

**AMENDMENT NO. 7  
TO  
CONTRACT NO. MA-042-22011504  
FOR  
CHILDREN'S SPECIALIZED SERVICES**

This Amendment ("Amendment No.7 ") to Contract No. MA-042-22011504 for Children's Specialized Services is made and entered into on July 1, 2026 ("Effective Date") between Waymakers ("Contractor"), with a place of business at 440 Exchange, Suite 250, Irvine, CA 92602, and the County of Orange, a political subdivision of the State of California ("County"), through its Health Care Agency, with a place of business at 405 W. 5th St., Ste. 600, Santa Ana, CA 92701. Contractor and County may sometimes be referred to individually as "Party" or collectively as "Parties".

**RECITALS**

WHEREAS, the Parties executed Contract No. MA-042-22011504 ("Contract") for Children's Crisis Residential Services, effective July 1, 2022 through June 30, 2025, in an Amount Not To Exceed \$15,600,000, renewable for one additional two-year period; and

WHEREAS, the Parties executed Amendment No. 1 to the Contract, effective November 1, 2024, to amend Paragraph II and Exhibit A of the Contract and to add Exhibit D to the Contract; and

WHEREAS, the Parties executed Amendment No. 2 to the Contract, effective March 31, 2025, to change the title of the Contract from "Children's Crisis Residential Services" to "Children's Specialized Services" and to amend Exhibit A of the Contract; and

WHEREAS, the Parties executed Amendment No. 3 to the Contract, effective July 1, 2025, to amend Paragraphs II, VII, X and XVIII and Exhibit A of the Contract; to add Exhibit B and Exhibit F to the Contract; to relabel Exhibits B, C and D as Exhibits C, D and E; and to renew the Contract for one year, for the term of July 1, 2025 through June 30, 2026, in an amount not to exceed \$5,200,000, for a revised cumulative contract total amount not to exceed \$20,800,000; and

WHEREAS, the Parties executed Amendment No. 4 to the Contract, effective July 1, 2025, to amend Paragraphs II, VIII, and XXXV and Exhibit A of the Contract; and

WHEREAS, the Parties executed Amendment No. 5 to the Contract, effective December 1, 2025, to amend Exhibit A of the Contract; and

WHEREAS, the Parties executed Amendment No. 6 to the Contract, effective March 5, 2026, to amend Exhibit A of the Contract; and

WHEREAS, the Parties now desire to enter into Amendment No. 7 to amend Exhibit A of the Contract and to renew the Contract for one year, for the term of July 1, 2026 through June 30, 2027.

NOW THEREFORE, Contractor and County agree to amend the Contract as follows:

1. The Contract is renewed for a term of one (1) year, effective July 1, 2026, through June 30, 2027, in an Amount Not To Exceed \$5,200,000 for this renewal term, for a revised cumulative total amount not to exceed \$26,000,000.
2. Referenced Contract Provisions, Term provision and Amount Not To Exceed provision, of the Contract are deleted in their entirety and replaced with the following:

**“Term:** July 1, 2022 through June 30, 2027

Period One means the period from July 1, 2022 through June 30, 2023  
 Period Two means the period from July 1, 2023 through June 30, 2024  
 Period Three means the period from July 1, 2024 through June 30, 2025  
 Period Four means the period from July 1, 2025 through June 30, 2026  
 Period Five means the period from July 1, 2026 through June 30, 2027

**Amount Not To Exceed:**

Period One Amount Not To Exceed:	\$ 5,200,000
Period Two Amount Not To Exceed:	5,200,000
Period Three Amount Not To Exceed:	5,200,000
Period Four Amount Not To Exceed:	5,200,000
Period Five Amount Not To Exceed:	5,200,000
<b>TOTAL AMOUNT NOT TO EXCEED:</b>	<b>\$ 26,000,000”</b>

3. Exhibit A, Paragraph II. Budget, Subparagraph A, of the Contract is deleted in its entirety and replaced with the following:

“A. COUNTY shall pay CONTRACTOR in accordance with the Payments Paragraph in this Exhibit A to the Contract and the following budgets, which are set forth for informational purposes only and may be adjusted by mutual agreement, in writing, by ADMINISTRATOR and CONTRACTOR.

ADMINISTRATIVE COST	<u>PERIOD FIVE</u>
Indirect Costs	N/A
SUBTOTAL ADMINISTRATIVE COST	<u>N/A</u>
 PROGRAM COST	
Salaries	N/A
Benefits	N/A
Services and Supplies	N/A
Static Funding	\$ 3,559,515
Subcontractor	N/A
SUBTOTAL PROGRAM COST	<hr style="width: 20%; margin-left: auto; margin-right: 0;"/> N/A

TOTAL GROSS COST	N/A
REVENUE	
FFP Medi-Cal	\$ 1,640,485
BHSA	<u>\$ 3,559,515</u>
TOTAL REVENUE	\$ 5,200,000
TOTAL AMOUNT NOT TO EXCEED	\$ 5,200,000

1. Period Five is paid through a Fee for Service Structure, as outlined in the Payments Paragraph of this Exhibit A to the Contract. The Total Amount Not To Exceed is listed for reference purposes only.
  
4. Exhibit A, Paragraph VII. Staffing, subparagraph A, of the Contract is deleted in its entirety and replaced with the following:

“A. CONTRACTOR shall, at a minimum, provide the following staffing pattern expressed in Full-Time Equivalent (FTEs) continuously throughout Period Five of the Contract. One (1) FTE shall be equal to an average of forty (40) hours work per week:

<b>PROVIDER TYPE</b>	<b>FTEs</b>
LCSW, LMFT, LPCC (Licensed, Waivered or Registered)	7.65
Licensed Physician	0.18
Mental Health Rehabilitation Specialist	5.00
<b>TOTAL FTE</b>	<b>12.83</b>

This Amendment No. 7 modifies the Contract, including all previous amendments, only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment No. 7 and the Contract, including all previous amendments, the terms and conditions of this Amendment No. 7 shall prevail. In all other respects, the terms and conditions of the Contract, including all previous amendments, not specifically changed by this Amendment No. 7 remain in full force and effect.

**SIGNATURE PAGE FOLLOWS**

**SIGNATURE PAGE**

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 7. If Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be either the Chairman of the Board, the President, or any Vice President; 2) the second signature must be either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or by-laws demonstrating the legal authority of the signature to bind the company.

**Contractor: WAYMAKERS**

Ronnetta J. Johnson	<u>Chief Executive Officer</u>
Print Name	Title
Signed by:	
<i>Ronnetta J. Johnson</i>	3/24/2026
Signature	Date

**County of Orange**, a political subdivision of the State of California

Purchasing Agent/Designee Authorized Signature:

_____	_____
Print Name	Title
_____	_____
Signature	Date

**APPROVED AS TO FORM**

Office of the County Counsel  
Orange County, California  
Brittany McLean Deputy County Counsel

Signed by:	
<i>Brittany McLean</i>	3/24/2026
Print Name	Title
Signature	Date