



**AMENDMENT NO. 3  
TO  
CONTRACT NO. MA-042-25010461  
FOR  
SUICIDE AND SELF-HARM REDUCTION SERVICES**

This Amendment (“Amendment No. 3”) to Contract No. MA-042-25010461 for Suicide and Self-Harm Reduction Services is made and entered into on July 1, 2026 (“Effective Date”) between Didi Hirsch Psychiatric Service dba Didi Hirsch Mental Health Services (“Contractor”), with a place of business at 2000 E. 4<sup>th</sup> Street, Ste 201, Santa Ana, CA 92705, and the County of Orange, a political subdivision of the State of California (“County”), through its Health Care Agency, with a place of business at 405 W. 5th St., Ste. 600, Santa Ana, CA 92701. Contractor and County may sometimes be referred to individually as “Party” or collectively as “Parties”.

**RECITALS**

WHEREAS, the Parties executed Contract MA-042-25010461 for Suicide and Self-Harm Reduction Services, effective August 1, 2025 through June 30, 2026, in an amount not to exceed \$1,650,000 (“Contract”); and

WHEREAS, the Parties executed Amendment No. 1 to the Contract, effective January 1, 2026, to amend Paragraph II. and Paragraph VII. of the Contract and to amend Exhibit A of the Contract; and

WHEREAS, the Parties executed Amendment No. 2 to the Contract, effective May 1, 2026, to amend Paragraph VIII. of the contract and to amend Exhibit A of the Contract; and

WHEREAS, the Parties now desire to enter into Amendment No. 3 to renew the Contract for one year, effective July 1, 2026, through June 30, 2027, for County to continue receiving and Contractor to continue providing the services set forth in the Contract, to amend Exhibit A of the Contract, and to add Exhibit D to the Contract.

NOW THEREFORE, Contractor and County agree to amend the Contract as follows:

1. The Contract is renewed for a one year term, effective July 1, 2026 through June 30, 2027, in an amount not to exceed \$1,650,000 for this renewal term, for a revised cumulative total amount not to exceed \$3,300,000, on the amended terms and conditions.
2. Referenced Contract Provisions, Term provision and Amount Not to Exceed provision, of the Contract are deleted in their entirety and replaced with the following:

“**Term:** August 1, 2025 through June 30, 2027

Period One means the period from August 1, 2025 through June 30, 2026

Period Two means the period from July 1, 2026 through June 30, 2027

**Amount Not to Exceed:**

Period One Amount Not to Exceed: \$1,650,000  
 Period Two Amount Not to Exceed: 1,650,000  
 TOTAL AMOUNT NOT TO EXCEED: \$3,300,000”

- Paragraph II., Alteration of Terms, Subparagraph A., of the Contract is deleted in its entirety and replaced with the following:

“A. This Contract, together with Exhibit A, B, C and D attached hereto and incorporated herein, fully express the complete understanding of COUNTY and CONTRACTOR with respect to the subject matter of this Contract.”

- Exhibit A, Paragraph II. Budget, Subparagraph A., of the Contract is deleted in its entirety and replaced with the following:

“A. COUNTY shall pay CONTRACTOR in accordance with the Payments Paragraph in this Exhibit A to the Contract and the following budgets, which are set forth for informational purposes only and may be adjusted by mutual agreement, in writing, by ADMINISTRATOR and CONTRACTOR.

	<u>PERIOD ONE</u>	<u>PERIOD TWO</u>	<u>TOTAL</u>
ADMINISTRATIVE COST			
Indirect Costs	<u>\$ 0</u>	<u>\$ 0</u>	<u>\$ 0</u>
SUBTOTAL	\$ 0	\$ 0	\$ 0
ADMINISTRATIVE COST			
PROGRAM COST			
Salaries	\$ 0	\$ 0	\$ 0
Benefits			0
Services and Supplies	0	0	0
Static Funding	\$1,500,000	\$0	\$1,500,000
Subcontractors	<u>0</u>	<u>0</u>	<u>0</u>
SUBTOTAL PROGRAM	\$ 0	\$ 0	\$ 0
COST			
TOTAL GROSS COST	\$0	\$0	\$0
REVENUE			
Federal Medi-Cal	<u>\$ 150,000</u>	<u>\$ 1,650,000</u>	<u>\$ 1,800,000</u>
MHSA	<u>\$1,500,000</u>	<u>\$ 0</u>	<u>\$1,500,000</u>

TOTAL REVENUE	\$1,650,000	\$1,650,000	\$3,300,000
TOTAL AMOUNT NOT TO EXCEED	\$1,650,000	\$1,650,000	\$3,300,000”

This Amendment No. 3 modifies the Contract, only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment No. 3 and the Contract, the terms and conditions of this Amendment No. 3 prevail. In all other respects, the terms and conditions of the Contract, not specifically changed by this Amendment No. 3 remain in full force and effect.

**SIGNATURE PAGE FOLLOWS**

**SIGNATURE PAGE**

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 3. If Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be either the Chairman of the Board, the President, or any Vice President; 2) the second signature must be either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or by-laws demonstrating the legal authority of the signature to bind the company.

**Contractor: Didi Hirsch Psychiatric Service dba Didi Hirsch Mental Health Services**

Lyn Morris	CEO
_____	_____
Print Name	Title
<small>DocuSigned by:</small> 	4/21/2026
<small>5D27247F46FD4BD...</small>	_____
Signature	Date

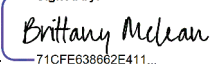
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**County of Orange**, a political subdivision of the State of California

Purchasing Agent/Designee Authorized Signature:

_____	_____
Print Name	Title
_____	_____
Signature	Date

**APPROVED AS TO FORM**  
Office of the County Counsel  
Orange County, California

Brittany McLean	Deputy County Counsel
_____	_____
Print Name	Title
<small>Signed by:</small> 	4/21/2026
<small>71CFE638662E411...</small>	_____
Signature	Date