELTA	RADIUS	LENGTH
C7	33°47'56"	18.00'	10.62' R1
C8	48°19'04"	18.00'	15.18' R1
C9	90°00'00"	4.00'	6.28'
C10	90°00'00"	2.00'	3.14'
C24	48°37'47"	18.00'	15.28'
C25	44°40'33"	18.00'	14.04'



SHEET 5 OF 15 SHEETS
 SCALE: 1" = 30'
 90 NUMBERED LOTS AND
 39 LETTERED LOTS
 LOTS AA THROUGH Z, INCLUSIVE
 LOTS AA THROUGH MM, INCLUSIVE
 ACREAGE: 16.380 ACRES
 (ALL OF VESTING TENTATIVE
 TRACT NO. 19323)
 DATE OF SURVEY: MAY, 2024

TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
 STATE OF CALIFORNIA

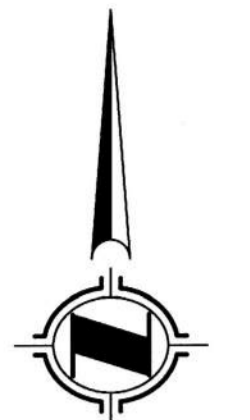
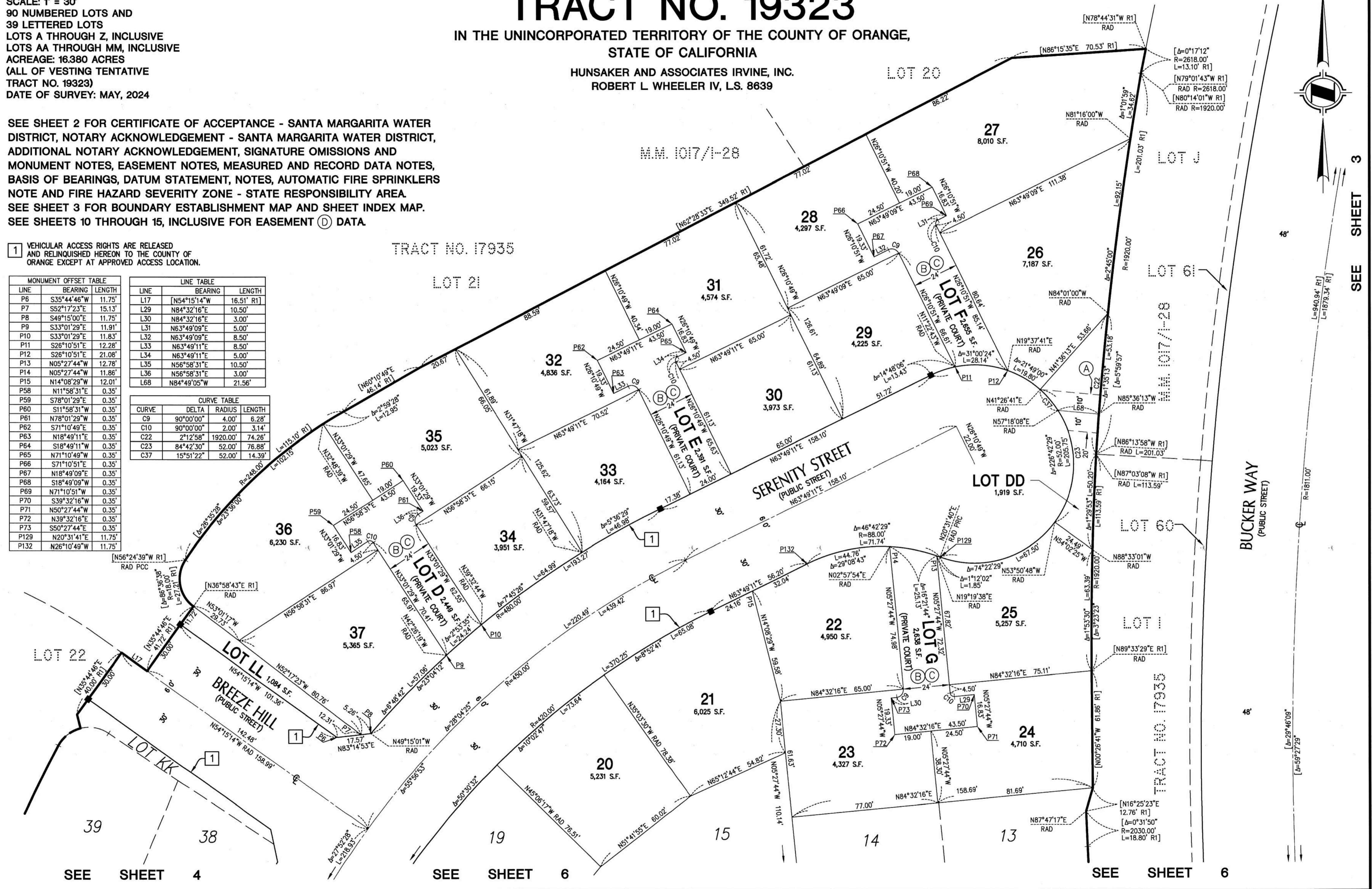
HUNSAKER AND ASSOCIATES IRVINE, INC.
 ROBERT L. WHEELER IV, L.S. 8639

SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, ADDITIONAL NOTARY ACKNOWLEDGEMENT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT, NOTES, AUTOMATIC FIRE SPRINKLERS NOTE AND FIRE HAZARD SEVERITY ZONE - STATE RESPONSIBILITY AREA. SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP. SEE SHEETS 10 THROUGH 15, INCLUSIVE FOR EASEMENT (D) DATA.

1 VEHICULAR ACCESS RIGHTS ARE RELEASED AND RELINQUISHED HEREON TO THE COUNTY OF ORANGE EXCEPT AT APPROVED ACCESS LOCATION.

MONUMENT OFFSET TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
P6	S35°44'46"W	11.75'	L17	[N54°15'14"W	16.51' R1]
P7	S52°17'23"E	15.13'	L29	N84°32'16"E	10.50'
P8	S49°15'00"E	11.75'	L30	N84°32'16"E	3.00'
P9	S33°01'29"E	11.91'	L31	N63°49'09"E	5.00'
P10	S33°01'29"E	11.83'	L32	N63°49'09"E	8.50'
P11	S26°10'51"E	12.28'	L33	N63°49'11"E	8.50'
P12	S26°10'51"E	21.08'	L34	N63°49'11"E	5.00'
P13	N05°27'44"W	12.78'	L35	N56°58'31"E	10.50'
P14	N05°27'44"W	11.86'	L36	N56°58'31"E	3.00'
P15	N14°08'29"W	12.01'	L68	N84°49'05"W	21.56'
P58	N11°58'31"E	0.35'			
P59	S78°01'29"E	0.35'			
P60	S11°58'31"W	0.35'			
P61	N78°01'29"W	0.35'			
P62	S71°10'49"E	0.35'			
P63	N18°49'11"E	0.35'			
P64	S18°49'11"W	0.35'			
P65	N71°10'49"W	0.35'			
P66	S71°10'51"E	0.35'			
P67	N18°49'09"E	0.35'			
P68	S18°49'09"W	0.35'			
P69	N71°10'51"W	0.35'			
P70	S39°32'16"W	0.35'			
P71	N50°27'44"W	0.35'			
P72	N39°32'16"E	0.35'			
P73	S50°27'44"E	0.35'			
P129	N20°31'41"E	11.75'			
P132	N26°10'49"W	11.75'			

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C9	90°00'00"	4.00'	6.28'
C10	90°00'00"	2.00'	3.14'
C22	2°12'58"	1920.00'	74.26'
C23	84°42'30"	52.00'	76.88'
C37	15°51'22"	52.00'	14.39'



SEE SHEET 3

SEE SHEET 4

SEE SHEET 6

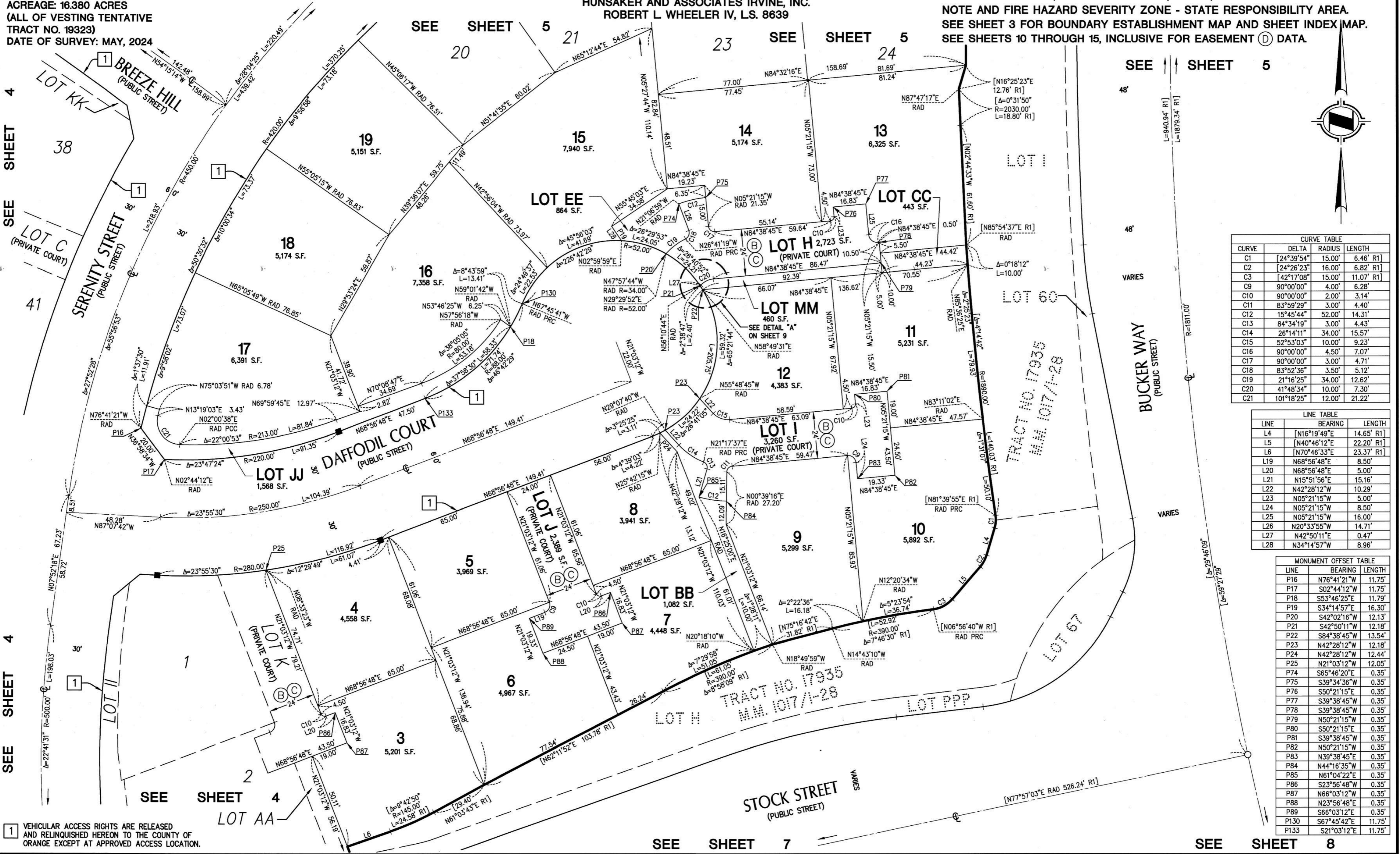
SEE SHEET 6

SHEET 6 OF 15 SHEETS
SCALE: 1" = 30'
90 NUMBERED LOTS AND
39 LETTERED LOTS
LOTS A THROUGH Z, INCLUSIVE
LOTS AA THROUGH MM, INCLUSIVE
ACREAGE: 16,380 ACRES
(ALL OF VESTING TENTATIVE
TRACT NO. 19323)
DATE OF SURVEY: MAY, 2024

TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA
HUNSAKER AND ASSOCIATES IRVINE, INC.
ROBERT L. WHEELER IV, L.S. 8639

SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, ADDITIONAL NOTARY ACKNOWLEDGEMENT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT, NOTES, AUTOMATIC FIRE SPRINKLERS NOTE AND FIRE HAZARD SEVERITY ZONE - STATE RESPONSIBILITY AREA.
SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP.
SEE SHEETS 10 THROUGH 15, INCLUSIVE FOR EASEMENT (D) DATA.



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	[24°39'54"	15.00'	6.46' R1]
C2	[24°26'23"	16.00'	6.82' R1]
C3	[42°17'08"	15.00'	11.07' R1]
C9	90°00'00"	4.00'	6.28'
C10	90°00'00"	2.00'	3.14'
C11	83°59'29"	3.00'	4.40'
C12	15°45'44"	52.00'	14.31'
C13	84°34'19"	3.00'	4.43'
C14	26°14'11"	34.00'	15.57'
C15	52°53'03"	10.00'	9.23'
C16	90°00'00"	4.50'	7.07'
C17	90°00'00"	3.00'	4.71'
C18	83°52'36"	3.50'	5.12'
C19	21°16'25"	34.00'	12.62'
C20	41°48'34"	10.00'	7.30'
C21	101°18'25"	12.00'	21.22'

LINE TABLE

LINE	BEARING	LENGTH
L4	[N16°19'49"E	14.65' R1]
L5	[N40°46'12"E	22.20' R1]
L6	[N70°46'33"E	23.37' R1]
L19	N68°56'48"E	8.50'
L20	N68°56'48"E	5.00'
L21	N15°51'56"E	15.16'
L22	N42°28'12"W	10.29'
L23	N05°21'15"W	5.00'
L24	N05°21'15"W	8.50'
L25	N05°21'15"W	16.00'
L26	N20°33'55"W	14.71'
L27	N42°50'11"W	0.47'
L28	N34°14'57"W	8.96'

MONUMENT OFFSET TABLE

LINE	BEARING	LENGTH
P16	N76°41'21"W	11.75'
P17	S02°44'12"W	11.75'
P18	S53°46'25"E	11.79'
P19	S34°14'57"E	16.30'
P20	S42°02'16"W	12.13'
P21	S42°50'11"W	12.18'
P22	S84°38'45"W	13.54'
P23	N42°28'12"W	12.18'
P24	N42°28'12"W	12.44'
P25	N21°03'12"W	12.05'
P74	S65°46'20"E	0.35'
P75	S39°34'36"W	0.35'
P76	S50°21'15"E	0.35'
P77	S39°38'45"W	0.35'
P78	S39°38'45"W	0.35'
P79	N50°21'15"W	0.35'
P80	S50°21'15"E	0.35'
P81	S39°38'45"W	0.35'
P82	N50°21'15"W	0.35'
P83	N39°38'45"E	0.35'
P84	N44°16'35"W	0.35'
P85	N61°04'22"E	0.35'
P86	S23°56'48"W	0.35'
P87	N66°03'12"W	0.35'
P88	N23°56'48"E	0.35'
P89	S66°03'12"E	0.35'
P130	S67°45'42"E	11.75'
P133	S21°03'12"E	11.75'

1 VEHICULAR ACCESS RIGHTS ARE RELEASED AND RELINQUISHED HEREON TO THE COUNTY OF ORANGE EXCEPT AT APPROVED ACCESS LOCATION.

SHEET 8 OF 15 SHEETS
 SCALE: 1" = 30'
 90 NUMBERED LOTS AND
 39 LETTERED LOTS
 LOTS A THROUGH Z, INCLUSIVE
 LOTS AA THROUGH MM, INCLUSIVE
 ACREAGE: 16.380 ACRES
 (ALL OF VESTING TENTATIVE
 TRACT NO. 19323)
 DATE OF SURVEY: MAY, 2024

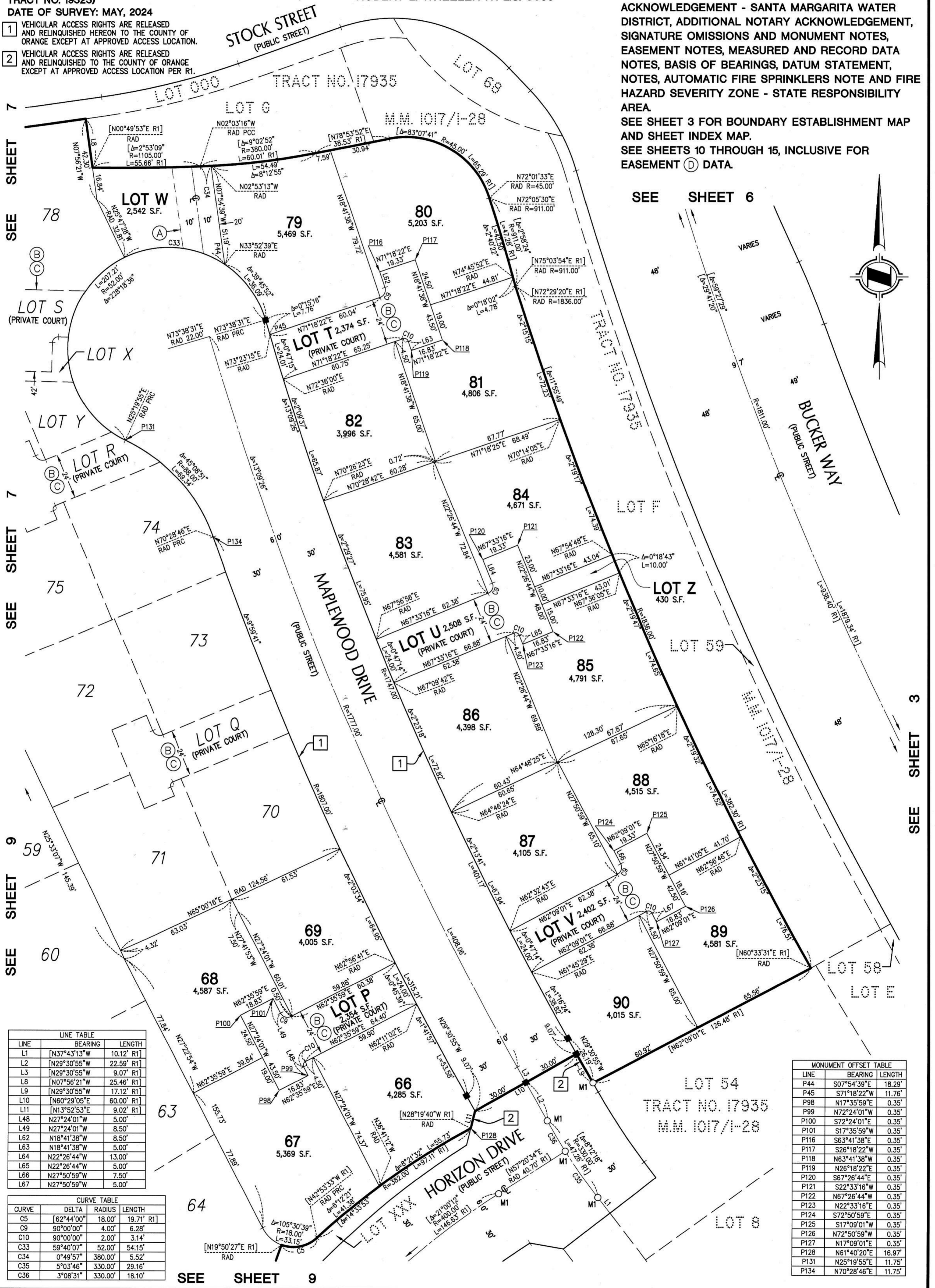
TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
 STATE OF CALIFORNIA.

HUNSAKER AND ASSOCIATES IRVINE, INC.
 ROBERT L. WHEELER IV. L.S. 8639

SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE -
 SANTA MARGARITA WATER DISTRICT, NOTARY
 ACKNOWLEDGEMENT - SANTA MARGARITA WATER
 DISTRICT, ADDITIONAL NOTARY ACKNOWLEDGEMENT,
 SIGNATURE OMISSIONS AND MONUMENT NOTES,
 EASEMENT NOTES, MEASURED AND RECORD DATA
 NOTES, BASIS OF BEARINGS, DATUM STATEMENT,
 NOTES, AUTOMATIC FIRE SPRINKLERS NOTE AND FIRE
 HAZARD SEVERITY ZONE - STATE RESPONSIBILITY
 AREA.
 SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP
 AND SHEET INDEX MAP.
 SEE SHEETS 10 THROUGH 15, INCLUSIVE FOR
 EASEMENT (D) DATA.

- 1 VEHICULAR ACCESS RIGHTS ARE RELEASED AND RELINQUISHED HEREON TO THE COUNTY OF ORANGE EXCEPT AT APPROVED ACCESS LOCATION.
- 2 VEHICULAR ACCESS RIGHTS ARE RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE EXCEPT AT APPROVED ACCESS LOCATION PER R1.



LINE	BEARING	LENGTH
L1	N37°43'13"W	10.12' R1
L2	N29°30'55"W	22.59' R1
L3	N29°30'55"W	9.07' R1
L8	N07°56'21"W	25.46' R1
L9	N29°30'55"W	17.12' R1
L10	N60°29'05"E	60.00' R1
L11	N13°52'53"E	9.02' R1
L48	N27°24'01"W	5.00'
L49	N27°24'01"W	8.50'
L62	N18°41'38"W	8.50'
L63	N18°41'38"W	5.00'
L64	N22°26'44"W	13.00'
L65	N22°26'44"W	5.00'
L66	N27°50'59"W	7.50'
L67	N27°50'59"W	5.00'

CURVE	DELTA	RADIUS	LENGTH
C5	62°44'00"	18.00'	19.71' R1
C9	90°00'00"	4.00'	6.28'
C10	90°00'00"	2.00'	3.14'
C33	59°40'07"	52.00'	54.15'
C34	0°49'57"	380.00'	5.52'
C35	5°03'46"	330.00'	29.16'
C36	3°08'31"	330.00'	18.10'

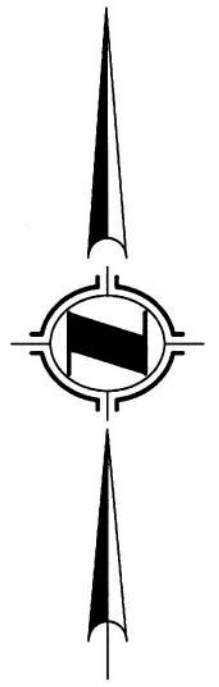
LINE	BEARING	LENGTH
P44	S07°54'39"E	18.29'
P45	S71°18'22"W	11.76'
P98	N17°35'59"E	0.35'
P99	N72°24'01"W	0.35'
P100	S72°24'01"E	0.35'
P101	S17°35'59"W	0.35'
P116	S63°41'38"E	0.35'
P117	S26°18'22"W	0.35'
P118	N63°41'38"W	0.35'
P119	N26°18'22"E	0.35'
P120	S67°26'44"E	0.35'
P121	S22°33'16"W	0.35'
P122	N67°26'44"W	0.35'
P123	N22°33'16"E	0.35'
P124	S72°50'59"E	0.35'
P125	S17°09'01"W	0.35'
P126	N72°50'59"W	0.35'
P127	N17°09'01"E	0.35'
P128	N61°40'20"E	16.97'
P131	N25°19'55"E	11.75'
P134	N70°28'46"E	11.75'

SHEET 9 OF 15 SHEETS
 SCALE: 1" = 30'
 90 NUMBERED LOTS AND
 39 LETTERED LOTS
 LOTS A THROUGH Z, INCLUSIVE
 LOTS AA THROUGH MM, INCLUSIVE
 ACREAGE: 16.380 ACRES
 (ALL OF VESTING TENTATIVE
 TRACT NO. 19323)
 DATE OF SURVEY: MAY, 2024

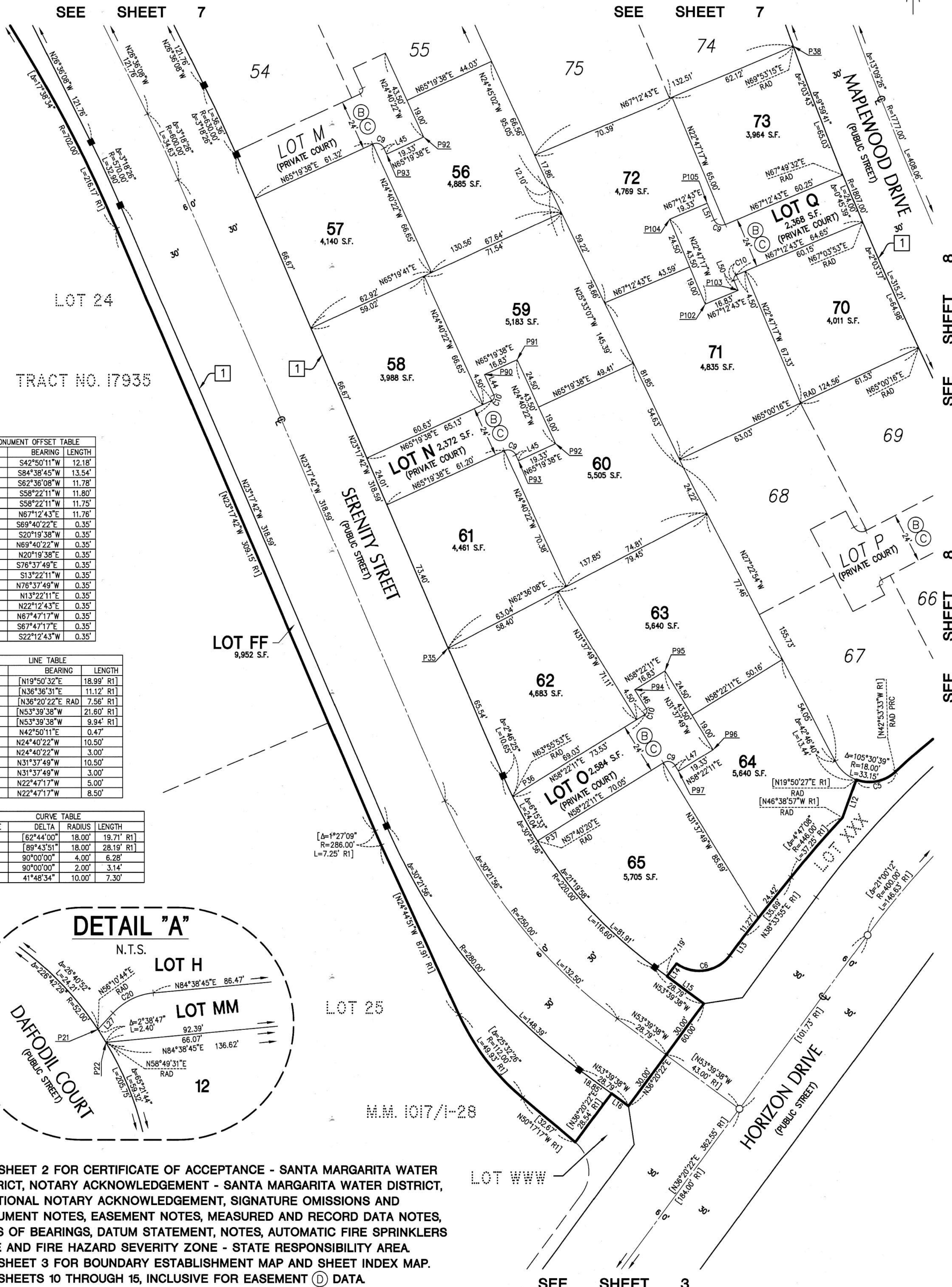
TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
 STATE OF CALIFORNIA.

HUNSAKER AND ASSOCIATES IRVINE, INC.
 ROBERT L. WHEELER IV. L.S. 8639



1 VEHICULAR ACCESS RIGHTS ARE RELEASED AND RELINQUISHED HEREON TO THE COUNTY OF ORANGE EXCEPT AT APPROVED ACCESS LOCATION.



SEE SHEET 7

SEE SHEET 7

SEE SHEET 8

SEE SHEET 8

SEE SHEET 3

MONUMENT OFFSET TABLE

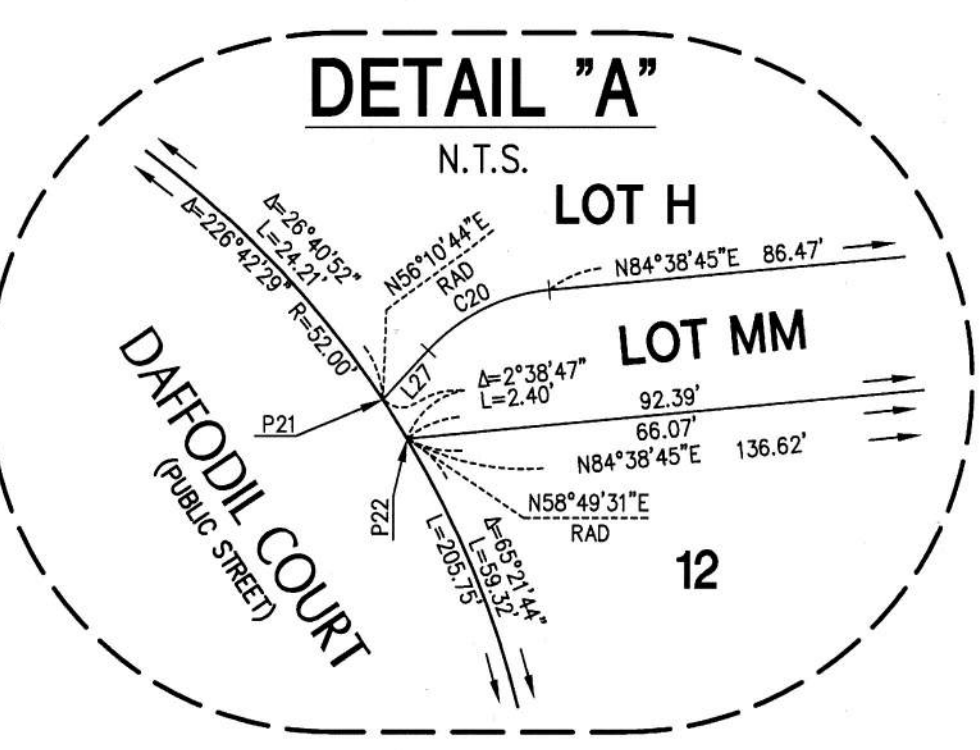
LINE	BEARING	LENGTH
P21	S42°50'11"W	12.18'
P22	S84°38'45"W	13.54'
P35	S62°36'08"W	11.78'
P36	S58°22'11"W	11.80'
P37	S58°22'11"W	11.75'
P38	N67°12'43"E	11.76'
P90	S69°40'22"E	0.35'
P91	S20°19'38"W	0.35'
P92	N69°40'22"W	0.35'
P93	N20°19'38"E	0.35'
P94	S76°37'49"E	0.35'
P95	S13°22'11"W	0.35'
P96	N76°37'49"W	0.35'
P97	N13°22'11"E	0.35'
P102	N22°12'43"E	0.35'
P103	N67°47'17"W	0.35'
P104	S67°47'17"E	0.35'
P105	S22°12'43"W	0.35'

LINE TABLE

LINE	BEARING	LENGTH
L12	N19°50'32"E	18.99' R1
L13	N36°36'31"E	11.12' R1
L14	N36°20'22"E	7.56' R1
L15	N53°39'38"W	21.60' R1
L16	N53°39'38"W	9.94' R1
L27	N42°50'11"E	0.47'
L44	N24°40'22"W	10.50'
L45	N24°40'22"W	3.00'
L46	N31°37'49"W	10.50'
L47	N31°37'49"W	3.00'
L50	N22°47'17"W	5.00'
L51	N22°47'17"W	8.50'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C5	[62°44'00"]	18.00'	19.71' R1
C6	[89°43'51"]	18.00'	28.19' R1
C9	90°00'00"	4.00'	6.28'
C10	90°00'00"	2.00'	3.14'
C20	41°48'34"	10.00'	7.30'



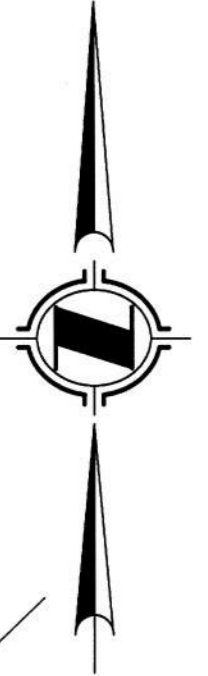
SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, ADDITIONAL NOTARY ACKNOWLEDGEMENT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT, NOTES, AUTOMATIC FIRE SPRINKLERS NOTE AND FIRE HAZARD SEVERITY ZONE - STATE RESPONSIBILITY AREA. SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP. SEE SHEETS 10 THROUGH 15, INCLUSIVE FOR EASEMENT (D) DATA.

SHEET 10 OF 15 SHEETS
 SCALE: 1" = 30'
 90 NUMBERED LOTS AND
 39 LETTERED LOTS
 LOTS A THROUGH Z, INCLUSIVE
 LOTS AA THROUGH MM, INCLUSIVE
 ACREAGE: 16.380 ACRES
 (ALL OF VESTING TENTATIVE
 TRACT NO. 19323)
 DATE OF SURVEY: MAY, 2024

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IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
 STATE OF CALIFORNIA.

HUNSAKER AND ASSOCIATES IRVINE, INC.
 ROBERT L. WHEELER IV. L.S. 8639
EASEMENT (D) DETAILS



SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, ADDITIONAL NOTARY ACKNOWLEDGEMENT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT, NOTES, AUTOMATIC FIRE SPRINKLERS NOTE AND FIRE HAZARD SEVERITY ZONE - STATE RESPONSIBILITY AREA. SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP.

TRACT NO. 17935

LOT 22

M.M. 1017/I-28

LOT 23

TRACT NO. 17935

LOT 24

M.M. 1017/I-28

LOT GG

LOT FF

SEE SHEET 13

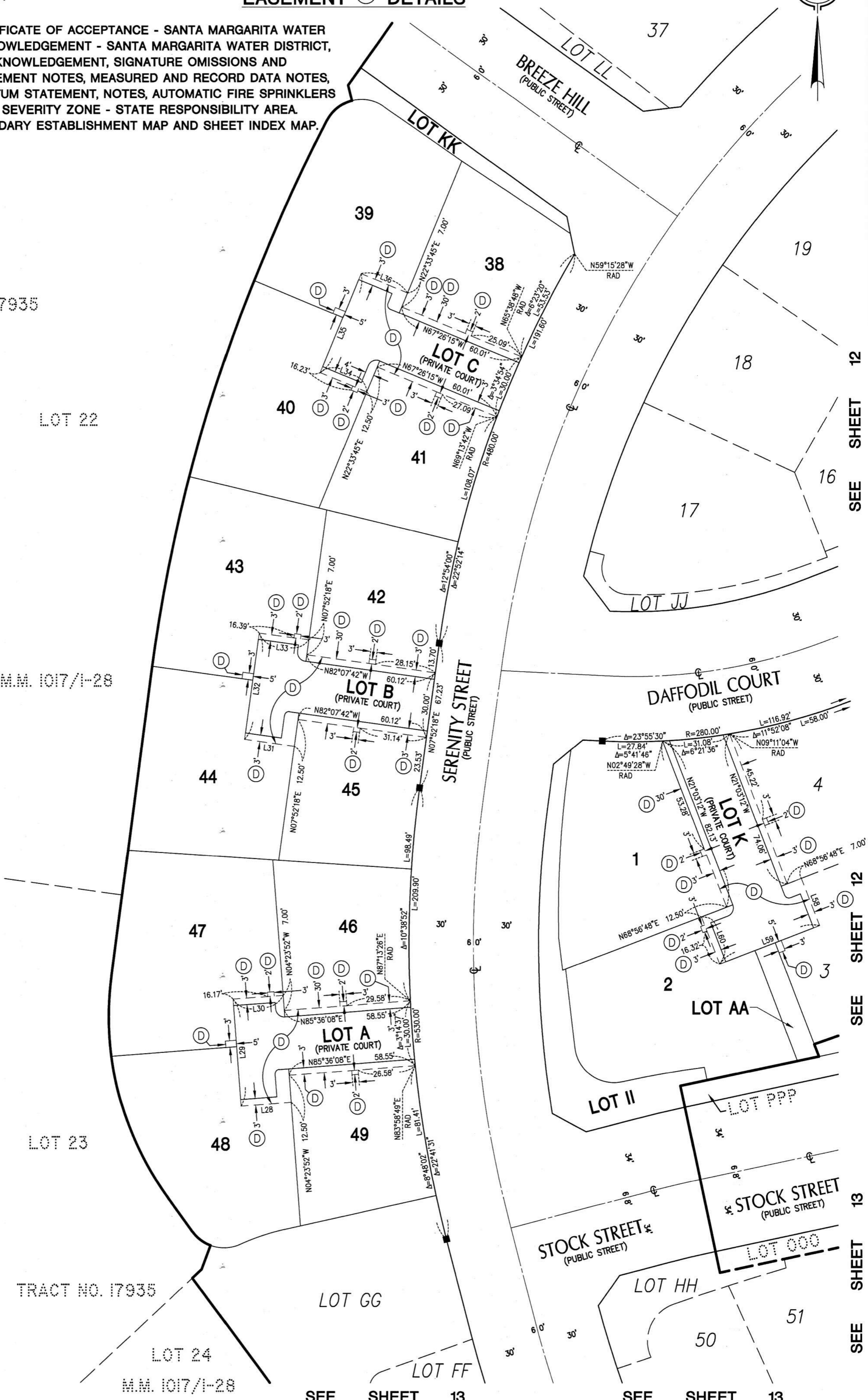
SEE SHEET 13

SEE SHEET 12

SEE SHEET 12

SEE SHEET 13

LINE TABLE - THIS SHEET ONLY		
LINE	BEARING	LENGTH
L28	N85°36'08"E	23.33'
L29	N04°23'52"W	49.50'
L30	N85°36'08"E	23.33'
L31	N82°07'42"W	23.33'
L32	N07°52'18"E	49.50'
L33	N82°07'42"W	23.33'
L34	N67°26'15"W	23.33'
L35	N22°33'45"E	49.50'
L36	N67°26'15"W	23.33'
L58	N21°03'12"W	23.33'
L59	N68°56'48"E	49.50'
L60	N21°03'12"W	23.33'



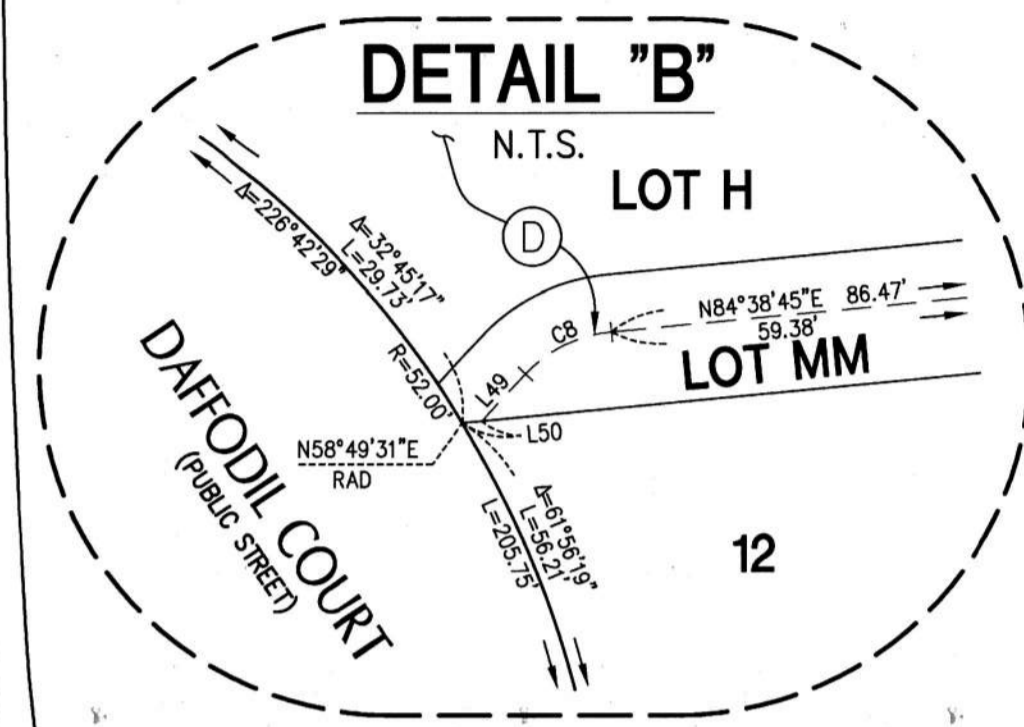
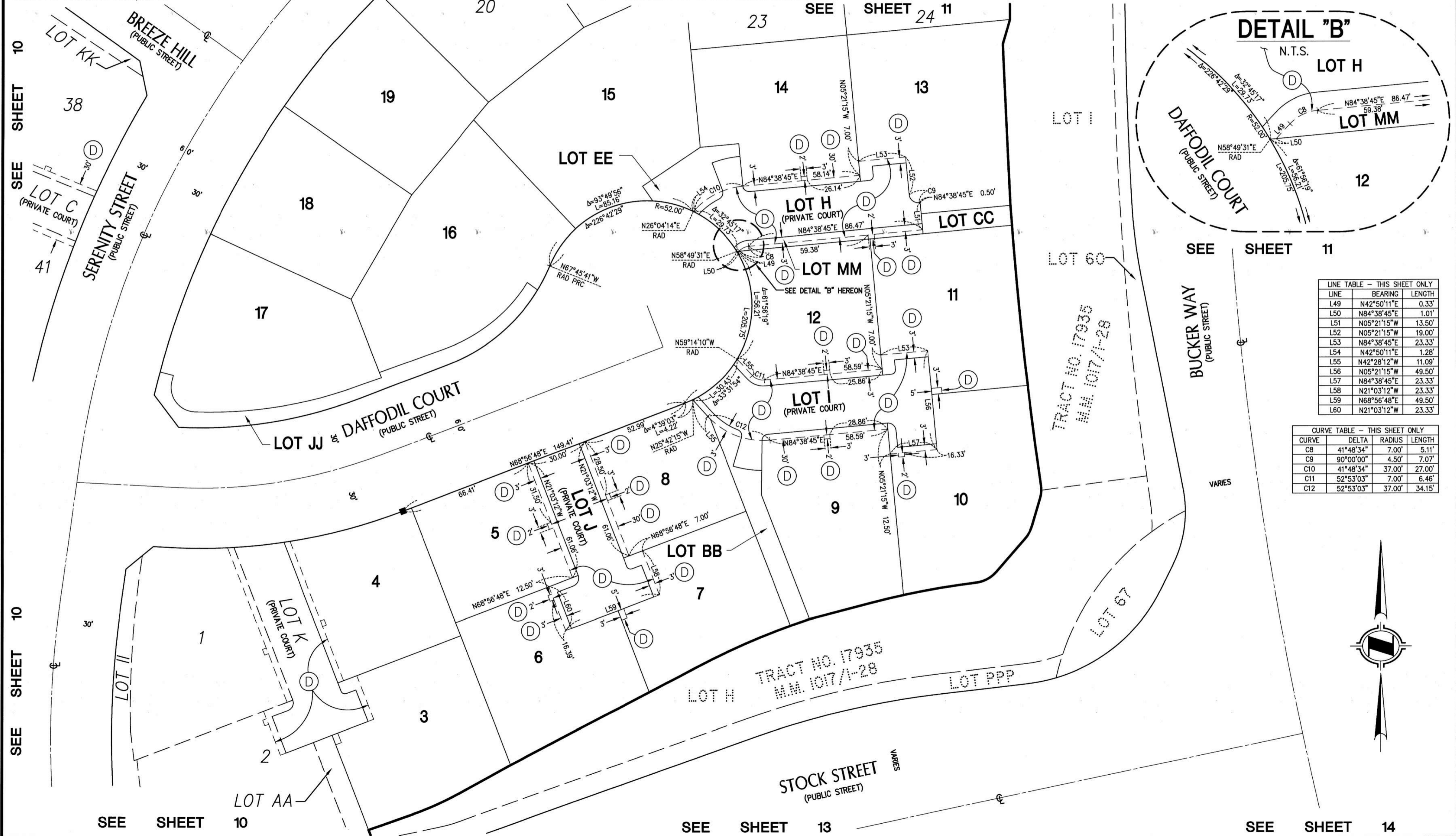
SHEET 12 OF 15 SHEETS
 SCALE: 1" = 30'
 90 NUMBERED LOTS AND
 39 LETTERED LOTS
 LOTS A THROUGH Z, INCLUSIVE
 LOTS AA THROUGH MM, INCLUSIVE
 ACREAGE: 16.380 ACRES
 (ALL OF VESTING TENTATIVE
 TRACT NO. 19323)
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 ROBERT L. WHEELER IV, L.S. 8639

SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, ADDITIONAL NOTARY ACKNOWLEDGEMENT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT, NOTES, AUTOMATIC FIRE SPRINKLERS NOTE AND FIRE HAZARD SEVERITY ZONE - STATE RESPONSIBILITY AREA.
 SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP.

EASEMENT (D) DETAILS



LINE TABLE - THIS SHEET ONLY

LINE	BEARING	LENGTH
L49	N42°50'11"E	0.33'
L50	N84°38'45"E	1.01'
L51	N05°21'15"W	13.50'
L52	N05°21'15"W	19.00'
L53	N84°38'45"E	23.33'
L54	N42°50'11"E	1.28'
L55	N42°28'12"W	11.09'
L56	N05°21'15"W	49.50'
L57	N84°38'45"E	23.33'
L58	N21°03'12"W	23.33'
L59	N68°56'48"E	49.50'
L60	N21°03'12"W	23.33'

CURVE TABLE - THIS SHEET ONLY

CURVE	DELTA	RADIUS	LENGTH
C8	41°48'34"	7.00'	5.11'
C9	90°00'00"	4.50'	7.07'
C10	41°48'34"	37.00'	27.00'
C11	52°53'03"	7.00'	6.46'
C12	52°53'03"	37.00'	34.15'

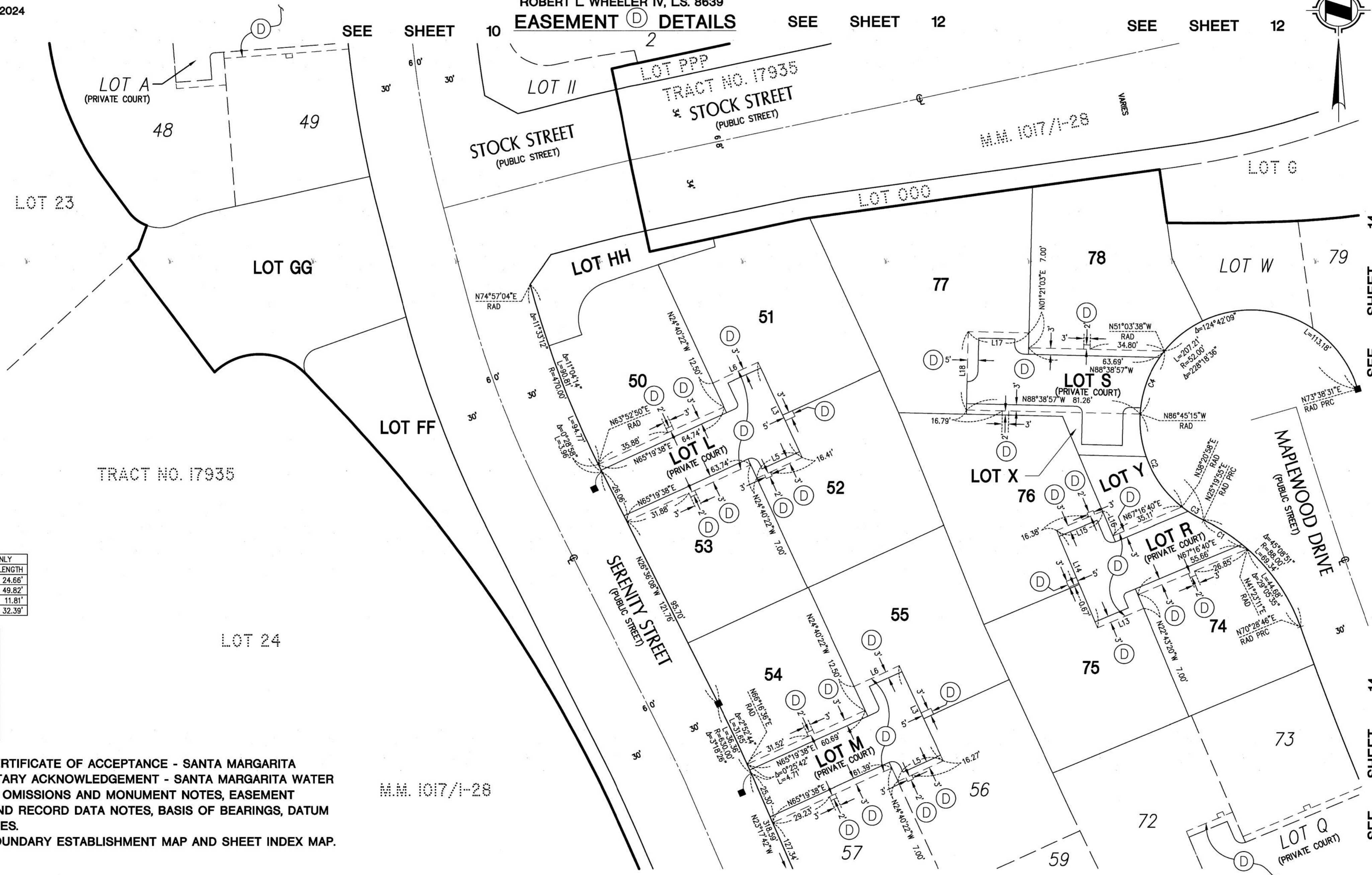
SHEET 13 OF 15 SHEETS
 SCALE: 1" = 30'
 90 NUMBERED LOTS AND
 39 LETTERED LOTS
 LOTS A THROUGH Z, INCLUSIVE
 LOTS AA THROUGH MM, INCLUSIVE
 ACREAGE: 16,380 ACRES
 (ALL OF VESTING TENTATIVE
 TRACT NO. 19323)
 DATE OF SURVEY: MAY, 2024

TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
 STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.
 ROBERT L WHEELER IV, L.S. 8639

EASEMENT (D) DETAILS



CURVE TABLE - THIS SHEET ONLY

CURVE	DELTA	RADIUS	LENGTH
C1	16°03'16"	88.00'	24.66'
C2	54°53'47"	52.00'	49.82'
C3	13°01'03"	52.00'	11.81'
C4	35°41'37"	52.00'	32.39'

LINE TABLE - THIS SHEET ONLY

LINE	BEARING	LENGTH
L3	N24°40'22"W	49.50'
L5	N65°19'38"E	23.33'
L6	N65°19'38"E	23.33'
L13	N67°16'40"E	23.33'
L14	N22°43'20"W	49.50'
L15	N67°16'40"E	23.33'
L16	N22°43'20"W	12.50'
L17	N88°38'57"W	28.33'
L18	N01°21'03"E	37.00'

SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT AND NOTES.
 SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP.

SHEET 14 OF 15 SHEETS
 SCALE: 1" = 30'
 90 NUMBERED LOTS AND
 39 LETTERED LOTS
 LOTS A THROUGH Z, INCLUSIVE
 LOTS AA THROUGH MM, INCLUSIVE
 ACREAGE: 16.380 ACRES
 (ALL OF VESTING TENTATIVE
 TRACT NO. 19323)
 DATE OF SURVEY: MAY, 2024

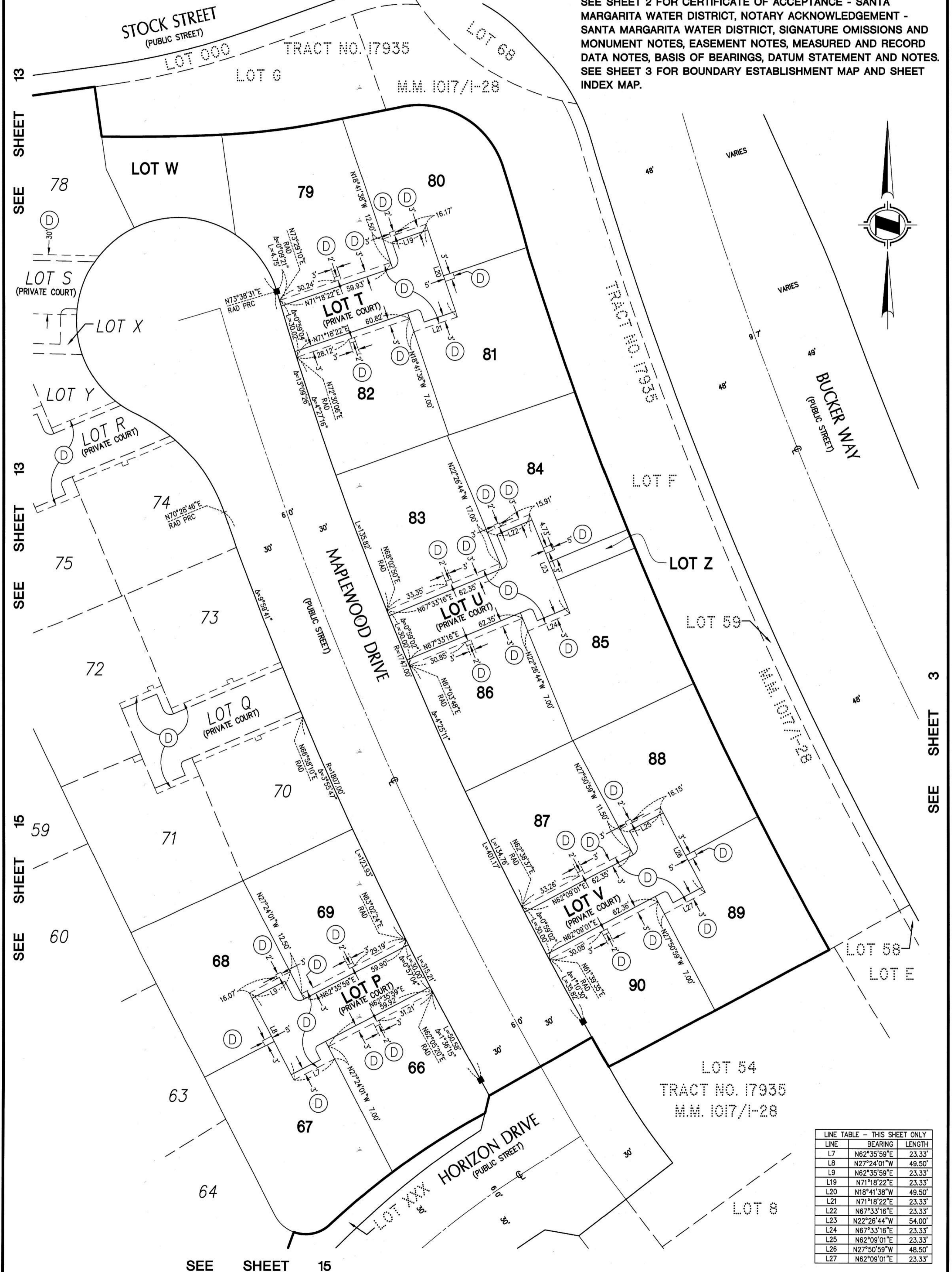
TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
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HUNSAKER AND ASSOCIATES IRVINE, INC.
 ROBERT L. WHEELER IV. L.S. 8639

EASEMENT (D) DETAILS

SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT AND NOTES. SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP.



LINE TABLE - THIS SHEET ONLY

LINE	BEARING	LENGTH
L7	N62°35'59"E	23.33'
L8	N27°24'01"W	49.50'
L9	N62°35'59"E	23.33'
L19	N71°18'22"E	23.33'
L20	N18°41'38"W	49.50'
L21	N71°18'22"E	23.33'
L22	N67°33'16"E	23.33'
L23	N22°26'44"W	54.00'
L24	N67°33'16"E	23.33'
L25	N62°09'01"E	23.33'
L26	N27°50'59"W	48.50'
L27	N62°09'01"E	23.33'

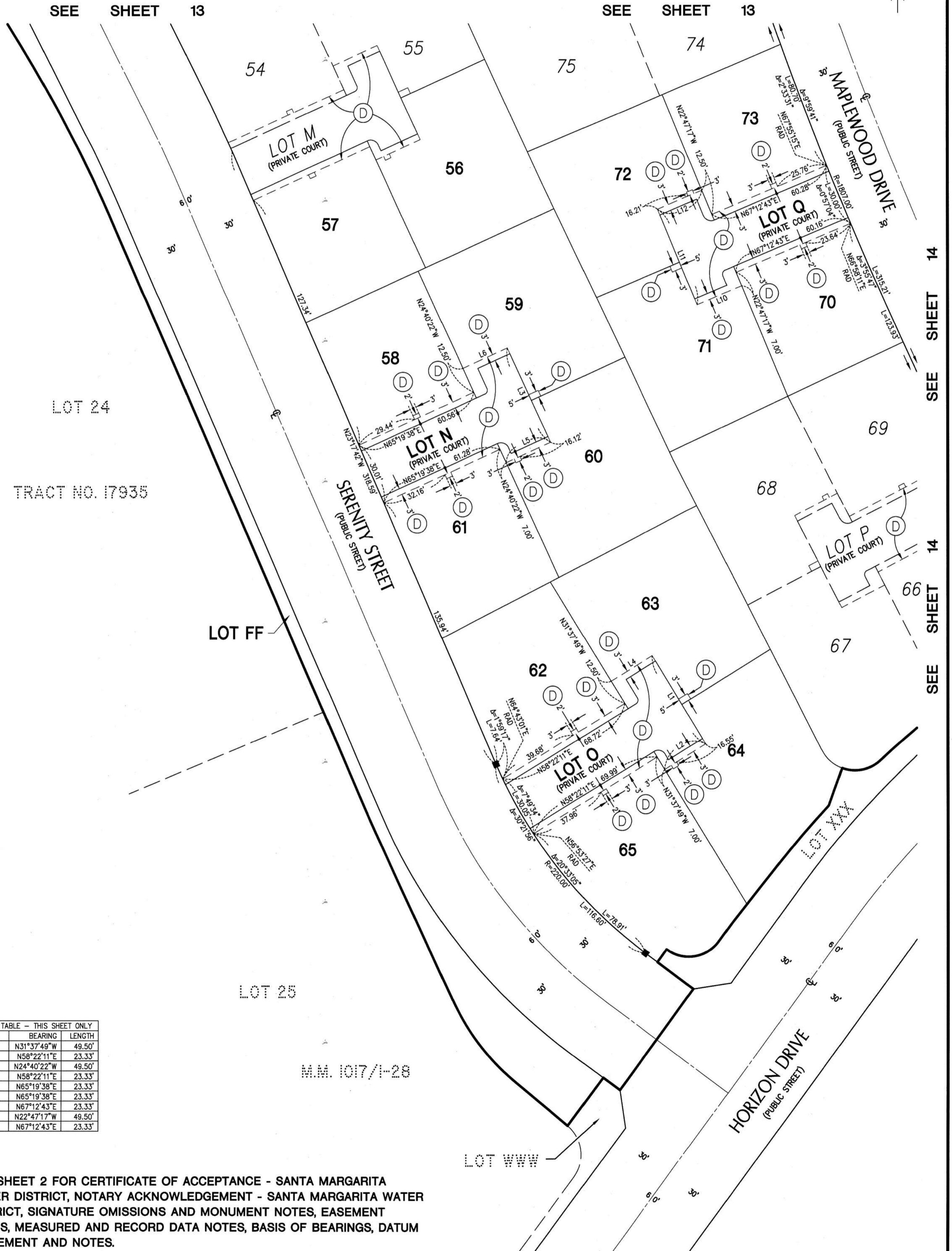
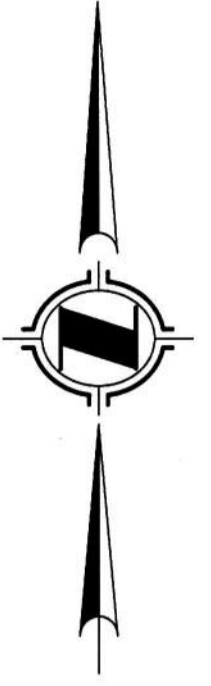
SHEET 15 OF 15 SHEETS
 SCALE: 1" = 30'
 90 NUMBERED LOTS AND
 39 LETTERED LOTS
 LOTS A THROUGH Z, INCLUSIVE
 LOTS AA THROUGH MM, INCLUSIVE
 ACREAGE: 16.380 ACRES
 (ALL OF VESTING TENTATIVE
 TRACT NO. 19323)
 DATE OF SURVEY: MAY, 2024

TRACT NO. 19323

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
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HUNSAKER AND ASSOCIATES IRVINE, INC.
 ROBERT L. WHEELER IV. L.S. 8639

EASEMENT (D) DETAILS



LOT 24
 TRACT NO. 17935

LOT 25

M.M. 1017/I-28

LINE TABLE - THIS SHEET ONLY		
LINE	BEARING	LENGTH
L1	N31°37'49"W	49.50'
L2	N58°22'11"E	23.33'
L3	N24°40'22"W	49.50'
L4	N58°22'11"E	23.33'
L5	N65°19'38"E	23.33'
L6	N65°19'38"E	23.33'
L10	N67°12'43"E	23.33'
L11	N22°47'17"W	49.50'
L12	N67°12'43"E	23.33'

SEE SHEET 2 FOR CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT, NOTARY ACKNOWLEDGEMENT - SANTA MARGARITA WATER DISTRICT, SIGNATURE OMISSIONS AND MONUMENT NOTES, EASEMENT NOTES, MEASURED AND RECORD DATA NOTES, BASIS OF BEARINGS, DATUM STATEMENT AND NOTES.
 SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT MAP AND SHEET INDEX MAP.