

# REVISED AGENDA



REGULAR MEETING OF THE BOARD OF  
SUPERVISORS  
ORANGE COUNTY, CALIFORNIA

**Tuesday, June 23, 2026**  
**9:00 A.M. Presentations**  
**9:30 A.M. Regular Business**

BOARD HEARING ROOM, FIRST FLOOR  
400 W. Civic Center Drive  
Santa Ana, California

**DOUG CHAFFEE**  
CHAIR  
Fourth District

**KATRINA FOLEY**  
VICE CHAIR  
Fifth District

**JANET NGUYEN**  
SUPERVISOR  
First District

**VICENTE SARMIENTO**  
SUPERVISOR  
Second District

**DONALD P. WAGNER**  
SUPERVISOR  
Third District

COUNTY EXECUTIVE  
OFFICER  
MICHELLE AGUIRRE

COUNTY COUNSEL  
LEON PAGE

CLERK OF THE BOARD  
ROBIN STIELER

This agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. To speak on an item, complete a Speaker Request Form(s) identifying the item(s) and deposit the completed form(s) in the box to the left of the podium. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Board of Supervisors, you may do so during Public Comments at the end of the meeting. Speaker request forms must be deposited prior to the beginning of the consent calendar, the reading of the individual agenda items, the opening of the public hearing and/or the beginning of Public Comments. When addressing the Board, it is requested that you state your name and city of residence for the record. Members of the public desiring to speak should address all remarks and questions to the Board. Speakers may address the Board on up to three occasions, with three minutes allotted to the speaker per occasion.

Supporting documentation is available for review in the Clerk of the Board of Supervisors office:  
400 W. Civic Center Drive, First Floor, Room 110, Santa Ana, 92701  
8:00 am - 5:00 pm, Monday-Friday

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### **PRESENTATIONS/INTRODUCTIONS (9:00 A.M.)**

Chair Chaffee and Supervisor Nguyen will be presenting a resolution proclaiming June 15, 2026 as "World Elder Abuse Awareness Day" ([Click for Files](#))

Chair Chaffee and Vice Chair Foley will be presenting a resolution proclaiming June 2026 as "Gun Violence Awareness Month" ([Click for Files](#))

Supervisor Wagner and Supervisor Nguyen will be presenting a resolution proclaiming July 4, 2026 as, "250th Anniversary of the Founding of the United States" ([Click for Files](#))

### **INVOCATION & PLEDGE OF ALLEGIANCE**

INVOCATION BY: Supervisor Nguyen, First District

PLEDGE OF ALLEGIANCE BY: Vice Chair Foley, Fifth District

### **CONSENT CALENDAR (Items 1-34)**

*All matters are approved by one motion unless pulled by a Board Member for discussion or separate action. At this time, any member of the public may ask the Board to be heard on any item on the Consent Calendar.*

### **BOARD APPOINTMENTS**

1. **Chair Chaffee** - Orange County Behavioral Health Advisory Board - Appoint Virginia Arvizu, Stanton and reappoint Stephen McNally, Costa Mesa and Michell Fernandez, Laguna Niguel, for terms ending 3/9/29 ([Click for Files](#))
2. **DELETED**  
**Chair Chaffee** - Orange County Workforce Development Board - Appoint Anastasia Rose Zamora-Ortiz, Yucaipa, to complete term ending 12/31/27 ([Click for Files](#))
3. **Chair Chaffee - Acting as Orange County In-Home Supportive Services Public Authority** - Orange County In-Home Supportive Services Advisory Committee - Appoint Marle Allen Chen, Irvine, to complete term ending 12/31/26 ([Click for Files](#))
4. **Chair Chaffee - Acting as Orange County In-Home Supportive Services Public Authority** - Orange County In-Home Supportive Services Advisory Committee - Reappoint Helen Valdez Martinez, Santa Ana and Cynthia Nadine Williams, Anaheim Hills, for terms ending 6/22/30 ([Click for Files](#))

## BOARD OF SUPERVISORS

5. **Chair Chaffee** - Approve sponsorship of nonprofit entity Western Youth Services from Fourth District events funds; approve addition or revision of events to FY 2025-26 County Events Calendar; make related findings under Government Code Section 26227; and authorize Auditor-Controller to make related payments ([Click for Files](#))
6. **Supervisor Wagner** - Approve allocation of \$10,000 from Third District discretionary funds to Center of Civics Education at Concordia University Irvine for USA250-OC educational program; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments ([Click for Files](#))
7. **Supervisor Wagner** - Approve allocation of \$3,000 from Third District discretionary funds to Tustin Community Foundation to support establishment of Dolly Parton Imagination Library; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments ([Click for Files](#))
8. **Supervisor Wagner** - Approve allocation of \$100,000 from Third District discretionary funds to City of Mission Viejo to support preparation for 2028 Olympic and Paralympic Games; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments ([Click for Files](#))
9. **REVISED TITLE TO READ:**  
**Supervisor Wagner** - Approve sponsorship of various nonprofit entities from Third District events funds; approve addition or revision of events to FY 2025-26 County Events Calendar; make related findings under Government Code Section 26227; and authorize Auditor-Controller to make related payments - All Districts ([Click for Files](#))

## ELECTED DEPARTMENTS

10. **Auditor-Controller - Acting as Board of Supervisors and Orange County Flood Control District** - Adopt resolutions establishing appropriations limit, cost of living factor and population factor for FY 2026-27 for County Funds and Orange County Flood Control District - All Districts ([Click for Files](#))
11. **Sheriff-Coroner** - Approve contract with City of Santa Ana for law enforcement helicopter services, 7/1/26 - 6/30/29 (\$221,080); authorize Sheriff-Coroner or designee to execute amendments under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15321 - District 2 ([Click for Files](#))
12. **Sheriff-Coroner** - Approve five-year agreement with City of Garden Grove for enhanced crime scene investigation and related services, 7/1/26 - 6/30/31 (\$764,623, FY 2026-27); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - Districts 1 and 2 ([Click for Files](#))

13. **Sheriff-Coroner** - Approve agreement C00133-012626 with State of California Commission on Peace Officer Standards and Training (POST) for Supervisory course, 7/1/26 - 6/30/27 (\$46,403); and authorize Sheriff-Coroner or designee to execute agreement and related documents - All Districts ([Click for Files](#))
14. **Sheriff-Coroner** - Approve amendment 1 to agreement SA-123-25YR with State of California's 32nd District Agricultural Association/OC Fair & Event Center for law enforcement services for events held at Orange County Fair & Event Center, term ending 6/30/26 (\$175,000; cumulative total \$500,000); and authorize Sheriff-Coroner or designee to execute related documents and amendments under certain conditions - District 5 ([Click for Files](#))
15. **Sheriff-Coroner** - Approve agreement SA-135-26YR with State of California's 32nd Agricultural Association/OC Fair & Event Center for law enforcement services for events held at Orange County Fair & Event Center, 7/1/26 - 6/30/27 (\$500,000); and authorize Sheriff-Coroner or designee to execute related documents and amendments under certain conditions - District 5 ([Click for Files](#))
16. **Sheriff-Coroner** - Approve lease agreement 7CA5J774 with State Department of Forestry and Fire Protection for intermittent, call-when-needed helicopter services, one-year term; and authorize Sheriff-Coroner or designee to execute lease agreement, related documents, and subsequent agreements under certain conditions - All Districts ([Click for Files](#))
17. **Sheriff-Coroner** - Approve Memorandum of Understanding (MOU) with cities of Anaheim and Garden Grove for County's School Mobile Assessment Resource Team, 7/1/26 - 6/30/27 (\$611,464); and authorize Sheriff-Coroner or designee to execute MOU - Districts 1, 2, 3 and 4 ([Click for Files](#))

#### COUNTY DEPARTMENTS

18. **Clerk of the Board** - Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for Orange County Sanitation District - All Districts ([Click for Files](#))
19. **Clerk of the Board** - Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for Huntington Beach City School District - District 1 ([Click for Files](#))
20. **Clerk of the Board** - Approve proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for Suncoast Preparatory Academy - All Districts ([Click for Files](#))
21. **Clerk of the Board** - Approve the proposed amendments to the Conflict of Interest Code Designated Filer Exhibits for Clerk of the Board - All Districts ([Click for Files](#))
22. **County Counsel** - Receive and file 2025 Orange County Fraud Hotline Annual Report - All Districts ([Click for Files](#))

23. **County Executive Office** - Approve Assignment and Transfer of Membership Shares of 80% of limited liability company membership for ownership of Strawberry Farms Golf Club, LLC from various entities to D&J Ahn Enterprises, LP for continued operation of Strawberry Farms Golf Course, William R. Mason Regional Park; and authorize Chief Real Estate Officer or designee to execute Assignment and Transfer of Membership Shares and subsequent documents or amendments under certain conditions - District 5 ([Click for Files](#))
24. **County Executive Office** - Approve lease agreement with City of La Habra for use and operation of La Habra Library, term ending 12/3/60; renewable for two additional five-year options; authorize Chief Real Estate Officer or designee to exercise option terms and execute amendments or related documents under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - District 4 ([Click for Files](#))
25. **Internal Audit** - Receive and file Executive Summary of Internal Audit Reports for January - March 2026 - All Districts ([Click for Files](#))
26. **OC Community Resources** - Approve agreement with City of Los Alamitos for OC Animal Care services; authorize Director or designee to execute agreement and make minor non-material changes under certain conditions - District 1 ([Click for Files](#))
27. **OC Public Works** - Approve amendment 1 to cooperative agreement MA-080-22011919 with RMV Community Development, LLC for design work, Los Patrones Parkway Extension; and authorize Director or designee to execute amendment and future amendments under certain conditions - District 3 ([Click for Files](#))
28. **OC Public Works** - Approve Final Tract Map 19324; approve subdivision improvement agreement S26-022338 with RMV AQ13-Mission Viejo, L.P. by Cal Hearthstone, PBLO GP, LLC and Tri Pointe Homes Holdings, Inc.; accept bonds; accept dedication of Horizon Drive, Sunflower Court and Maplewood Drive for public street and public utility easement purposes; accept the dedication of easement for emergency access, public utility and public service ingress and egress purposes, Lot A-X; and accept dedication of easement for pedestrian access purposes - District 5 ([Click for Files](#))
29. **OC Public Works** - Approve Final Tract Map 17575; approve subdivision improvement agreement S25-052228 with Los Patrones Retail Partners, LLC; accept bonds; accept dedication of easements for emergency access and public service vehicle ingress and egress purposes; accept vehicular access rights to Airoso Street; and abandon all public easements within boundary - District 5 ([Click for Files](#))
30. **OC Public Works** - Approve Final Tract Map 19323; approve subdivision improvement agreement S26-120833 with Pulte Home Company, LLC; accept bonds; accept dedication of Daffodil Court, Maplewood Drive, Serenity Street, Breeze Hill and Stock Street for public street and public utility easement purposes and vehicular access rights; and accept dedication of easement for emergency access purposes - District 5 ([Click for Files](#))

31. **OC Public Works** - Approve Final Tract Map 19322; approve subdivision improvement agreement S26-112631 with Lennar Homes of California, LLC; accept bonds; accept dedication of Sunlit Way for public street and public utility easement purposes and vehicular access rights; and accept dedication of easement for emergency access, public utility, and public service vehicle ingress and egress purposes over Lot A - District 5 ([Click for Files](#))
32. **OC Public Works** - Approve Final Tract Map 19327; approve subdivision improvement agreement S26-112732 with Lennar Homes of California, LLC; accept bonds; accept dedication of easements for public street and public utility purposes on Canyon Crest; and accept dedication of easements for emergency access, public utility and public service vehicle ingress and egress purposes over Lots A-M - District 5 ([Click for Files](#))
33. **OC Public Works** - Award contract MA-012-26011344 to KEC Engineering for Aliso and Wood Canyons Watershed Trail Exhibit Project, 60 working day term (\$725,742); and authorize Director or designee to execute contract - District 5 ([Click for Files](#))
34. **OC Public Works** - Approve Memorandum of Understanding (MOU) MA-080-26011417 with CSU Fullerton Auxiliary Services Corporation for continued operation of Center for Demographic Research, California State University, Fullerton, 7/1/26 - 6/30/29 (\$486,472); and authorize County Executive Officer or designee to execute MOU - All Districts ([Click for Files](#))

END OF CONSENT CALENDAR

## **DISCUSSION ITEMS (Items 35-S94M)**

*At this time, members of the public may ask the Board to be heard on the following items as those items are called.*

### **BOARD OF SUPERVISORS**

35. **Chair Chaffee and Supervisor Sarmiento** - Consider first reading of “An Ordinance of the County of Orange, California, Amending Section 1-1-80, Subsection (h) and Adding Section 1-1-81, Subsections (e) through (i) to the Codified Ordinances of the County of Orange Regarding Lobbyist Registration and Reporting”; and set second reading and adoption for 8/11/26, 9:30 a.m. (Continued from 6/9/26, Item S10D) ([Click for Files](#))
36. **Supervisor Wagner** - Approve allocation of \$240,000 from the Third District’s FY 25/26 office budget, Budget Control 008 to Orange County Sheriff’s Department for purchase and installation of new body scanner at Intake Release Center; make related findings under Government Code Section 26227; and authorize Auditor-Controller or designee to make related payments - All Districts ([Click for Files](#))

### **ELECTED DEPARTMENTS**

37. **Auditor-Controller - Acting as Board of Supervisors and Orange County Housing Authority** - Adopt resolution authorizing temporary transfer of cash between various funds for FY 2026-27 - All Districts ([Click for Files](#))
38. **District Attorney** - Approve model contract MA-026-26010077 for Victim Witness Assistance Program services, 7/1/26 - 6/30/29 (\$20,357,748); renewable for two additional one-year terms; **select respondent** from Solicitation Ranking Results list; and authorize County Procurement Officer or Deputized designee to negotiate and execute contract and make future amendments under certain conditions - All Districts ([Click for Files](#))
39. **District Attorney** - Approve contract MA-026-26011343 with Hewlett Packard Enterprise Company for Hewlett Packard Enterprise support service, 7/1/26 - 6/30/28 (\$1,741,703); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts ([Click for Files](#))
40. **Sheriff-Coroner** - Approve model contract MA-060-26010737 for mold remediation services 6/24/26 - 6/23/29 (\$900,000); **Select** and approve **respondent and alternate respondent** from Solicitation Ranking Results list and authorize County Procurement Officer or Deputized designee to negotiate and execute contract under certain conditions - All Districts ([Click for Files](#))
41. **Sheriff-Coroner** - Approve amendment 10 to contract MA-060-18010732 with Idemia Identity & Security USA LLC for Livescan/Biometric Capture Stations, equipment, accessories, supplies, software and maintenance, 8/22/26 - 8/21/27 (\$450,646; cumulative total \$3,866,755); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts ([Click for Files](#))

42. **Sheriff-Coroner** - Approve amendment 1 to contract with City of Villa Park for law enforcement services (\$2,416,848) and special and supplemental services (\$259,500), 7/1/26 - 6/30/27; and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 3 ([Click for Files](#))
43. **Sheriff-Coroner** - Approve contract with City of Dana Point for law enforcement services, 7/1/26 - 6/30/27 (\$15,904,903); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 5 ([Click for Files](#))
44. **Sheriff-Coroner** - Approve contract with City of Laguna Hills for law enforcement services, 7/1/26 - 6/30/27 (\$12,112,857); and authorize Sheriff-Coroner to execute amendments under certain conditions - District 5 ([Click for Files](#))
45. **Sheriff-Coroner** - Approve amendment 1 to contract with City of San Juan Capistrano for law enforcement services, 7/1/26 - 6/30/27 (\$14,310,630; cumulative total \$48,169,382); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 5 ([Click for Files](#))
46. **Sheriff-Coroner** - Approve contract with City of Aliso Viejo for law enforcement services, 7/1/26 - 6/30/27 (\$11,550,802); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 5 ([Click for Files](#))
47. **Sheriff-Coroner** - Approve amendment 1 to contract with City of Laguna Niguel for law enforcement services, 7/1/26 - 6/30/27 (\$19,920,619); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 5 ([Click for Files](#))
48. **Sheriff-Coroner** - Approve five-year revenue agreement with Rancho Santiago Community College District for continuing education classes for inmates, 7/1/26 - 6/30/31 (\$984,375) - Districts 2 and 3 ([Click for Files](#))
49. **Sheriff-Coroner** - Approve contract with City of San Clemente for law enforcement services, 7/1/26 - 6/30/27 (\$22,699,486); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 5 ([Click for Files](#))
50. **Sheriff-Coroner** - Approve agreement SA-134-26FT with State of California's 32nd Agricultural Association/OC Fair & Event Center for law enforcement services for 2026 Orange County Fair, 7/1/26 - 8/20/26 (\$1,470,000); and authorize Sheriff-Coroner or designee to execute related documents and amendments under certain conditions - District 5 ([Click for Files](#))
51. **Sheriff-Coroner** - Approve contract with City of Lake Forest for law enforcement services, 7/1/26 - 6/30/27 (\$23,190,212); and authorize Sheriff-Coroner or designee to execute future amendments under certain conditions - District 3 ([Click for Files](#))
52. **Sheriff-Coroner** - Approve contract with City of Mission Viejo for law enforcement services, 7/1/25 - 6/30/26 (\$25,550,539); and authorize Sheriff-Coroner to execute amendments under certain conditions - District 3 ([Click for Files](#))

53. **Sheriff-Coroner** - Approve contract with City of Laguna Woods for law enforcement services, 7/1/26 - 6/30/27 (\$3,634,846); and authorize Sheriff-Coroner or designee to execute future amendments under certain conditions - District 5 ([Click for Files](#))
54. **Sheriff-Coroner** - Approve amendment 1 to contract with Orange County Transportation Authority for law enforcement services (15,269,161) and special and supplemental services (\$296,457), 7/1/26 - 6/30/27 - All Districts ([Click for Files](#))
55. **Sheriff-Coroner** - Approve contract with City of Rancho Santa Margarita for law enforcement services, (\$12,512,782); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 3 ([Click for Files](#))
56. **Sheriff-Coroner** - Approve amendment 1 to contract with City of Stanton for law enforcement services, 7/1/26 - 6/30/27 (\$16,029,920); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 4 ([Click for Files](#))
57. **Sheriff-Coroner** - Approve amendment 2 to contract with City of Yorba Linda for law enforcement services, 7/1/26 - 6/30/27 (\$15,586,583); and authorize Sheriff-Coroner or designee to execute amendments under certain conditions - District 3 ([Click for Files](#))
58. **Sheriff-Coroner** - Approve amendment 1 to contract MA-060-23011224 with CRH California Water Inc., dba Culligan of Santa Ana for water softener services, 8/8/26 - 8/7/27 (\$430,800; cumulative total \$1,723,200), renewable for one additional one-year term; and authorize County Procurement Officer or Deputized designee to execute amendment - Districts 2 and 3 ([Click for Files](#))
59. **Sheriff-Coroner** - Approve continuation of Local Emergency for 2026 Garden Grove Hazardous Material Incident; and set review to determine continuing need for emergency action for 8/11/26, 9:30 a.m. and every 60 days thereafter - All Districts (Continued from Special Meeting 5/27/26, Item 1) ([Click for Files](#))
60. **Sheriff-Coroner** - Approve retroactive payment to Rancho Santiago Community College District for tuition/registration fees for Criminal Justice Classes (\$420,801) - District 2 ([Click for Files](#))
61. **Sheriff-Coroner** - Approve amendment 4 to contract MA-060-21011079 with Pepperdine University for youth diversion counseling services, 7/1/26 - 6/30/27 (\$448,396; cumulative total \$2,504,736); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts ([Click for Files](#))

## COUNTY DEPARTMENTS

62. **REVISED TITLE TO READ:**  
**County Counsel** - Approve termination of Local Emergency for the Airport Fire - All Districts (Continued from 9/10/24, Item S22I; 11/5/24, Item 17; 12/17/24, Item 27; 2/11/25, Item 23; 4/8/25, Item 20; 5/20/25, Item 75; 6/24/25, Item 64; 8/12/25, Item 44; 9/23/25, Item 26; 11/18/25, Item 21; 1/13/26, Item 20; 3/10/26, Item 12; 5/5/26, Item 14) ([Click for Files](#))

63. **County Executive Office** - Approve amendment 2 to renew contract MA-017-24011100 with Orange County's United Way dba Orange County United Way for professional and technical support, and information and referral services, 7/1/26 - 6/30/27 (\$828,000; cumulative total \$2,460,224); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts ([Click for Files](#))
64. **County Executive Office** - Approve amendment 1 to contract MA-017-25010195 with Hub for Integration, Reentry and Employment for workforce reentry services, term ending 9/12/27 (\$250,000; cumulative total \$2,150,000); renewable for two additional one-year terms; and authorize County Procurement Officer or Deputized designee to execute amendment - District 2 ([Click for Files](#))
65. **County Executive Office** - Approve amended and restated License Agreement with James Productions, Inc., for operation of public fishing concession and development of public recreational activities at Irvine Lake, 7/1/26 - 6/30/31; renewable for one-year extensions under certain conditions; authorize Chief Real Estate Officer or designee to approve extensions, amendments and execute License Agreement under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - District 3 (4/5 vote of members present) ([Click for Files](#))
66. **County Executive Office** - Approve contract MA-017-26011314 with Institute for Urban Initiatives for Continuum of Care program technical assistance and consulting services, 7/1/26 - 6/30/29 (\$225,000); and authorize County Procurement Officer or Deputized designee to execute contract - All Districts ([Click for Files](#))
67. **County Executive Office** - Approve agreement for Transfer of Real Property and Quitclaim deed for transfer of a portion of Plaza of the Fountains to City of Santa Ana; authorize Chief Real Estate Officer or designee to execute agreement, quitclaim deed, easement deed and related documents and take related actions under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15305 and other related findings - District 2 (4/5 vote of members present) ([Click for Files](#))
68. **County Executive Office** - Approve Memorandum of Understanding (MOU) with Superior Court of California, County of Orange for provision of services, 7/1/26 - 6/30/27; authorize County Executive Officer or designee to execute MOU; and authorize County Procurement Officer or Deputized designee to adjust annual contract amount under certain conditions - All Districts ([Click for Files](#))
69. **County Executive Office** - Approve retroactive amendment 3 to renew contract MA-017-25011394 with Carahsoft Technology Corp for email subscription management services (GovDelivery), 5/1/26 - 4/30/27 (\$188,024; cumulative total \$340,115); and authorize County Procurement Officer or Deputized designee to execute amendment - All Districts ([Click for Files](#))
70. **County Executive Office** - Approve grant applications/awards submitted in 6/23/26 grant report and other actions as recommended - All Districts ([Click for Files](#))

71. **County Executive Office** - Approve recommended positions on introduced or amended legislation and/or consider other legislative subject matters - All Districts ([Click for Files](#))
72. **John Wayne Airport** - Approve contract MA-280-26011379 with BridgeNet International, Inc. dba BridgeNet International for airport noise monitoring system services, 9/1/26 - 8/31/31 (\$1,858,003), authorize County Procurement Officer or Deputized designee to execute contract; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - District 5 ([Click for Files](#))
73. **John Wayne Airport** - Approve contract MA-280-26011292 with Transcore, LP for hardware and software maintenance services, 9/1/26 - 8/31/31 (\$494,390); authorize County Procurement Officer or Deputized designee to execute contract; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - District 5 ([Click for Files](#))
74. **John Wayne Airport** - Approve model aggregate contract MA-280-26011036 for Airport Materials Testing and Inspection services, 7/23/26 - 7/22/29 (\$6,000,000); **select** and approve **respondents** from Solicitation Ranking Results list; and authorize County Procurement Officer or Deputized designee to negotiate and execute contract with selected respondents under certain conditions - District 5 ([Click for Files](#))
75. **John Wayne Airport** - Approve model aggregate contract MA-280-26011042 for Airport Planning and Programming services, 7/23/26 - 7/22/29 (aggregate total \$3,000,000); **select** and approve **respondents** from Solicitation Ranking Results list; and authorize County Procurement Officer or Deputized designee to negotiate and execute contract with selected respondents under certain conditions - District 5 ([Click for Files](#))
76. **John Wayne Airport** - Approve aggregate contract MA-280-26011375 with Frasca & Associates, LLC., Unison Consulting, Inc. and Ricondo & Associates, Inc. for Airport Commercial Consulting services - Airlines, three-year term (aggregate total \$1,100,000); renewable for one additional two-year term; authorize County Procurement Officer or Deputized designee to execute contracts; authorize Director or designee to exercise cost contingency increase not to exceed 10% under certain conditions; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15378 - District 5 ([Click for Files](#))
77. **OC Community Resources** - Approve amendment 2 to cooperative agreement C-1-3446 with Orange County Transportation Authority for senior non-emergency medical transportation services, 7/1/26 - 6/30/31, in an award amount up to 1% of net Measure M2 revenues; and authorize Director or designee to execute amendment - All Districts ([Click for Files](#))
78. **OC Community Resources** - **Select** and approve **respondent and alternate respondent** from solicitation ranking results list for tree care maintenance services; approve model contract 012-2964102-EB with selected respondent, 9/1/26 - 8/31/29 (\$10,080,000); renewable for one additional two-year term; authorize County Procurement Officer or Deputized deputy to negotiate and execute contract under certain conditions; and make California Environmental Quality Act (CEQA) findings under CEQA Guidelines Section 15304 - All Districts ([Click for Files](#))

79. **OC Public Works** - Award contract MA-080-26011040 to R.J. Noble Company for Las Flores Gateway Improvements and Pavement Rehabilitation Project, 160 working day term (\$15,783,498); authorize Director or designee to execute contract; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Sections 15301 and 15302 - District 5 ([Click for Files](#))
80. **OC Public Works** - Approve OC Civic Center Parking Maintenance Fund 828 budget for Civic Center area operating costs, taxes/fees and projects, FY 2026-27 (\$7,886,000); authorize Auditor-Controller to make related payments; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - District 2 ([Click for Files](#))
81. **OC Public Works** - Award contract MA-080-26011250 to ABM Building Solutions, LLC for construction manager at-risk construction phase services, Health Care Agency-Madero New Heating, Ventilation, and Air Conditioning Plant Project, 250-day term (\$1,885,000); authorize Director or designee to execute contract; and make related budget adjustments - District 3 (RA 3 4/5 vote of members present) ([Click for Files](#))
82. **OC Public Works** - Approve contracts with qualified contractors for Architect-Engineer Task Order Roadway and Bikeway Services, three-year terms (\$2,700,000 each; aggregate total \$16,200,000); and authorize Director or designee to execute contracts - All Districts ([Click for Files](#))
83. **OC Public Works** - Approve subordinate contract MA-080-25011203 with Johnson Controls Fire Protection LP for facility security & fire sprinkler systems, equipment and related services, 7/1/26 - 3/31/27 (\$1,335,277); authorize County Procurement Officer or Deputized designee to execute contract; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15301 - All Districts ([Click for Files](#))
84. **OC Public Works - Acting as Orange County Flood Control District** - Approve amendment 1 to cooperative agreement MA-080-25011369 with Southern California Regional Rail Authority for San Juan Creek Bridge Replacement Project (\$800,000; cumulative total \$2,800,000) - District 5 ([Click for Files](#))
85. **OC Public Works - Acting as Board of Supervisors and Orange County Flood Control District** - Approve amendment 1 to renew aggregate contracts MA-080-23010821 with AirDev, Inc. and Efficient BPM LLC for maintenance management integration services, 8/16/26 - 8/15/28 (\$700,000; cumulative aggregate total \$1,750,000); and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts ([Click for Files](#))
86. **OC Waste & Recycling** - Approve amendment 3 to contract MA-299-25010112 with Geosyntec Consultants, Inc. for landfill regulatory support services (\$122,000; cumulative total \$2,372,000); and authorize County Procurement Officer or Deputized designee to make minor changes under certain conditions and execute amendment - All Districts ([Click for Files](#))

87. **OC Waste & Recycling** - Approve amendment 3 to contract MA-299-23011446 with Promax Personnel, LLC for temporary help for landfill laborer, 7/18/26 - 7/17/28 (\$2,400,000, cumulative total \$4,565,000); approve amendment 4 to renew contract MA-299-23011436 with Promax Personnel, LLC for temporary help for fee station attendant, 9/25/26 - 9/24/28 (\$340,000; cumulative total \$940,000); and authorize County Procurement Officer or Deputized designee to make minor changes under certain conditions and execute amendments - Districts 3, 4 and 5 ([Click for Files](#))
88. **OC Waste & Recycling** - Approve contract MA-299-26010687 with Helix Environmental Planning, Inc. for landscape maintenance for native plant habitat management, South Region Landfills, 9/1/26 - 8/31/29 (\$6,757,500); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to make minor changes under certain conditions and execute contract - Districts 3 and 5 ([Click for Files](#))
89. **OC Waste & Recycling** - Approve amendment 2 to contracts MA-299-22011312 with Tetra Tech BAS, Inc. (\$3,606,255; cumulative total \$11,759,876) and MA-299-22011322 with SWT Engineering, Inc. (\$99,957; cumulative total \$360,049), terms ending 7/30/27; and approve change order 6 to contract MA-299-24010124 with Sukut Construction, LLC, (\$9,819,459; cumulative total \$98,741,594), 1,185-day term, for Prima Zone 4 Phase A Mass Excavation and Liner Project; and authorize Director or designee, under delegated authority from OC Public Works, to execute amendments and contract change order - District 5 ([Click for Files](#))
90. **Probation** - Approve Memorandum of Understanding (MOU) between County of Orange, Orange County Probation Department, and Superior Court of California, County of Orange for SB 129 Pretrial Release Program, 7/1/26 - 6/30/27; and authorize County Executive Officer and Chief Probation Officer or designee to execute MOU - All Districts ([Click for Files](#))
91. **Registrar of Voters** - Approve contract MA-031-26011329 with DMT Solutions Global Corporation dba BlueCrest for hardware maintenance on Document Messaging Technologies sorters, inserters and server and software licensing and maintenance, 8/12/26 - 8/11/31 (\$2,532,741); and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - All Districts ([Click for Files](#))
92. **REVISED TITLE TO READ:**  
**Social Services Agency** - Approve amendment 1 to renew master contract MA-063-23010975 and individual contract with HopSkipDrive, Inc. for Children's School of Origin and Foster Youth Transportation services, 7/1/26 - 6/30/28 (\$950,000; aggregate cumulative total \$2,975,000); and authorize County Procurement Officer or Deputized designee to execute amendments and accept Claims-Made Sexual Misconduct Liability Insurance under certain conditions - All Districts (Continued from 5/19/26, Item 76) ([Click for Files](#))

93. **Social Services Agency** - Approve contract MA-063-260101048 with The Regents of the University of California, on behalf of UCI University Physicians & Surgeons, UCI Department of Psychiatry for sexual abuse counseling services, 7/1/26 - 6/30/29 (\$4,725,000); renewable for one additional two-year term; and authorize County Procurement Officer or Deputized designee to exercise cost contingency increase not to exceed 10% under certain conditions and execute contract - District 2 ([Click for Files](#))
94. **Social Services Agency** - Approve amendment 2 to renew master agreement CPS0221-00 for drug testing services (\$1,600,000; aggregate total \$9,600,000); approve amendment 5 to agreements CSP00221-01 with Associates in Counseling and Mediation, CPS0221-02 with E&J Medical Services, CPS0221-03 with SCRAM of California, Inc., amendment 2 to agreement CPS0221-05 with DMS Services, Inc. and amendment 1 to contract MA-063-25011169 with Redwood Toxicology Laboratory, Inc. for drug testing services, 7/1/26 - 6/30/27; and authorize County Procurement Officer or Deputized designee to execute amendments - All Districts ([Click for Files](#))
- S94A. **Chair Chaffee** - Approve allocation of \$23,350 from Fourth District discretionary funds to Homeless Intervention Services of Orange County for Roof Replacement Project; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments ([Click for Files](#))
- S94B. **Supervisor Wagner** - Approve allocation of \$50,000 from Third District discretionary funds to OC Parks for fish stocking and fishing derby at Irvine Lake; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments ([Click for Files](#))
- S94C. **County Executive Office** - Appoint Cornelius Hericus (KC) Roestenberg as Interim County Executive Officer; approve employment agreement, effective 6/26/26 (\$430,000 annual salary with total compensation \$656,968 including benefits) - All Districts ([Click for Files](#))
- S94D. **Supervisor Wagner** - Approve allocation of \$18,500 from Third District discretionary funds to Crescent Elementary PTA for creation of Student Wellness Space at Crescent Elementary School, Anaheim Hills; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments ([Click for Files](#))
- S94E. **Vice Chair Foley** - Direct OC Public Works staff to develop public notice requirements for proposed herbicide or pesticide application ([Click for Files](#))
- S94F. **Sheriff-Coroner** - Approve amendment 1 to renew contract MA-060-25010599 with Waters Technologies Corporation dba Waters Chromatography Corp. for service, preventative maintenance and consumables for Orange County Crime Lab's Liquid Chromatography Mass Spectrometers, 7/14/26 - 7/13/27 (\$325,000; cumulative total \$625,000); renewable for three additional one-year terms; and authorize County Procurement Officer or Deputized designee to execute amendment - District 2 ([Click for Files](#))

- S94G. **Supervisor Wagner** - Orange County Human Relations Commission - Appoint Ilana Meirovitch, Coto de Caza, for term concurrent with 3<sup>rd</sup> District Supervisor's term of office ([Click for Files](#))
- S94H. **Supervisor Wagner** - Approve allocation of \$300,000 from Third District discretionary funds to Veteran Strong USA to expand services and support for Orange County veterans and their families; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments ([Click for Files](#))
- S94I. **Supervisor Nguyen** - Approve allocation of \$500,000 from First District discretionary funds to the City of Garden Grove for residents affected by GKN Aerospace hazardous materials incident; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments ([Click for Files](#))
- S94J. **Chair Chaffee** - Orange County Workforce Development Board - Appoint Anastasia Rose Zamora-Ortiz, Yucaipa, to complete term ending 12/31/27; and approve waiver of residency requirements ([Click for Files](#))
- S94K. **OC Waste & Recycling** - Approve amendments to Exclusive Franchise Agreements for discarded materials management services; and authorize Director or designee to execute amendments and make minor changes under certain conditions - All Districts ([Click for Files](#))
- S94L. **Chair Chaffee** - Approve allocation of \$250,000 from Fourth District discretionary funds to support City of Stanton's Norm Ross Sports Complex for youth sports access and community health improvement; make related findings under Government Code Section 26227; authorize County Executive Officer or designee to negotiate and enter into agreement as necessary; and authorize Auditor-Controller or designee to make related payments ([Click for Files](#))
- S94M. **Chair Chaffee** - Approve sponsorship of various nonprofit entities from Fourth District events funds; approve addition or revision of events to FY 2025-26 County Events Calendar; make related findings under Government Code Section 26227; and authorize Auditor-Controller to make related payments ([Click for Files](#))

### **PUBLIC HEARINGS (Items 95-99)**

*At this time, members of the public may ask the Board to be heard on the following items as those items are called.*

### **BOARD OF SUPERVISORS**

95. **Chair Chaffee and Supervisor Sarmiento** - Public Hearing to consider first reading of “An Ordinance of the County of Orange, California, Amending Division 1 of Title 1, Section 1-1-83, of the Codified Ordinances of the County of Orange” regarding full-cost recovery for lobbyist registration and renewal fees; set second reading and adoption for 8/11/26, 9:30 a.m.; and adopt resolution approving revised County lobbyist registration filing and renewal fees and making related findings ([Click for Files](#))

#### ELECTED DEPARTMENTS

96. **Sheriff-Coroner** - Public Hearing to consider adopting resolution approving Orange County Uniform Parking Penalty Schedule of 2026 for unincorporated areas and County-owned facilities, effective 7/1/26; and superseding Resolution 23-061 - All Districts ([Click for Files](#))

#### COUNTY DEPARTMENTS

97. **County Counsel** - Public Hearing to consider second reading and adoption of "An Uncodified Ordinance of the County of Orange Approving the Sheriff's and District Attorney's Military Equipment Use Policies and Repealing Uncodified Ordinance No. 25-013" - All Districts (Continued from 5/19/26, Item 77) ([Click for Files](#))
98. **OC Public Works** - Public Hearing to consider adopting resolution for FY 2025-26 Fire Hazard Reduction Weed Abatement Cost Report by Property and authorize OC Agricultural Commissioner to reimburse or cancel assessments under certain conditions - All Districts ([Click for Files](#))
99. **OC Public Works** - Public Hearing to adopt resolution adopting Map Checking Fee Schedule for FYs 2026-27, 2027-28 and 2028-29 for Map Checking Subsidy Reduction Program; rescind Resolution No. 21-048; and make California Environmental Quality Act (CEQA) exemption findings under CEQA Guidelines Section 15273 and Public Resources Code 21080(b)(8) and other related findings - All Districts ([Click for Files](#))

#### CLOSED SESSION (Item CS1)

*The Board will break for lunch at approximately 12:00 PM and may consider closed session matters during that break. The Board will then resume to handle any remaining business if necessary. Members of the public may ask the Board to be heard on an item on the following items as those items are called.*

#### COUNTY DEPARTMENTS

CS1. **County Executive Office - CONFERENCE WITH LABOR NEGOTIATOR** - Pursuant to Government Code Section 54957.6:  
Agency Negotiator: Jamie Newton, Chief Human Resources Officer  
Employee Organizations: Association of Orange County Deputy Sheriffs (AOCDS), Orange County Employees Association (OCEA), Orange County Attorneys Association (OCAA), International Union of Operating Engineers(IUOE), Association of County Law Enforcement Managers (ACLEM), American Federation of State, County and Municipal Employees (AFSCME), Orange County Managers Association (OCMA), Teamsters, and workers represented by United Domestic Workers of America (UDWA) and other non-represented employees  
RE: Terms and Conditions of Employment ([Click for Files](#))

**PUBLIC, BOARD & CEO COMMENTS & MEMORIAL ADJOURNMENTS**

**PUBLIC COMMENTS:**

*At this time, members of the public may address the Board of Supervisors regarding any off-agenda items within the subject matter jurisdiction of the Board of Supervisors provided that NO action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person, unless different time limits are set by the Chair subject to the approval of the Board.*

**BOARD COMMENTS:**

*At this time, members of the Board of Supervisors may comment on agenda or non-agenda matters.*

**COUNTY EXECUTIVE OFFICER COMMENTS:**

**ADJOURNED:**

**NEXT MEETINGS:**

<b>June 30, 2026</b>	<b>No Scheduled Meeting</b>
<b>July 7, 2026</b>	<b>No Scheduled Meeting</b>
<b>July 14, 2026</b>	<b>No Scheduled Meeting</b>
<b>July 21, 2026</b>	<b>No Scheduled Meeting</b>