Revision to ASR and/or Attachments

Date: 10/29/2026

To: Clerk of the Board of Supervisors

From: KC Roestenberg, Interim County Executive Officer

Re: Control #: 26001958, Meeting Date: 11/03/2026, Agenda Item No. #: S11A

Subject: Approve County Legislative Guidelines

Explanation:

Updated attachments in accordance with Board direction at 10/27/2026 Board Meeting.

New and/or Revised Attachments (attach revised attachment(s) and redlined copy(s)):

Revised: Attachment A - 2027 Legislative Affairs Program Guidelines Policy - Updated Clean Copy
Revised: Attachment B - 2027 Legislative Affairs Program Guidelines Policy - Redline of Attachment A 10/27/26, Item 19
New: Attachment C - 2027 Legislative Affairs Program Guidelines Policy - Redline of Existing Legislative Guidelines – Attachment B 10/27/26, Item 19