



## PRESENTATION

Control: 26001274

**MEETING DATE:** 05/05/2026  
**TO:** Orange County Clerk of the Board  
**LEGAL ENTITY TAKING ACTION:** Board of Supervisors  
**SUBMITTING AGENCY/DEPARTMENT:** Chair Chaffee and Vice Chair Foley  
**DEPARTMENT CONTACT PERSON(S):** Emma Fisher  
Adam Tallabas, 714-834-3550

**CATEGORY:** Presentations/Introductions

**SUBJECT:** Presentation to recognize May as "Foster Care Month"

**PRESENTATION:**

Chair Chaffee and Vice Chair Foley will be presenting a resolution recognizing May as "Foster Care Month"

**ATTACHMENTS:**

2026\_Foster\_Care\_Month\_Board\_Resolution\_Rev2

2026\_Foster\_Care\_Month\_Board\_Resolution\_Rev2 (002)