



## PRESENTATION

**Control:** 26001859

**MEETING DATE:** 09/29/2026  
**TO:** Orange County Clerk of the Board  
**LEGAL ENTITY TAKING ACTION:** Board of Supervisors  
**SUBMITTING AGENCY/DEPARTMENT:** Supervisor Wagner and Supervisor Nguyen  
**DEPARTMENT CONTACT PERSON(S):** Ian Henderson, 714-834-3330  
Austin Edsell, 714-834-3110

**CATEGORY:** Presentations/Introductions

**SUBJECT:** Presentation to recognize September as "Service Clubs Month"

**PRESENTATION:**

Supervisor Wagner and Supervisor Nguyen will be presenting a resolution proclaiming September as "Service Clubs Month".

**ATTACHMENTS:**

2026 Service Clubs Month - Resolution - 5 Signatures - 9-29