



Revision to ASR and/or Attachments

Date: 09/23/2026
To: Clerk of the Board of Supervisors
From: KC Roestenberg, Interim County Executive Officer
Re: Control #: 26001611, Meeting Date: 09/29/2026, Agenda Item No. #: 18
Subject: "California Housing Mandates" Grand Jury Response

Explanation:

Replace Attachment B - Draft Response with updated version to reflect changes to the following:

Findings: 8 and 10

Recommendations: 7, 8, 9, and 14

New and/or Revised Attachments (attach revised attachment(s) and redlined copy(s)):

Replace **Attachment B - Draft Response** with **Attachment B - Draft Response (Revised)**