



AMENDMENT NO. ONE
TO
SUBORDINATE CONTRACT
MA-057-24011336
BETWEEN
COUNTY OF ORANGE
AND
AMTEC HUMAN CAPITAL, INC. DBA AMTEC
FOR
TEMPORARY HELP SERVICES

This Amendment No. One to Subordinate Contract MA-057-24011336 (hereinafter referred to as "Amendment No. One") is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California ("County") and Amtec Human Capital, Inc. dba Amtec, ("Contractor"), with County and Contractor sometimes individually referred to as "Party" or collectively referred to as "Parties".

Recitals

WHEREAS, County Procurement Office issued Regional Cooperative Agreement (RCA) RCA-017-21010020, for Temporary Help Services commencing on May 25, 2021 through and including May 24, 2026 (hereinafter referred to as "RCA" or "Cooperative Contract"); and,

WHEREAS, the Parties entered into Subordinate Contract MA-057-24011336 ("Contract") for the use of Temporary Help Services, commencing on May 25, 2024, through May 26, 2026, under a firm fixed fee Contract hereinafter referred to as "Services" as further set forth in the Scope of Work, attached hereto as Attachment A of the Cooperative Contract; and,

WHEREAS, the County desires to amend the term of Contract No MA-057-24011336 to read effective May 25, 2024 through May 24, 2026, and to increase the current annual amount by \$35,000 for a new annual not to exceed amount of \$235,000, and a new cumulative total contract amount of \$435,000 effective May 25, 2025 through May 24, 2026; and,

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both County and Contractor agree to amend the Contract as follows:

Articles 2 and 4 of the Contract are hereby deleted and replaced with the following:

1. **2. Term of Contract:** This Contract shall be effective May 25, 2024, through and including May 24, 2026, unless otherwise terminated by County.
2. **4. Pricing and Compensation:** The Contractor agrees to provide the Services at the fixed rates specified and set forth in the Cooperative Contract, Attachment B – Payment and Compensation provisions of the Cooperative Contract in accordance with the terms and conditions specified in the Cooperative Contract. The total cost of this Contract shall not exceed **\$235,000 annually**; provided, however, that in the event County desires to procure services in excess of the stated amount, Parties shall enter into an amendment to this Contract for such additional expenditure. Amendments may be subject to Board approval.

Invoice and support documentation shall be mailed to:

COUNTY OF ORANGE
PROBATION: ACCOUNTS PAYABLE
PO BOX 10260
SANTA ANA, CA 92711-0260

Or emailed to Prob-AP@prob.ocgov.com (preferred)

3. This Amendment modifies the Contract only as expressly set forth above and does not modify, alter or amend the Contract in any other way whatsoever. Except as amended herein, all other terms and conditions of the Contract are incorporated by this reference as if fully set forth herein and shall remain in full force and effect.

---SIGNATURE PAGE TO FOLLOW---

SIGNATURE PAGE


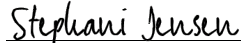
IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. One on the date following their respective signatures

AMTEC HUMAN CAPITAL, INC. DBA AMTEC *

*If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth.

- The first corporate officer signature must be one of the following: 1) Chairman of the Board, 2) President, 3) Vice President; and
- The second corporate officer signature must be one of the following: 1) Secretary, 2) Assistant Secretary, 3) Chief Financial Officer, 4) Assistant Treasurer.

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

| | | | |
|---|-----------------|-----------|-----------|
| Signed by: | | | |
|  | Barrett Kuethen | President | 3/19/2026 |
| Signature | Name | Title | Date |
| Signed by: | | | |
|  | Stephani Jensen | Secretary | 3/18/2026 |
| Signature | Name | Title | Date |

COUNTY OF ORANGE, a political subdivision of the State of California

COUNTY AUTHORIZED SIGNATURE:

| | | | |
|--------------------------|------|-------|------|
| Deputy Procurement Agent | | | |
| Signature | Name | Title | Date |

Approved as to form:

Office of the County Counsel

| | | | |
|---|----------------|--------|-----------|
| Signed by: | | | |
|  | John Cleveland | Deputy | 3/19/2026 |
| Signature | Name | Title | Date |