



PRESENTATION

Control: 26001293

MEETING DATE: 05/19/2026
TO: Orange County Clerk of the Board
LEGAL ENTITY TAKING ACTION: Board of Supervisors
SUBMITTING AGENCY/DEPARTMENT: Chair Chaffee
DEPARTMENT CONTACT PERSON(S): Emma Fisher
Al Jabbar

CATEGORY: Presentations/Introductions

SUBJECT: CSAC Institute for Excellence in County Government Graduation Presentation

PRESENTATION:

Chair Chaffee will be presenting credentials to the graduating County of Orange cohort of the CSAC Institute for Excellence in County Government

ATTACHMENTS:

N/A