



PRESENTATION

Control: 26001799

MEETING DATE: 09/15/2026
TO: Orange County Clerk of the Board
LEGAL ENTITY TAKING ACTION: Board of Supervisors
SUBMITTING AGENCY/DEPARTMENT: Chair Chaffee
DEPARTMENT CONTACT PERSON(S): Al Jabbar, 714-834-3440
Emma Fisher, 714-834-3440

CATEGORY: Presentations/Introductions

SUBJECT: Presentation to recognize September as "Hunger Action Month"

PRESENTATION:

Chair Chaffee will be presenting a resolution proclaiming September as "Hunger Action Month".

ATTACHMENTS:

2026 Hunger Action Month Proclamation Template