



**AMENDMENT THREE
 TO
 MA-299-25010112
 BETWEEN
 COUNTY OF ORANGE
 AND
 GEOSYNTEC CONSULTANTS, INC.
 FOR
 LANDFILL REGULATORY SUPPORT SERVICES**

This Amendment Number Three (“Amendment”) to MA-299-25010112 for Landfill Regulatory Support Services (“Contract”) is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California (“County”), and Geosyntec Consultants, Inc., a Florida Corporation (“Contractor”), with County and Contractor sometimes referred to as Party or collectively as Parties.

RECITALS

WHEREAS, County entered into Contract Number MA-299-25010112 for Landfill Regulatory Support Services with Geosyntec Consultants, Inc, for five years, effective January 17, 2025 through January 16, 2030, in an amount not to exceed \$2,250,000; and,

WHEREAS, the San Diego Regional Water Quality Control Board (Regional Board) adopted new orders, expanding the reporting requirements for permits issued by the Regional Board, and on May 29, 2025, County issued Amendment Number One, accordingly, to amend Attachment B, Payment and Compensation, with no change to the Contract not to exceed amount; and

WHEREAS, County has observed multiple aboveground storage tanks (AST) are in need of professional inspection earlier than what was originally anticipated, and issued Amendment Number Two on September 23, 2025, to amend Attachment B, Payment and Compensation, to modify the Start Date of Task B-2028, to accommodate AST inspections prior to 2028, with no change to the Contract not to exceed amount; and

WHEREAS, the current Zone 4 landfill expansion at the Prima Deshecha Landfill has resulted in new permit requirements by the San Diego Regional Water Quality Control Board; and

WHEREAS, County now desires to amend Attachment B, Payment and Compensation, increasing funds in the amount of \$122,000, effective upon approval by the County Board of Supervisors, for a revised cumulative Contract amount not to exceed \$2,372,000;

NOW, THEREFORE, the Parties mutually agree as follows:

ARTICLES

1. Contract Number MA-299-25010112 shall be increased in the amount of \$122,000 due to changes in permit requirements at the Prima Deshecha Landfill, effective upon approval by the County Board of Supervisors, for a revised cumulative Contract amount not to exceed \$2,372,000.
2. Task C-WDR table of Attachment B, Payment and Compensation, of Contract Number MA-299-25010112, shall now be replaced in its entirety with the following:

TASK C - WDR

| Annual Subtask | Description | Start Date | End Date | Quantity | Frequency | Subtask Lump Sum |
|-------------------------|---|---------------------|-------------------|----------|-----------|------------------|
| C-2025-1 | April 2025 Semi-Annual and Annual Reports | Contract Start Date | 05/31/2025 | 1 | 1 | \$179,000.00 |
| C-2025-2 | October 2025 Semi-Annual Reports | 06/01/2025 | 11/30/2025 | 1 | 1 | \$113,000.00 |
| C-2026-1 | April 2026 Semi-Annual, Annual, and COC Reports | 12/01/2025 | 05/31/2026 | 1 | 1 | \$209,000.00 |
| C-2026-2 | October 2026 Semi-Annual Reports | 06/01/2026 | 11/30/2026 | 1 | 1 | \$113,000.00 |
| C-2027-1 | April 2027 Semi-Annual and Annual Reports | 12/01/2026 | 05/31/2027 | 1 | 1 | \$185,000.00 |
| C-2027-2 | October 2027 Semi-Annual Reports | 06/01/2027 | 11/30/2027 | 1 | 1 | \$115,000.00 |
| C-2028-1 | April 2028 Semi-Annual and Annual Reports | 12/01/2027 | 05/31/2028 | 1 | 1 | \$185,000.00 |
| C-2028-2 | October 2028 Semi-Annual Reports | 06/01/2028 | 11/30/2028 | 1 | 1 | \$115,000.00 |
| C-2029-1 | April 2029 Semi-Annual and Annual Reports | 12/01/2028 | 05/31/2029 | 1 | 1 | \$185,000.00 |
| C-2029-2 | October 2029 Semi-Annual Reports | 06/01/2029 | Contract End Date | 1 | 1 | \$115,000.00 |
| TASK C Cumulative Total | | | | | | \$1,514,000.00 |


- Except as amended herein, all other terms and conditions of the Contract shall remain unchanged, in full force and effect.


Signature Page follows

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the date following their respective signatures.

GEOSYNTEC CONSULTANTS, INC.*

| | | | |
|---|---------------------|----------------------|---------------------|
| <small>DocuSigned by:</small>  <small>68F41715C9EA474...</small> <small>Signature</small> | Greg Corcoran | Vice President | 02/25/2026 |
| | <small>Name</small> | <small>Title</small> | <small>Date</small> |

| | | | |
|---|---------------------|----------------------|---------------------|
| <small>DocuSigned by:</small>  <small>401B4329FB9F4B6...</small> <small>Signature</small> | Jordan Rattray | Secretary | 02/26/2026 |
| | <small>Name</small> | <small>Title</small> | <small>Date</small> |

COUNTY OF ORANGE, A political subdivision of the State of California

COUNTY AUTHORIZED SIGNATURE:

| | | | |
|--------------------------|--------------------------|----------------------|---------------------|
| | Deputy Procurement Agent | | |
| <small>Signature</small> | <small>Name</small> | <small>Title</small> | <small>Date</small> |

Approved as to form: **County Counsel**

By:  _____
F27704D5D2454D6...
Senior Deputy

Name: Paul Albarian

Date: 02/26/2026

*If the contracting party is a corporation, (2) two signatures are required: one (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signee to bind the corporation.