



Continuation Request

Date: 08/10/2026
To: Clerk of the Board of Supervisors
From: KC Roestenberg, Interim County Executive Officer
Re: Control #: 26001611, Meeting Date: 08/11/2026, Agenda Item No. #: 34
Subject: "California Housing Mandates" Grand Jury Response

Request to continue Agenda Item No. #: 34 to the 09/15/2026 Board Meeting.

Comments:

Requesting to continue this item at the direction of District 1.