



PRESENTATION

Control: 26001798

MEETING DATE: 09/15/2026
TO: Orange County Clerk of the Board
LEGAL ENTITY TAKING ACTION: Board of Supervisors
SUBMITTING AGENCY/DEPARTMENT: Chair Chaffee and Supervisor Wagner
DEPARTMENT CONTACT PERSON(S): Emma Fisher, 714-834-3440
Ian Henderson, 714-834-3330

CATEGORY: Presentations/Introductions

SUBJECT: Presentation to recognize September as "Prostate Cancer Awareness Month"

PRESENTATION:

Chair Chaffee and Supervisor Wagner will be presenting a resolution proclaiming September as "Prostate Cancer Awareness Month".

ATTACHMENTS:

Prostate Cancer Awareness