



PRESENTATION

Control: 26001192

MEETING DATE: 05/19/2026
TO: Orange County Clerk of the Board
LEGAL ENTITY TAKING ACTION: Board of Supervisors
SUBMITTING AGENCY/DEPARTMENT: Supervisor Wagner
DEPARTMENT CONTACT PERSON(S): Ian Henderson
Tara Campbell

CATEGORY: Presentations/Introductions

SUBJECT: Water Safety and Drowning Prevention Month Presentation

PRESENTATION:

Please add a presentation to the May 19, 2026 Board of Supervisors meeting agenda - Resolution proclaiming May 2026 as Water Safety and Drowning Prevention Month in the County of Orange.

ATTACHMENTS:

Water Safety and Drowning Prevention Month 2026