



PRESENTATION

Control: 26001376

MEETING DATE: 06/23/2026
TO: Orange County Clerk of the Board
LEGAL ENTITY TAKING ACTION: Board of Supervisors
SUBMITTING AGENCY/DEPARTMENT: Chair Chaffee and Vice Chair Foley
DEPARTMENT CONTACT PERSON(S): Emma Fisher
Adam Tallabas, 714-834-3550

CATEGORY: Presentations/Introductions

SUBJECT: Presentation to recognize June as "Gun Violence Awareness Month"

PRESENTATION:

Chair Chaffee and Vice Chair Foley will be presenting a resolution proclaiming June as "Gun Violence Awareness Month"

ATTACHMENTS:

Gun Violence Awareness Month 2026 final version