

Amendment No. One to
MA-012-23011571
Between
County of Orange
And
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ON BEHALF OF ITS DAVIS
CAMPUS WILDLIFE HEALTH CENTER
For
MOUNTAIN LION CONSULTATION SERVICES

This AMENDMENT No. One to Contract MA-012-23011571 (hereinafter referred to as "Amendment No. One") is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California ("County") and The Regents of the University of California, a California public university, on behalf of its Davis campus ("Contractor"), with County and Contractor sometimes individually referred to as "Party" or collectively referred to as "Parties".

Recitals

WHEREAS, County and Contractor entered into Contract MA-012-23011571 for Mountain Lion Consultation Services, effective, July 18, 2023, through Friday, July 17, 2026, in the Total Contract Not-to-Exceed Amount of \$360,000.00, ("Contract"); and,

WHEREAS, the Parties now desire to Renew the Contract for two (2) years, effective July 18, 2026 through July 17, 2028, with a new Contract Not-to-Exceed Amount of \$240,000, with a cumulative Contract total of \$600,000; and,

NOW THEREFORE, the Parties agree as follows:

1. Article 2 "Term of Contract" shall be amended be to include the following:

Contract shall renewed for two (2) years, effective July 18, 2026, through July 17, 2028, unless otherwise terminated as provided herein.

2. Attachment C "Pricing/Budget" shall be amended to include the following:

Annual Contract Amount Not To Exceed (For the Renewal Term Effective July 18, 2026 Through July 17, 2028):..... **\$120,000**

3. Article 22 "Notices" shall be amended to revise the Assigned DPA information in its entirety as follow:

Assigned DPA: OC Community Resources
 Attn: Carlos Corona
 601 N Ross Street, 6th Floor
 Santa Ana, CA 92701
 Phone: 949-923-3782
 Email: carlos.corona@occr.ocgov.com

4. **All other terms and conditions in this Contract shall remain unchanged and with full force and effect.**

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the date following their respective signatures.

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ON BEHALF OF ITS DAVIS CAMPUS WILDLIFE HEALTH CENTER

If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth.

- The first corporate officer signature must be one of the following: 1) Chairman of the Board, 2) President, 3) Vice President; and
- The second corporate officer signature must be one of the following: 1) Secretary, 2) Assistant Secretary, 3) Chief Financial Officer, 4) Assistant Treasurer.

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

Steven Kobayashi Digitally signed by Steven Kobayashi
Date: 2026.02.06 17:38:06 -08'00' Steven Kobayashi Associate Director February 6, 2026


Signature	Name	Title	Date

COUNTY OF ORANGE, a political subdivision of the State of California

COUNTY AUTHORIZED SIGNATURE:

Signature	Name	Title	Date
		Deputy Procurement Agent	

Approved as to form:

County Counsel

98A83B6DE25A437... Mark Batarse Deputy County Counsel 2/18/2026

Signature	Name	Title	Date