



## AGENDA STAFF REPORT

Control: 26001645

**MEETING DATE:** 08/25/2026  
**LEGAL ENTITY TAKING ACTION:** Board of Supervisors  
**BOARD OF SUPERVISORS DISTRICT(S):** All Districts  
**SUBMITTING AGENCY/DEPARTMENT:** County Executive Office  
**DEPARTMENT CONTACT PERSON(S):** Jessica Witt, 714-834-7250  
Liz Guillen-Merchant, 714-834-6836

**SUBJECT:** "PFAS and Public Awareness" Grand Jury Response

**CEO CONCUR**

Concur

**COUNTY COUNSEL REVIEW**

No Legal Objection

**CLERK OF THE BOARD**

DISCUSSION

3 Votes Board Majority

**Budgeted:** N/A

**Current Year Cost:** N/A

**Annual Cost:** N/A

**Staffing Impact:** No

**Sole Source:** No

**Current Fiscal Year**

**Funding Source:** N/A

**County Audit in Last 3**

**Revenue:** N/A

**years:** No

**Levine Act Review**

**Completed?** N/A

**Prior Board Action:** N/A

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**RECOMMENDED ACTION(S):**

1. Approve proposed response to FY 2025-26 Grand Jury Report entitled, "PFAS and Public Awareness: A Closer Look at Orange County Drinking Water."
2. Direct the Clerk of the Board to forward this Agenda Staff Report with attachments to the Presiding Judge of the Superior Court and the FY 2025-26 Grand Jury no later than September 7, 2026.

**SUMMARY:**

Approval of proposed response to FY 2025-26 Grand Jury Report entitled "PFAS and Public Awareness: A Closer Look at Orange County Drinking Water" will fulfill the County's required response to the Grand Jury.

**BACKGROUND INFORMATION:**

On June 9, 2026, the Orange County Grand Jury released a report entitled "PFAS and Public Awareness: A Closer Look at Orange County Drinking Water." The report directed responses to findings and recommendations to the Orange County Board of Supervisors and the Orange County Health Care Agency. Attachment B is the County's proposed response to the Grand Jury.

**FINANCIAL IMPACT:**

N/A

**STAFFING IMPACT:**

N/A

**REVIEWING AGENCIES/DEPARTMENTS:**

N/A

**ATTACHMENTS:**

Attachment A - Grand Jury Report

Attachment B - Draft Responses

Attachment C - Draft Transmittal Letter