



PRESENTATION

Control: 26001724

MEETING DATE: 08/25/2026
TO: Orange County Clerk of the Board
LEGAL ENTITY TAKING ACTION: Board of Supervisors
SUBMITTING AGENCY/DEPARTMENT: Supervisor Wagner
DEPARTMENT CONTACT PERSON(S): Ian Henderson, 714-834-3330
Tara Campbell, 714-834-3330

CATEGORY: Presentations/Introductions

SUBJECT: Baryic Hunter Retirement Presentation

PRESENTATION:

Please add a presentation to the August 25, 2026 Board of Supervisors meeting agenda - Resolution recognizing the retirement of Baryic Hunter, OCFA Assistant Chief of Field Operations for the North Region.

ATTACHMENTS:

Baryic Hunter Retirement Resolution