



Revision to ASR and/or Attachments

Date: 04/23/2026
To: Clerk of the Board of Supervisors
From: Michelle Aguirre, County Executive Officer
Re: Control #: 26001082, Meeting Date: 04/28/2026, Agenda Item No. #: 11
Subject: Grant Applications/Awards Report

Explanation:

Request to add recommended actions #7 and #8, and update Attachment A.

Revised Recommended Action(s):

7. Approve Grant Award – CEO-Office of Care Coordination – Homeless Housing, Assistance and Prevention (HHAP) Round 6 - CoC – \$8,923,349.94
8. Approve Grant Award – CEO-Office of Care Coordination – Homeless Housing, Assistance and Prevention (HHAP) Round 6 - County – \$8,355,062.07

New and/or Revised Attachments (attach revised attachment(s) and redlined copy(s)):

Attachment A - Grants Report