



APPLICATION FOR COUNTY OF ORANGE
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors
400 W. Civic Center Dr., 6th Floor
Santa Ana, California 92701
Email: response@ocgov.com
Website: <https://cob.ocgov.com/>

(FOR COUNTY USE ONLY)

2026 MAY 22 AM 10:57

CLERK OF THE BOARD
COUNTY OF ORANGE
BOARD OF SUPERVISORS

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration and attach a resume. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.

NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP. SEE LIST AT <https://cob.ocgov.com/boards-commissions-committees/bcc-name-list-and-contact-information>

IHSS Advisory Committee

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: ☐ First ☒ Second ☐ Third ☐ Fourth ☐ Fifth

APPLICANT NAME AND RESIDENCE ADDRESS:

Sharon
First Name

KAY
Middle Name

Matson
Last Name

Costa Mesa Ca 92627
State Zip Code

Email Address

CURRENT EMPLOYER: *NONE*

OCCUPATION/JOB TITLE:

BUSINESS ADDRESS:

BUSINESS PHONE NUMBER:

☐ **EMPLOYMENT HISTORY:** Please attach a resume to this application and provide any information that would be helpful in evaluating your application. **A RESUME MUST BE ATTACHED TO YOUR APPLICATION.**

ARE YOU A CITIZEN OF THE UNITED STATES: ☒ YES ☐ NO

IF NO, NAME OF COUNTRY OF CITIZENSHIP:

ARE YOU A REGISTERED VOTER? ☒ YES ☐ NO

IF YES, NAME COUNTY YOU ARE REGISTERED IN: *Orange*

LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.

ORGANIZATION/SOCIETY

FROM (MO./YR.)

TO (MO./YR.)

None

WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? ☐ YES ☒ NO

DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? ☐ YES ☒ NO

HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; INFORMATION CONCERNING REFERRAL TO AND PARTICIPATION IN ANY PRETRIAL OR POSTTRIAL DIVERSION PROGRAM; AND CERTAIN DRUG RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?

☐ YES ☒ NO

IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.

PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.

To help the handy cap - and the elderly to ensure ~~their~~ there, rights & just want to help.

DATE: Feb 14, 2025

APPLICANTS SIGNATURE: Marlene Nelson

CLERK OF THE BOARD OF SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LINE

Date Received: 5/20/26

Received by: [Signature]

Deputy Clerk of the Board of Supervisors

Date referred: 5/22/26

To: ☐ BOS District 1

☒ BOS District 2

☐ BOS District 3

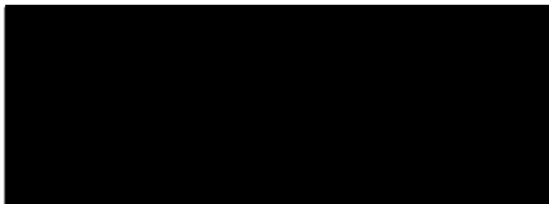
☐ BOS District 4

☐ BOS District 5

☐ All BOS

☒ BCC Contact Person Name Aaron Hogue

SHARON MATSON



SUMMARY

**Enthusiastic, hard working and willing to learn new tasks
Enjoy working with people**

HIGHLIGHTS OF QUALIFICATIONS

Ten years experience working with children and adults with developmental disabilities.

Familiar with Regional Centers.

Experienced in independent living skills, educational instruction and behavior modification.

Assisted clients at home and in the community.

Improved clients' cognitive development using puzzles and hand-eye coordination skills.

Used behavior modification techniques to reduce negative behaviors and reinforce positive behaviors.

EMPLOYMENT HISTORY

2009 Certified braille transcriber through the Library of Congress

2005 to 2011 Dayle McIntosh Center, Secretary of the board and also served on the executive committee

2004 to Present, Student Instructor, Braille Institute

1993 to 1998 Counselor/Tutor, YMCA Project Care

1989 to 1998 Independent Living Skills (ILS) Instructor, Private Residence

1985 to 1986 Disabled Students Center Commissioner, California State University-Long Beach

2014 to 2018 Appointed to serve on the IHSS Advisory Committee

EDUCATION

Liberal Studies California State University-Long Beach

Concentration: Speech/Communication

Graduated May, 1988 with a BA

Received AA Degree from Orange Coast College, May 1977
