PRESENTATION

Control: 26001975

MEETING DATE:	11/03/2026
TO:	Orange County Clerk of the Board
LEGAL ENTITY TAKING ACTION:	Board of Supervisors
SUBMITTING AGENCY/DEPARTMENT:	Chair Chaffee and Supervisor Wagner
DEPARTMENT CONTACT PERSON(S):	Emma Fisher, 714-834-3440 Ian Henderson, 714-834-3330

CATEGORY: Presentations/Introductions

SUBJECT: Presentation to recognize November as Adoption Awareness Month

PRESENTATION:
Chair Chaffee and Supervisor Wagner will be presenting a resolution proclaiming November as "Adoption Awareness Month".

ATTACHMENTS:
2026_11_Board_Resolution_Adoption_Awareness_Month_Rev1 (002)