



**AMENDMENT THREE
TO SUBORDINATE CONTRACT MA-057-25010715
BETWEEN
COUNTY OF ORANGE AND
US METRO GROUP INC FOR
JANITORIAL SERVICES**

This Amendment Three, hereinafter referred to as "Amendment", is made and entered into upon execution of all necessary signatures, between County of Orange, acting through the Orange County Probation Department hereinafter referred to as "County", and US Metro Group, Inc. with a place of business at 135 S. State College Blvd., Suite 200, Brea, CA 92821, hereinafter referred to as "Contractor", for Janitorial Services. County and Contractor may be individually referred to as "Party", or collectively as "Parties".

RECITALS

WHEREAS, County Procurement Office ("CPO") issued Regional Cooperative Agreement RCA-017- 22010002 for Janitorial Services commencing on September 1, 2021 through and including August 31, 2026 (hereinafter referred to as "RCA"); and,

WHEREAS, Parties executed Subordinate Contract No MA-057-25010715, for Janitorial Services at Santa Ana Campus (SAC), commenced on November 15, 2024 through and including August 31, 2026, non-renewable, in an amount not to exceed \$371,759.90;

WHEREAS, Parties executed Amendment One to add a location, Probation Administration Office (PAO) to commence January 2, 2025, and to increase the Contract amount by \$1,035,813.10 with a cumulative not to exceed amount of \$1,407,573.00, and to modify Contract Attachment B, Compensation and Payment to add a new service location and increase Additional Work to SAC;

WHEREAS, the Parties executed Amendment Two to add seven Probation locations: Juvenile Hall (JH), Manchester Office Building (MOB), Multipurpose Rehabilitation Center (MRC), North Youth Reporting Center (NYRC), Santa Ana Office (SAO), Youth Guidance Center (YGC), and Youth Leadership Academy (YLA) that commenced October 1, 2025, and to increase the Contract amount by \$1,180,000.00 with a cumulative not to exceed amount of \$2,587,573.00, and to modify Article 5 Notices, Article 3 Compensation & Pricing, Contract Attachment A, Scope of Work, and Contract Attachment B, Compensation and Payment to add new service locations; and

WHEREAS, the Parties added Child Support Services Exhibit A - Confidentiality Statement (DCSS 0593) and Exhibit B – Department of Child Support Services Acknowledgement of Understanding (DCSS ASD 011);

WHEREAS, CPO has issued an extension to the RCA for an additional one-year term, effective September 1, 2026, through and including August 31, 2027; and

WHEREAS, the County desires to renew the Contract for the term September 1, 2026, through and including August 31, 2027, in an amount not to exceed \$1,740,931.28;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both County and Contractor agree to amend the Contract as follows:

1. Article 2. Contract Article 2 (Term of Contract) is hereby deleted and replaced with the following: "This Contract shall commence on September 1, 2026, and continue through and including August 31, 2027, unless otherwise terminated by County."

2. Article 3. The cumulative annual amount for this Contract, that is the subject of Contract Article 3 (Compensation and Payment) is hereby amended and shall now not exceed \$4,328,504.28.
3. Attachment B. The total contract Not to Exceed Amount stated in Attachment B (Payment and Compensation) is hereby deleted and replaced with \$4,328,504.28.
4. Amendment Number One to RCA 017-22010002 between the County and Contractor is attached hereto as Exhibit 1 and incorporated herein.
5. This Amendment modifies the Contract only as expressly set forth above and does not modify, alter or amend the Contract in any other way whatsoever. Except as amended herein, all other terms and conditions of the Contract are incorporated by this reference as if fully set forth herein and shall remain in full force and effect.

---SIGNATURE PAGE TO FOLLOW---

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment Three to Contract #MA-057-25010715 on the dates opposite their respective signatures below.

US METRO GROUP, INC.

If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth. The **first corporate officer signature must be one of the following: 1) the Chairman of the Board; 2) the President; 3) any Vice President.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

Evelyn Lee _____ Print Name	Chairman of the Board _____ Title
 _____ Signature	07/10/2026 _____ Date

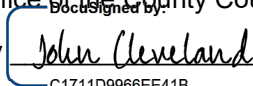
The **second corporate officer signature must be one of the following: 1) Secretary; 2) Assistant Secretary; 3) Chief Financial Officer; 4) Assistant Treasurer.*

Brian Lee _____ Print Name	CFO _____ Title
 _____ Signature	07/10/2026 _____ Date

COUNTY OF ORANGE A political subdivision of the State of California

_____ Print Name	Deputy Purchasing Agent _____ Title
_____ Signature	_____ Date

APPROVED AS TO FORM

Office of the County Counsel
 By  Senior Deputy County Counsel
 C1711D9966EE41B...

Date 7/13/2026

Exhibit 1

**AMENDMENT NUMBER ONE
TO
RCA-017-22010002
BETWEEN
COUNTY OF ORANGE
AND
US METRO GROUP, INC.
FOR
JANITORIAL SERVICES**

This AMENDMENT Number One to Contract RCA-017-22010002 (hereinafter referred to as "Amendment Number One") is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California ("County") and US Metro Group, Inc., ("Contractor"), with County and Contractor sometimes individually referred to as "Party" or collectively referred to as "Parties".

Recitals

WHEREAS, County of Orange, County Procurement Office, ("CPO") has issued a Regional Cooperative Agreement RCA-017-22010002, for JANITORIAL SERVICES ("RCA"), effective, September 1, 2021, through, August 31, 2026, now in effect; and,

WHEREAS, the Parties now desire to extend the Contract for one (1) year for effective September 1, 2026, through August 31, 2027; and,

NOW THEREFORE, the Parties agree as follows:

1. "Term of the Contract" shall be amended to include the following:

Term: Contract shall be extended to August 31, 2027, commencing September 1, 2026. Contractor shall continue to provide services in accordance with the terms and conditions of the RCA during the extension term.

2. All other terms and conditions in this Contract shall remain unchanged and with full force and effect.

Exhibit 1

SIGNATURE PAGE

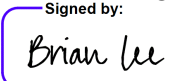
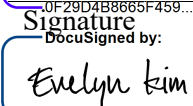
IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the date first above written.

US Metro Group, Inc.

If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth.

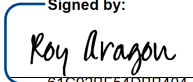
- The first corporate officer signature must be one of the following: 1) Chairman of the Board, 2) President, 3) Vice President; and
- The second corporate officer signature must be one of the following: 1) Secretary, 2) Assistant Secretary, 3) Chief Financial Officer, 4) Assistant Treasurer.

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

Signed by:			
	Brian Lee	CFO	5/22/2026
Signature	Name	Title	Date
DocuSigned by:			
	Evelyn Kim	CEO	5/27/2026
Signature	Name	Title	Date

COUNTY OF ORANGE, a political subdivision of the State of California

COUNTY AUTHORIZED SIGNATURE:

Signed by:			
	Roy Aragon	Deputy Procurement Agent	5/28/2026
Signature	Name	Title	Date