

SHEET 1 OF 9 SHEETS
 NUMBERED LOTS: 67
 LETTERED LOTS: 15 (A-0)
 AREA = 14.734 ACRES (GROSS)
 AREA = 11.035 ACRES (NET)
 DATE OF SURVEY: SEPTEMBER 2025
 ALL OF VESTING TENTATIVE
 TRACT NO. 19321

TRACT NO. 19321

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
 BEING A SUBDIVISION OF LOTS 20 THROUGH 25, INCLUSIVE, AND LETTERED LOTS K, M, AND N, AS
 SHOWN ON TRACT NO. 17935, IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP
 FILED IN BOOK 1017, PAGES 1 THROUGH 28, OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE
 COUNTY RECORDER OF SAID COUNTY.

KURT R. TROXELL, L.S. 7854 FUSCOE ENGINEERING, INC.
 SEPTEMBER 2025

ACCEPTED AND FILED AT THE
 REQUEST OF
 FIRST AMERICAN TITLE COMPANY

DATE _____
 TIME _____ FEE \$ _____
 INSTRUMENT NO. _____
 BOOK _____ PAGES _____
 HUGH NGUYEN
 COUNTY CLERK-RECORDER
 BY: _____
 DEPUTY

OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE COUNTY OF ORANGE AS AN EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES: SILVERLEAF WAY, BREEZEHILL AND RADIANT WAY.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT THE EASEMENT FOR SEWER AND ACCESS PURPOSES AS SHOWN ON SAID MAP, WHICH EASEMENT SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS SHOWN IN THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980 IN BOOK 13776, PAGE 341, OF OFFICIAL RECORDS, COUNTY OF ORANGE.

SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP (OWNER)

BY: [Signature] BY: [Signature]
 PRINT NAME Brooke Doi PRINT NAME Nicole Murray
 PRINT TITLE Assistant Secretary PRINT TITLE Vice President

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY AS BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 13, 2026, AS INSTRUMENT NUMBER 2026000035906 OF OFFICIAL RECORDS.

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS AUTHORIZED AGENT AND MANAGER

BY: [Signature] BY: [Signature]
 PRINT NAME Jeremy Laster PRINT NAME Elise L. Millington
 PRINT TITLE CEO PRINT TITLE COO

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY AS OPTIONEE UNDER A MEMORANDUM OF REPURCHASE OPTION RECORDED FEBRUARY 13, 2026 AS INSTRUMENT NUMBER 2026000035905 OF OFFICIAL RECORDS.

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS AUTHORIZED AGENT AND MANAGER

BY: [Signature] BY: [Signature]
 PRINT NAME Jeremy Laster PRINT NAME Elise L. Millington
 PRINT TITLE CEO PRINT TITLE COO

CERTIFICATE OF ACCEPTANCE SANTA MARGARITA WATER DISTRICT:

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NUMBER 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT, THE PIPELINE EASEMENTS FOR WATER, SEWER AND ACCESS PURPOSES AS DEDICATED AND AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND THE OWNERS AS STATED HEREON, AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

DATED THIS 28 DAY OF April, 2026.

[Signature]
 PATRICIA A. BUTLER, CHIEF ENGINEER
 SANTA MARGARITA WATER DISTRICT

NOTARY ACKNOWLEDGMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
 COUNTY OF Orange } SS

ON April 28, 2026, BEFORE ME, STACEY L. BRUNO,

A NOTARY PUBLIC, PERSONALLY APPEARED PATRICIA A. BUTLER WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

[Signature]
 NOTARY PUBLIC IN AND FOR SAID STATE
STACEY L. BRUNO
 (PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
 IS IN Orange COUNTY.
 MY COMMISSION EXPIRES: Feb. 20, 2029
 MY COMMISSION No: 2510630

SEE SHEET 2 FOR ADDITIONAL NOTARY ACKNOWLEDGMENTS.

SEE SHEET 2 FOR SIGNATURE OMISSION NOTES.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RMV PA3 DEVELOPMENT, LLC, IN SEPTEMBER 2025. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN NINETY (90) DAYS AFTER ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature] 4/15/2026
 KURT R. TROXELL, L.S. 7854 DATE



COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 21ST DAY OF MAY, 2026

[Signature]
 BY: LILY M. N. SANDBERG, COUNTY SURVEYOR
 P.L.S. 8402



CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA }
 COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 2026, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS: THE DEDICATION FOR PUBLIC STREET AND PUBLIC UTILITY EASEMENT PURPOSES OF: SILVERLEAF WAY, BREEZEHILL, AND RADIANT WAY.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS _____ DAY OF _____, 2026

[Signature]
 ROBIN STIELER
 CLERK OF THE BOARD OF SUPERVISORS

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA }
 COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 14th DAY OF MAY, 2026.

[Signature]
 SHARI L. FREIDENRICH
 COUNTY TREASURER-TAX COLLECTOR

[Signature]
 TREASURER-TAX COLLECTOR

SHEET 2 OF 9 SHEETS
NUMBERED LOTS: 67
LETTERED LOTS: 15 (A-O)
AREA = 14.734 ACRES (GROSS)
AREA = 11.035 ACRES (NET)
DATE OF SURVEY: SEPTEMBER 2025
ALL OF VESTING TENTATIVE
TRACT NO. 19321

TRACT NO. 19321

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
KURT R. TROXELL, L.S. 7854 FUSCOE ENGINEERING, INC.
SEPTEMBER 2025

NOTARY ACKNOWLEDGMENTS:

SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, AS OWNER

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

ON May 18, 2026 , BEFORE ME, Bonnie MacEwan-Campbell.

A NOTARY PUBLIC PERSONALLY APPEARED Brooke Dei and Nicole Murray WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Bonnie MacEwan-Campbell
NOTARY PUBLIC IN AND FOR SAID STATE
Bonnie MacEwan-Campbell
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.
MY COMMISSION EXPIRES: 6/6/2026
MY COMMISSION No: 2407104

GENERAL NOTES:

1. TRACT NO. 19321 IS SUBJECT TO THE STANDARDS OF THE RANCH PLAN PLANNED COMMUNITY.
2. THIS DEVELOPMENT IS SUBJECT TO THE CONDITIONS OF APPROVAL FOR ALL OF VESTING TENTATIVE TRACT NO. 19321
3. LOTS A THROUGH O SHALL BE DEVELOPED EXCLUSIVELY AS OPEN SPACE AND LANDSCAPE AREA AND SHALL NOT BE DEVELOPED AS RESIDENTIAL LOTS OR FOR ANY OTHER USE.

AUTOMATIC FIRE SPRINKLERS:

ALL NEW HABITABLE STRUCTURES SHALL BE EQUIPPED WITH APPROPRIATE AUTOMATIC FIRE SPRINKLER SYSTEMS PER RANCH PLAN FIRE PROTECTION PROGRAM EXHIBIT 2, SECTION A, CONDITION OF APPROVAL NO. 1, EXCEPT AS NOTED PER THE EXCEPTIONS LISTED IN THE TEXT OF THE CONDITION.

HIGH FIRE HAZARD AREA NOTE:

AT THE TIME OF MAP APPROVAL THE LOTS SHOWN ON THIS MAP ARE IN A FIRE HAZARD SEVERITY ZONE DUE TO WILDLAND EXPOSURE. THE RESIDENTIAL DEVELOPMENT IS WITHIN A STATE RESPONSIBILITY AREA (SRA) – VERY HIGH FIRE HAZARD SEVERITY ZONE.

LOTS AND PROPOSED BUILDINGS ARE LOCATED WITHIN THE EMBER MITIGATION ZONE AND WITHIN THE RADIANT HEAT/EMBER MITIGATION ZONE. LOTS 1-67 ARE WITHIN THE RADIANT HEAT ZONE/ EMBER MITIGATION ZONE.

REFER TO APPROVED FIRE MASTER PLAN OCFA SR# 25000894.

NOTARY ACKNOWLEDGMENTS:

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OPTIONEE AND BENEFICIARY:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

ON April 28, 2026 , BEFORE ME, Suzanna Ferebee

A NOTARY PUBLIC PERSONALLY APPEARED Jeremy Laster. Elise L. Millington WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Suzanna Ferebee
NOTARY PUBLIC IN AND FOR SAID STATE
Suzanna Ferebee
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.
MY COMMISSION EXPIRES: 7.25.2029
MY COMMISSION No: 2528133

LETTERED LOT AREA AND PURPOSE LISTING

LETTERED LOTS A THROUGH O ARE FOR OPEN SPACE, AND LANDSCAPE PURPOSES AND SHALL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION. THEIR AREAS ARE NOTED AS FOLLOWS:

LOT NAME	SQUARE FOOTAGE	ACREAGE	PURPOSE
A	648	0.015	SLOPE/LANDSCAPE
B	1,041	0.024	SLOPE/LANDSCAPE
C	1,799	0.041	SLOPE/LANDSCAPE
D	834	0.019	SLOPE/LANDSCAPE
E	1,048	0.024	SLOPE/LANDSCAPE
F	3,311	0.076	SLOPE/LANDSCAPE
G	3,515	0.081	SLOPE/LANDSCAPE
H	3,829	0.088	SLOPE/LANDSCAPE
I	2,358	0.054	SLOPE/LANDSCAPE
J	752	0.017	SLOPE/LANDSCAPE
K	5,085	0.117	SLOPE/LANDSCAPE
L	2,661	0.061	OPEN SPACE
M	577	0.013	OPEN SPACE
N	5,111	0.117	OPEN SPACE
O	5,018	0.115	OPEN SPACE

NOTE: LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) & (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, HOLDER OF ALL OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS RIGHTS AS RESERVED IN DOCUMENT RECORDED FEBRUARY 13, 2026 AS INSTRUMENT NO. 2026000035904, OF OFFICIAL RECORDS

RANCHO MISSION VIEJO MUTUAL WATER COMPANY, A CALIFORNIA NONPROFIT MUTUAL BENEFIT CORPORATION HOLDER OF ALL RIPARIAN, APPROPRIATIVE, OVERLYING OR OTHER WATER AND WATER RIGHTS AND ANY AND ALL INTERESTS IN SUCH WATER, INCLUDING SURFACE WATER, SUBSURFACE UNDERFLOW, AND PERCOLATING GROUNDWATER APPURTENANT OR RELATING TO SAID LAND, AS DESCRIBED IN THE DEED OF WATER RIGHTS RECORDED APRIL 23, 2012 AS INSTRUMENT NOS. 2012000230675 OF OFFICIAL RECORDS.

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, HOLDER OF A NONEXCLUSIVE EASEMENT FOR CONSTRUCTION FACILITIES PURPOSE; A NONEXCLUSIVE EASEMENT FOR TECHNOLOGY FACILITIES – SFR PURPOSE; A NONEXCLUSIVE EASEMENT FOR TECHNOLOGY FACILITIES – RMVMM PURPOSE; A NONEXCLUSIVE EASEMENT FOR TECHNOLOGY FACILITIES – OTHER PURPOSE; A NONEXCLUSIVE EASEMENT FOR PUBLIC UTILITY PURPOSE; A NONEXCLUSIVE EASEMENT FOR SURFACE RUNOFF PURPOSE; A NONEXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND CONSTRUCTION AND INSTALLATION PURPOSE; A NONEXCLUSIVE EASEMENT FOR IRRIGATION PURPOSE PER DOCUMENT RECORDED FEBRUARY 13, 2026 AS INSTRUMENT NO. 2026000035904, OF OFFICIAL RECORDS.

SHEET 3 OF 9 SHEETS
 NUMBERED LOTS: 67
 LETTERED LOTS: 15 (A-O)
 AREA = 14.734 ACRES (GROSS)
 AREA = 11.035 ACRES (NET)
 DATE OF SURVEY: SEPTEMBER 2025
 ALL OF VESTING TENTATIVE
 TRACT NO. 19321

TRACT NO. 19321

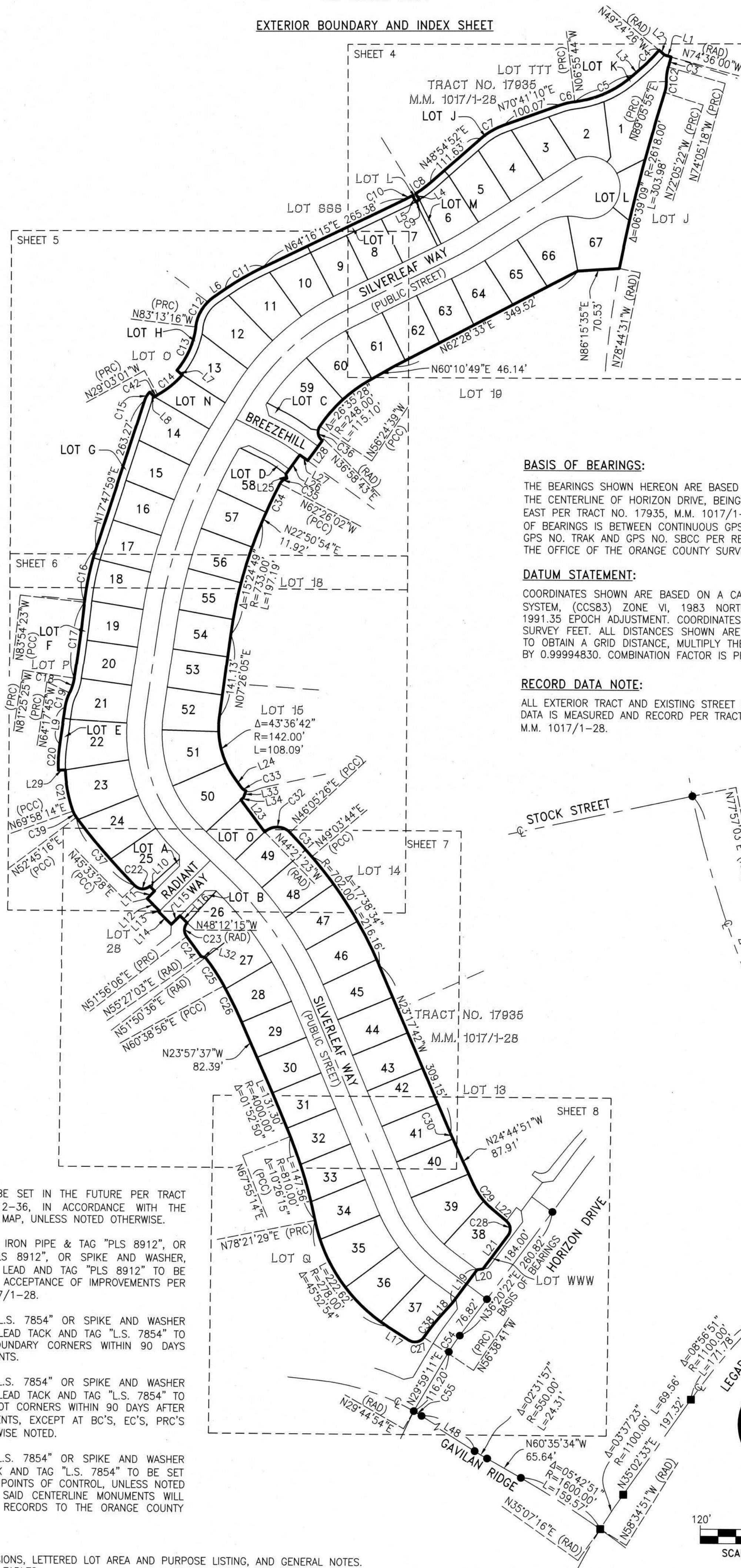
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

KURT R. TROXELL, L.S. 7854

FUSCOE ENGINEERING, INC.

SEPTEMBER 2025

EXTERIOR BOUNDARY AND INDEX SHEET



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF THE CENTERLINE OF HORIZON DRIVE, BEING NORTH 36°20'22" EAST PER TRACT NO. 17935, M.M. 1017/1-28, WHOSE BASIS OF BEARINGS IS BETWEEN CONTINUOUS GPS STATIONS (CGPS) GPS NO. TRAK AND GPS NO. SBCC PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT:

COORDINATES SHOWN ARE BASED ON A CALIFORNIA COORDINATE SYSTEM, (CCS83) ZONE VI, 1983 NORTH AMERICAN DATUM, 1991.35 EPOCH ADJUSTMENT. COORDINATES ARE SHOWN IN U.S. SURVEY FEET. ALL DISTANCES SHOWN ARE GROUND DISTANCES. TO OBTAIN A GRID DISTANCE, MULTIPLY THE GROUND DISTANCES BY 0.99994830. COMBINATION FACTOR IS PROJECT BASED.

RECORD DATA NOTE:

ALL EXTERIOR TRACT AND EXISTING STREET CENTERLINE DATA IS MEASURED AND RECORD PER TRACT NO. 17935, M.M. 1017/1-28.

MONUMENT NOTES:

■ INDICATES MONUMENT TO BE SET IN THE FUTURE PER TRACT NO. 17934, M.M. 1011/12-36, IN ACCORDANCE WITH THE MONUMENT NOTES ON SAID MAP, UNLESS NOTED OTHERWISE.

● INDICATES LOCATION OF 2" IRON PIPE & TAG "PLS 8912", OR 1" IRON PIPE & TAG "PLS 8912", OR SPIKE AND WASHER, STAMPED "PLS 8912", OR LEAD AND TAG "PLS 8912" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS PER TRACT NO. 17935, M.M. 1017/1-28.

2" IRON PIPE AND TAG "L.S. 7854" OR SPIKE AND WASHER STAMPED "L.S. 7854", OR LEAD TACK AND TAG "L.S. 7854" TO BE SET AT ALL TRACT BOUNDARY CORNERS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

1" IRON PIPE AND TAG "L.S. 7854" OR SPIKE AND WASHER STAMPED "L.S. 7854", OR LEAD TACK AND TAG "L.S. 7854" TO BE SET AT ALL INTERIOR LOT CORNERS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, EXCEPT AT BC'S, EC'S, PRC'S AND PCC'S, UNLESS OTHERWISE NOTED.

1" IRON PIPE AND TAG "L.S. 7854" OR SPIKE AND WASHER "L.S. 7854", OR LEAD TACK AND TAG "L.S. 7854" TO BE SET AT ALL STREET CENTERLINE POINTS OF CONTROL, UNLESS NOTED OTHERWISE. TIE NOTES TO SAID CENTERLINE MONUMENTS WILL BE SUBMITTED AS CORNER RECORDS TO THE ORANGE COUNTY SURVEYOR.

SEE SHEET 2 FOR SIGNATURE OMISSIONS, LETTERED LOT AREA AND PURPOSE LISTING, AND GENERAL NOTES.
 SEE SHEET 9 FOR CURVE AND LINE TABLES.

SHEET 4 OF 9 SHEETS
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IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

KURT R. TROXELL, L.S. 7854 FUSCOE ENGINEERING, INC.
SEPTEMBER 2025

EASEMENT NOTES:

- 1 INDICATES AN EASEMENT TO THE SANTA MARGARITA WATER DISTRICT FOR DOMESTIC WATER AND ACCESS PURPOSES PER TRACT 17935 FILED IN BOOK 1017 PAGES 1 THROUGH 28 OF MISCELLANEOUS MAPS.



SEE SHEET 2 FOR SIGNATURE OMISSIONS, LETTERED LOT AREA AND PURPOSE LISTING, AND GENERAL NOTES.
SEE SHEET 3 FOR EXTERIOR BOUNDARY AND INDEX MAP, BASIS OF BEARINGS, MONUMENT NOTES, AND RECORD DATA NOTE.
SEE SHEET 9 FOR CURVE AND LINE TABLES.

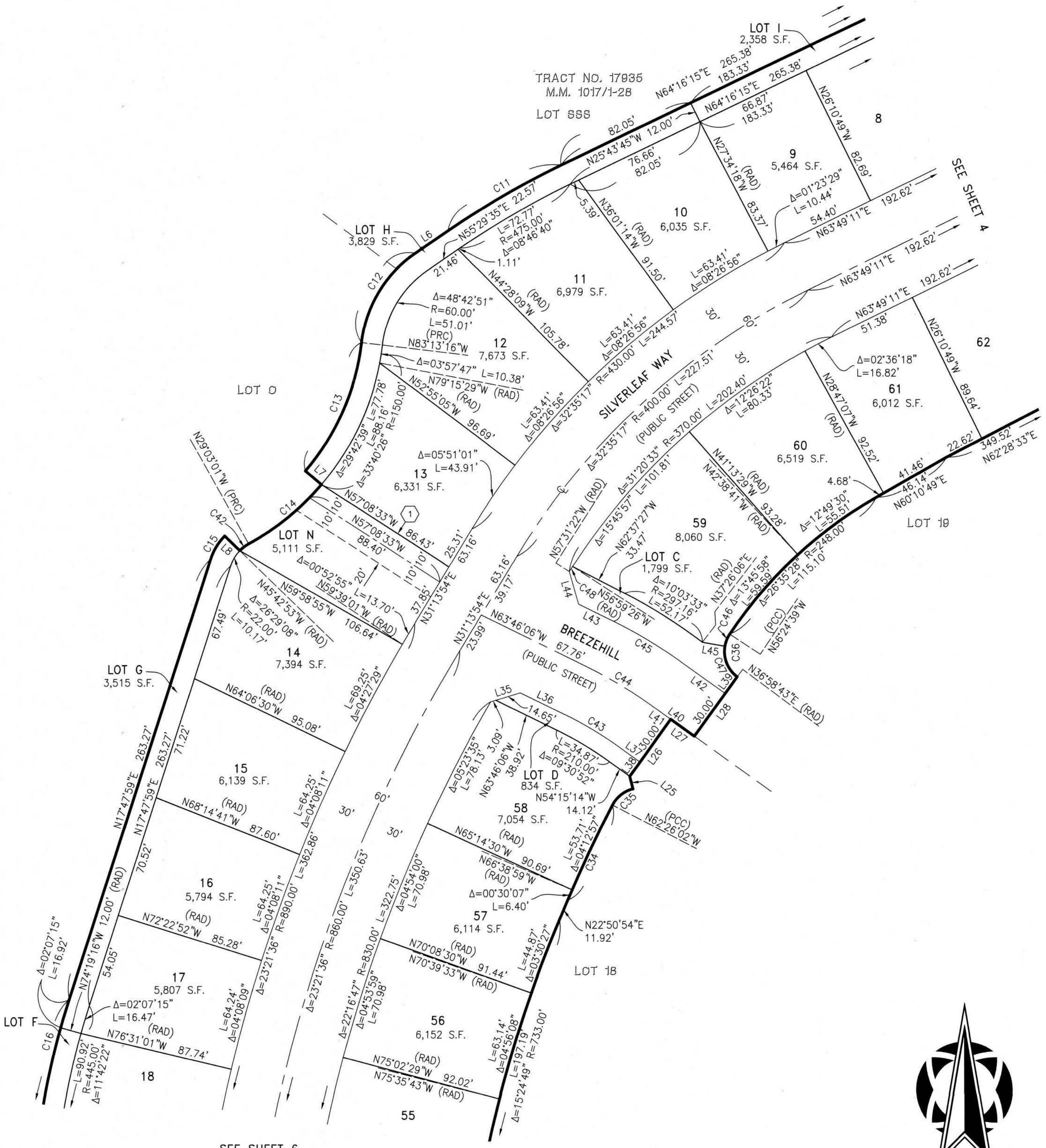
SHEET 5 OF 9 SHEETS
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IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
KURT R. TROXELL, L.S. 7854 FUSCOE ENGINEERING, INC.
SEPTEMBER 2025

EASEMENT NOTES:

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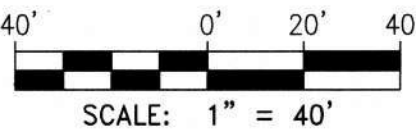
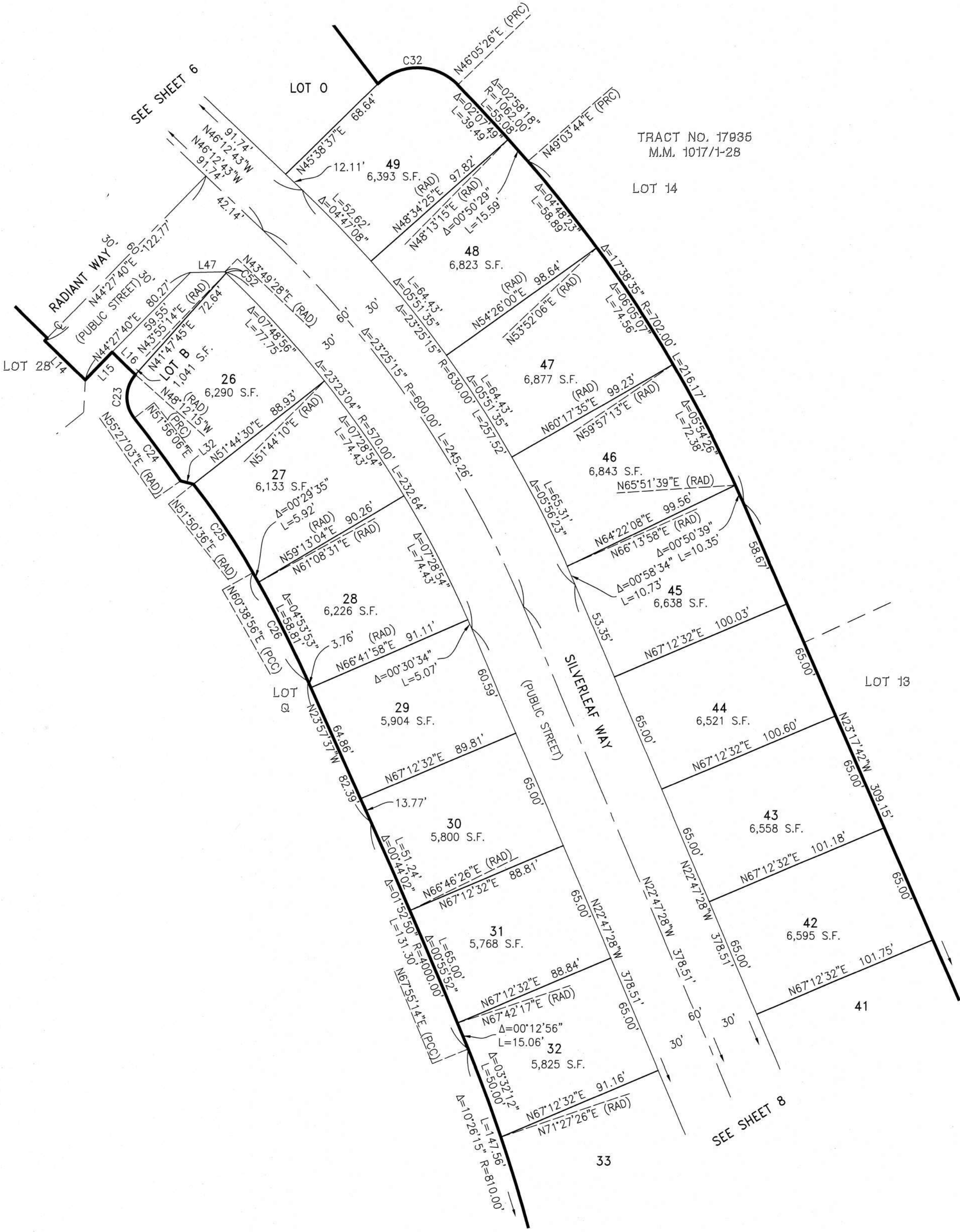


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SHEET 7 OF 9 SHEETS
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SEPTEMBER 2025



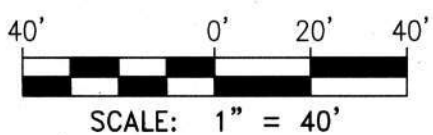
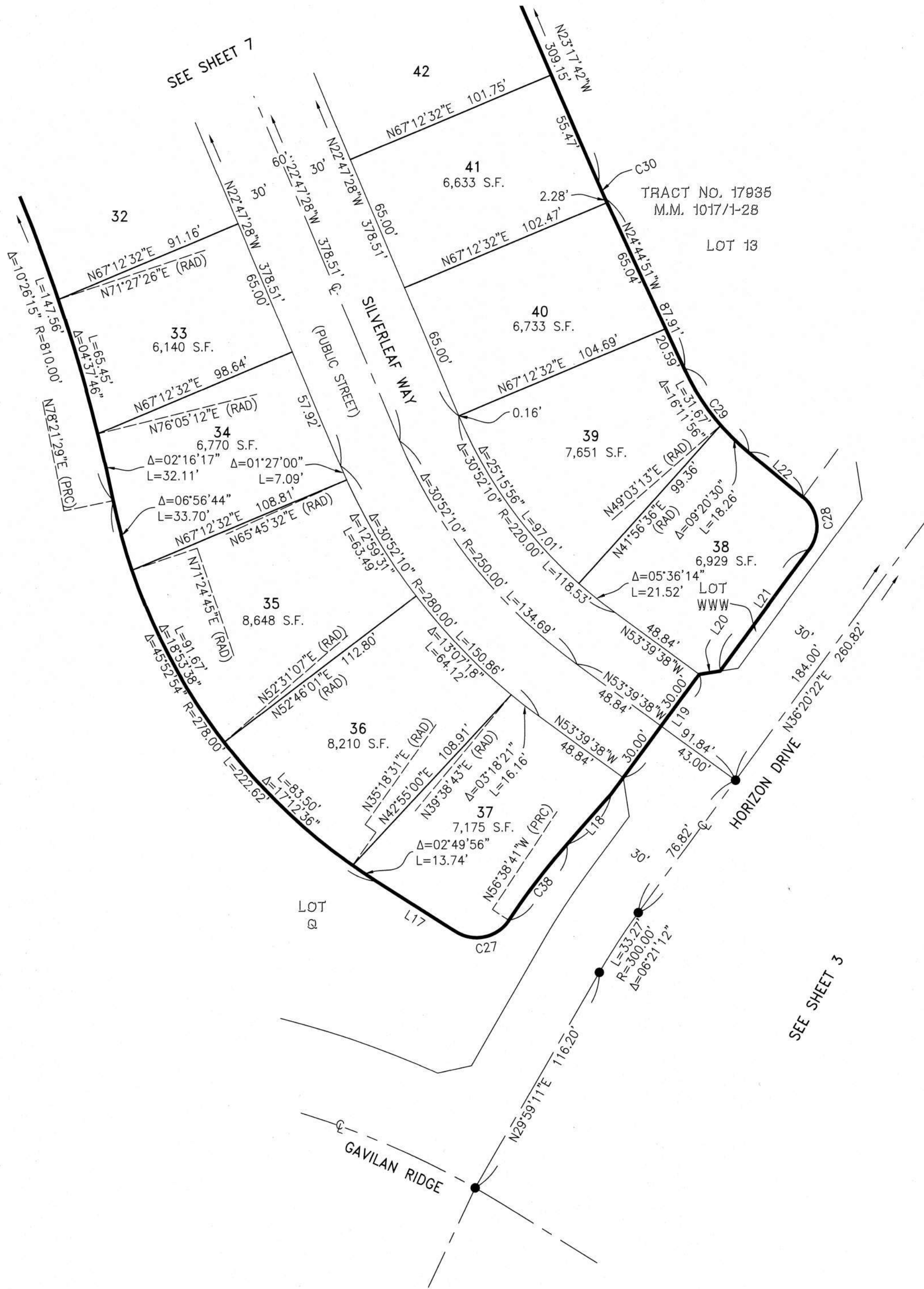
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SHEET 8 OF 9 SHEETS
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KURT R. TROXELL, L.S. 7854 FUSCOE ENGINEERING, INC.
SEPTEMBER 2025



SEE SHEET 2 FOR SIGNATURE OMISSIONS, LETTERED LOT AREA AND PURPOSE LISTING, AND GENERAL NOTES.
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KURT R. TROXELL, L.S. 7854 FUSCOE ENGINEERING, INC.
SEPTEMBER 2025

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	18°48'43"	55.00'	18.06'
C2	16°48'47"	84.00'	24.65'
C3	00°30'42"	1938.40'	17.31'
C4	08°34'04"	308.00'	46.06'
C5	33°54'38"	186.00'	110.08'
C6	12°23'06"	117.00'	25.29'
C7	21°46'18"	122.00'	46.36'
C8	09°27'50"	188.00'	31.05'
C9	02°00'41"	200.00'	7.02'
C10	03°52'52"	188.00'	12.73'
C11	08°46'40"	487.00'	74.61'
C12	48°42'51"	72.00'	61.22'
C13	33°40'26"	138.00'	81.11'
C14	20°29'49"	150.00'	53.66'
C15	26°29'08"	34.00'	15.72'
C16	11°42'22"	457.00'	93.37'
C17	02°28'58"	2988.00'	129.47'
C18	17°07'40"	88.00'	26.31'
C19	17°34'06"	82.00'	25.14'
C20	10°26'54"	242.00'	44.13'
C21	17°43'01"	230.00'	71.12'
C22	88°34'35"	18.00'	27.83'
C23	79°51'39"	18.00'	25.09'
C24	03°30'58"	680.00'	41.73'
C25	08°48'20"	370.00'	56.86'
C26	05°23'27"	688.00'	64.73'
C27	89°07'16"	18.00'	28.00'
C28	86°37'39"	18.00'	27.21'
C29	25°32'26"	112.00'	49.93'
C30	01°27'09"	286.00'	7.25'
C31	02°58'18"	1062.00'	55.08'
C32	90°26'49"	30.00'	47.36'
C33	33°47'56"	18.00'	10.62'
C34	04°43'04"	730.00'	60.11'
C35	48°19'04"	18.00'	15.18'
C36	86°36'38"	18.00'	27.21'
C37	07°11'48"	1210.00'	151.98'
C38	07°58'26"	320.00'	44.53'
C39	17°12'58"	40.00'	12.02'
C40	65°47'46"	52.00'	59.71'
C41	18°05'42"	52.00'	16.42'
C42	16°39'52"	22.00'	6.40'
C43	09°30'52"	220.00'	36.53'
C44	09°30'52"	250.00'	41.51'
C45	09°30'52"	280.00'	46.50'
C46	23°45'41"	18.00'	7.46'
C47	62°50'57"	18.00'	19.74'
C48	00°31'56"	370.00'	3.44'
C49	17°07'40"	100.00'	29.89'
C50	17°34'06"	70.00'	21.46'
C51	28°09'55"	230.00'	113.06'
C52	00°05'46"	570.00'	0.96'
C53	09°35'07"	457.00'	76.45'
C54	06°21'11"	300.00'	33.26'
C55	02°11'28"	400.00'	15.30'
C56	09°35'07"	445.00'	74.45'

LINE TABLE			
NO.	BEARING	DISTANCE	RADIAL
L1	N72°16'48"W	11.66'	
L2	N49°24'26"W	12.06'	
L3	N49°09'38"E	13.95'	
L4	N31°37'18"W	12.00'	(RAD)
L5	N29°36'37"W	12.00'	(RAD)
L6	N55°29'35"E	22.57'	
L7	N49°32'50"W	12.00'	(RAD)
L8	N45°42'53"W	12.00'	(RAD)
L9	N08°08'09"E	63.68'	
L10	N45°32'20"W	11.57'	
L11	N44°27'40"E	17.90'	
L12	N45°32'20"W	30.00'	
L13	N44°27'40"E	1.90'	
L14	N45°32'20"W	30.00'	
L15	N44°27'40"E	20.73'	
L16	N45°32'20"W	17.19'	
L17	N57°31'25"W	43.56'	
L18	N41°19'45"E	31.36'	
L19	N36°20'22"E	69.57'	
L20	N81°20'22"E	9.90'	
L21	N36°20'22"E	70.50'	
L22	N50°17'17"W	32.67'	
L23	N36°45'34"W	67.28'	
L24	N36°10'37"W	19.22'	
L25	N14°06'58"W	7.40'	(RAD)
L26	N35°44'46"E	40.00'	
L27	N54°15'14"W	16.51'	
L28	N35°44'46"E	41.72'	
L29	N87°41'15"E	12.00'	(RAD)
L30	N41°44'45"E	6.44'	
L31	N74°55'47"W	31.49'	
L32	N75°17'56"W	7.02'	
L33	N20°01'27"E	11.74'	(RAD)
L34	N46°56'36"E	5.98'	
L35	N73°11'30"E	17.75'	
L36	N63°46'06"W	28.21'	
L37	N54°15'14"W	14.12'	
L38	N35°44'46"E	10.00'	
L39	N35°44'46"E	11.72'	(RAD)
L40	N54°15'14"W	30.63'	
L41	N54°15'14"W	14.12'	
L42	N54°15'14"W	30.63'	
L43	N63°46'06"W	20.75'	
L44	N15°38'44"W	19.36'	
L45	N80°10'20"W	13.07'	(RAD)
L46	N00°52'31"W	18.49'	
L47	N89°08'34"E	18.28'	
L48	N58°03'38"W	317.83'	

SEE SHEET 2 FOR SIGNATURE OMISSIONS, LETTERED LOT AREA AND PURPOSE LISTING, AND GENERAL NOTES.
SEE SHEET 3 FOR EXTERIOR BOUNDARY AND INDEX MAP, BASIS OF BEARINGS, MONUMENT NOTES, AND RECORD DATA NOTE.