PRESENTATION

Control: 26002031

MEETING DATE:	11/17/2026
TO:	Orange County Clerk of the Board
LEGAL ENTITY TAKING ACTION:	Board of Supervisors
SUBMITTING AGENCY/DEPARTMENT:	Chair Chaffee and Supervisor Sarmiento
DEPARTMENT CONTACT PERSON(S):	Damiana Armendariz, 714-834-3220 Emma Fisher, 714-834-3440

CATEGORY: Presentations/Introductions

SUBJECT: Presentation to recognize Hunger and Homelessness Awareness Week

PRESENTATION:
Chair Chaffee and Supervisor Sarmiento will be presenting a resolution proclaiming November 15- 21, 2026 as "Hunger and Homelessness Awareness Week".

ATTACHMENTS:
2026 National Hunger and Homelessness Awareness Week - final