



Revision to ASR and/or Attachments

Date: 08/24/2026
To: Clerk of the Board of Supervisors
From: KC Roestenberg, Interim County Executive Officer
Re: Control #: 26001611, Meeting Date: 09/15/2026, Agenda Item No. #: 7
Subject: "California Housing Mandates" Grand Jury Response

Explanation:

Requesting to update RA#2

Revised Recommended Action(s):

2. Direct the Clerk of the Board to forward this Agenda Staff Report with attachments to the Presiding Judge of the Superior Court and the FY 2025-26 Grand Jury no later than ~~August 25~~ September 30, 2026.