

SHEET 1 OF 27 SHEETS  
ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 26 THROUGH 32 INCLUSIVE, LOTS U, W, Y, Z, CC, DD, EE, FF, AND  
II OF TRACT No. 17935, AS SHOWN ON A MAP FILED IN BOOK 1017 PAGES 1 THROUGH 28  
INCLUSIVE, OF MISCELLANEOUS MAPS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067

ACCEPTED AND FILED AT  
THE REQUEST OF  
LENNAR TITLE

DATE: \_\_\_\_\_  
TIME \_\_\_\_\_ FEE \$ \_\_\_\_\_  
INSTRUMENT # \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
HUGH NGUYEN  
COUNTY CLERK-RECORDER  
BY \_\_\_\_\_  
DEPUTY

### OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE COUNTY OF ORANGE, AS AN EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES: SUNLIT WAY.

WE ALSO HEREBY DEDICATED TO THE COUNTY OF ORANGE:

1. THE EASEMENT FOR EMERGENCY ACCESS, PUBLIC UTILITY AND PUBLIC SERVICE VEHICLE INGRESS AND EGRESS PURPOSES OVER LOT A, INCLUSIVE, AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT, THE EASEMENTS FOR WATER, SEWER AND ACCESS PURPOSES AS SHOWN ON SAID MAP, WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980 IN BOOK 13776, PAGE 341 OF OFFICIAL RECORDS, COUNTY OF ORANGE.

WE HEREBY RELEASE AND RELINQUISH THE VEHICULAR ACCESS RIGHTS TO SUNLIT WAY TO THE COUNTY OF ORANGE, EXCEPT FOR ACCESS LOCATIONS APPROVED BY THE COUNTY OF ORANGE.

### OWNER:

TPG AG EHC III (LEN) CA 1, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: ESSENTIAL HOUSING ASSET MANAGEMENT, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, ITS AUTHORIZED AGENT

BY: Steven S. Benson BY: \_\_\_\_\_  
PRINT NAME: Steven S. Benson PRINT NAME: \_\_\_\_\_  
PRINT TITLE: Manager PRINT TITLE: \_\_\_\_\_

### BENEFICIARY

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY AS BENEFICIARY UNDER A DEED OF TRUST RECORDED ON FEBRUARY 2, 2026, AS INSTRUMENT NO. 2026000025252 OF OFFICIAL RECORDS, COUNTY OF ORANGE, AND UNDER A MEMORANDUM OF REPURCHASE OPTION RECORDED FEBRUARY 2, 2026, AS INSTRUMENT NO. 2026000025251 OF OFFICIAL RECORDS, COUNTY OF ORANGE.

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS AUTHORIZED AGENT AND MANAGER

BY: Alex G. Berg BY: Elise L. Millington  
PRINT NAME: Alex G. Berg PRINT NAME: Elise L. Millington  
PRINT TITLE: SVP-Chief Financial Officer PRINT TITLE: EVP-Chief Operating Officer

### OPTIONEE:

LENNAR HOMES OF CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

AS OPTIONEE UNDER A MEMORANDUM OF REPURCHASE OPTION RECORDED FEBRUARY 2, 2026, AS INSTRUMENT NO. 2026000025253, OF OFFICIAL RECORDS.

BY: Derek Kegley BY: Brett Hamara  
PRINT NAME: Derek Kegley PRINT NAME: Brett Hamara  
PRINT TITLE: Authorized Agent Land Development Operations PRINT TITLE: Authorized Agent Land Development Operations

### CERTIFICATE OF ACCEPTANCE: SANTA MARGARITA WATER DISTRICT

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE EASEMENTS FOR WATER, SEWER AND ACCESS PURPOSES AS SHOWN ON SAID MAP, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND THE OWNERS AS STATED HEREON, AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT MAP.

DATED THIS 2nd DAY OF April  
Patricia A. Butler  
PATRICIA A. BUTLER, CHIEF ENGINEER  
SANTA MARGARITA WATER DISTRICT

### SANTA MARGARITA WATER DISTRICT NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
                                  )SS  
COUNTY OF ORANGE )  
ON April 2nd, 2026 BEFORE ME, Natali Nicole Castaneda, NOTARY PUBLIC,  
PERSONALLY APPEARED, Patricia A. Butler  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE: Natali Nicole Castaneda  
NOTARY PUBLIC IN AND FOR SAID STATE  
Natali Nicole Castaneda  
(print name)  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN Orange COUNTY  
MY COMMISSION EXPIRES 7/18/29  
MY COMMISSION NUMBER 2527410

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, LLC, IN JANUARY, 2025. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 24 MONTHS AFTER THE ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

N. Streeter 3/26/2026  
NICHOLAS A. STREETER, P.L.S. 9067 DATE



### COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 14th DAY OF April, 2026  
Lily M. Nunez  
LILY M. NUNEZ SANDERSON, P.L.S. 8402  
COUNTY SURVEYOR  
LICENSE EXPIRATION DATE: 6/30/2026



### CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA )  
                                  )SS  
COUNTY OF ORANGE )

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF THE COUNTY OF ORANGE AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_ DAY OF \_\_\_\_\_, 202\_, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT IN BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS; THE DEDICATION OF THE EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES OF: SUNLIT WAY.

AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE EASEMENT FOR EMERGENCY ACCESS, PUBLIC UTILITY AND PUBLIC SERVICE VEHICLE INGRESS AND EGRESS PURPOSES OVER LOT A, AS DEDICATED.
2. THE VEHICULAR ACCESS RIGHTS TO SUNLIT WAY AS RELEASED AND RELINQUISHED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_.

ROBIN STIELER  
CLERK OF THE BOARD OF SUPERVISORS

### COUNTY TREASURER - TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA )  
                                  )SS  
COUNTY OF ORANGE )

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 13th DAY OF APRIL, 2026

SHARI L. FREIDENRICH BY: Shari Freidenrich  
COUNTY TREASURER - TAX COLLECTOR TREASURER - TAX COLLECTOR

### NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
                                  )SS  
COUNTY OF ORANGE )  
ON March 27, 2026 BEFORE ME, Andrea M. Gonzales, NOTARY PUBLIC,  
PERSONALLY APPEARED, Derek Kegley and Brett Hamara  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE: Andrea M. Gonzales  
NOTARY PUBLIC IN AND FOR SAID STATE  
Andrea M. Gonzales  
(print name)  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN Orange COUNTY  
MY COMMISSION EXPIRES 4/8/2026  
MY COMMISSION NUMBER 2400182

SHEET 2 OF 27 SHEETS

ALL OF VESTING TENTATIVE TRACT MAP NO. 19322 TOTAL LOTS: 49 NUMBERED LOTS 1 THROUGH 49 AND 14 LETTERED LOTS A THROUGH N GROSS AREA = 12.941 ACRES NET AREA = 9.408 ACRES DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA

PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067

### SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 (a)(3)(A) AND (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. RANCHO MISSION VIEJO MUTUAL WATER COMPANY, HOLDER OF WATER RIGHTS AS CONVEYED BY DEED RECORDED APRIL 23, 2012 AS INSTRUMENT NO. 2012000230675 OF OFFICIAL RECORDS.
2. RMV TELECOM, LLC HOLDER OF AN EASEMENT FOR TELECOMMUNICATION PURPOSES, RECORDED ON DECEMBER 30, 2020 AS INSTRUMENT NO. 2020-0000775536, O.R.; AND AMENDED BY DOCUMENT RECORDED DECEMBER 30, 2020, AS INSTRUMENT NO. 2020000775538, O.R.
3. SAN DIEGO GAS AND ELECTRIC COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND FACILITIES FOR ELECTRICITY, UNDERGROUND COMMUNICATION FACILITIES AND ABOVE GROUND FACILITIES FOR THE OPERATION OF UNDERGROUND ELECTRIC AND/OR COMMUNICATION FACILITIES PER DOCUMENT RECORDED \_\_\_\_\_, 2026 AS INSTRUMENT NO. \_\_\_\_\_, OF OFFICIAL RECORDS.
4. SOUTHERN CALIFORNIA GAS COMPANY A CALIFORNIA CORPORATION, HOLDER OF EASEMENTS FOR FACILITIES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED APRIL 5, 2026 AS INSTRUMENT NO. 2026000100665, AND RECORDED APRIL 5, 2026 AS INSTRUMENT NO. 2026000100664, ALL OF OFFICIAL RECORDS.

### GENERAL NOTES:

1. TRACT NO. 19322 IS SUBJECT TO THE STANDARDS OF THE RANCH PLAN PLANNED COMMUNITY.
2. THIS DEVELOPMENT IS SUBJECT TO THE CONDITIONS OF APPROVAL FOR ALL OF VESTING TENTATIVE TRACT NO. 19322.
3. ALL STORM DRAIN LINES AND APPURTENANCES CONSTRUCTED WITH PRIVATE STREETS WITHIN THIS MAP SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, SUCCESSORS OR ASSIGNS.
4. THE PRIVATE DRIVES CONSTRUCTED WITHIN THIS MAP SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, SUCCESSORS OR ASSIGNS. THE COUNTY OF ORANGE SHALL HAVE NO RESPONSIBILITY THEREFORE UNLESS PURSUANT TO APPROPRIATE SECTIONS OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA.

### AUTOMATIC FIRE SPRINKLERS:

ALL NEW HABITABLE STRUCTURES SHALL BE EQUIPPED WITH APPROPRIATE AUTOMATIC FIRE SPRINKLER SYSTEMS PER RANCH PLAN FIRE PROTECTION PROGRAM EXHIBIT 2, SECTION A, CONDITION OF APPROVAL NO. 1, EXCEPT AS NOTED PER THE EXCEPTIONS LISTED IN THE TEXT OF THE CONDITION.

### HIGH FIRE HAZARD AREA NOTE:

THIS DEVELOPMENT IS WITHIN A STATE RESPONSIBILITY AREA (SRA) - VERY HIGH FIRE HAZARD SEVERITY ZONE.

### NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF ~~CALIFORNIA~~ ARIZONA  
COUNTY OF ~~ORANGE~~ MARICOPA

ON March 31, 2026 BEFORE ME, Wendy Stoeckel NOTARY PUBLIC,

PERSONALLY APPEARED, Stevens S. Benson WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ~~CALIFORNIA~~ ARIZONA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE:

Wendy Stoeckel  
NOTARY PUBLIC IN AND FOR SAID STATE  
Wendy Stoeckel  
(print name)

MY PRINCIPAL PLACE OF BUSINESS IS IN Maricopa COUNTY MY COMMISSION EXPIRES Jan 14, 2028 MY COMMISSION NUMBER 66045

### NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

ON APRIL 1, 2026 BEFORE ME, Suzanna Ferebee NOTARY PUBLIC,

PERSONALLY APPEARED, Elisel Millington: Alex G. Berg WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE:

Suzanna Ferebee  
NOTARY PUBLIC IN AND FOR SAID STATE  
Suzanna Ferebee  
(print name)

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY MY COMMISSION EXPIRES July 25, 2029 MY COMMISSION NUMBER 2528133

SHEET 3 OF 27 SHEETS

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
 PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
 DATE OF SURVEY: JANUARY, 2025

ALL OF VESTING TENTATIVE  
 TRACT MAP NO. 19322  
 TOTAL LOTS: 49 NUMBERED  
 LOTS 1 THROUGH 49 AND 14  
 LETTERED LOTS A THROUGH N  
 GROSS AREA = 12.941 ACRES  
 NET AREA = 9.408 ACRES  
 DATE OF SURVEY: JANUARY 2025

## BOUNDARY MAP SHEET

LINE TABLE		
LINE	LENGTH	BEARING
(L1)	12.00'	N30°42'24"W
(L2)	24.62'	N75°55'32"E
(L3)	30.00'	N45°35'20"W
(L4)	17.24'	N2°55'39"E
(L5)	12.00'	N49°27'59"E
(L6)	12.00'	N46°59'11"E
(L7)	44.48'	N9°36'13"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
(C1)	25.34'	30.00'	48°24'10"
(C2)	13.93'	18.00'	44°20'27"
(C3)	36.01'	649.00'	3°10'45"
(C4)	21.62'	471.60'	2°37'35"
(C5)	18.55'	459.60'	2°18'43"
(C6)	76.23'	402.40'	10°51'16"
(C7)	74.48'	407.40'	10°28'29"
(C8)	73.72'	414.40'	10°11'34"
(C9)	73.93'	420.40'	10°04'35"
(C10)	65.05'	427.40'	8°43'12"
(C11)	52.94'	2922.40'	1°02'16"
(C12)	5.29'	23.60'	12°50'26"
(C13)	15.59'	47.40'	18°50'25"
(C14)	39.00'	237.60'	9°24'18"
(C15)	26.87'	216.40'	7°06'52"
(C16)	38.39'	2950.40'	0°44'44"
(C17)	42.20'	2954.40'	0°49'06"

1 VEHICULAR ACCESS RIGHTS ARE RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE EXCEPT AT APPROVED ACCESS LOCATIONS.

### LETTERED LOT LISTING:

(NOTE: LETTERED LOTS ARE NOT SEPARATE BUILDING SITES)

LETTERED LOT AREA SUMMARY			
LOT	LOT SIZE		LAND USE
	SQ.FT.	ACRES	
A	3,001	0.07	PRIVATE DRIVE
B	16,896	0.39	LANDSCAPE LOT
C	3,556	0.08	LANDSCAPE LOT
D	4,343	0.10	SLOPE/LANDSCAPE
E	4,755	0.11	SLOPE/LANDSCAPE
F	6,283	0.14	SLOPE/LANDSCAPE
G	3,527	0.08	SLOPE/LANDSCAPE
H	1,409	0.03	SLOPE/LANDSCAPE
I	2,843	0.07	SLOPE/LANDSCAPE
J	5,662	0.13	SLOPE/LANDSCAPE
K	4,791	0.11	SLOPE/LANDSCAPE
L	9,679	0.22	SLOPE/LANDSCAPE
M	13,544	0.31	SLOPE/LANDSCAPE
N	3,752	0.09	SLOPE/LANDSCAPE
TOTAL	84,041	1.93	

### NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
 SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
 SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
 SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
 SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

### MONUMENT NOTES:

SET 1" IRON PIPE TAGGED, "P.L.S. 9067", OR SPIKE AND WASHER, STAMPED "P.L.S. 9067", OR LEAD, TACK AND TAG, "P.L.S. 9067" ON LOT LINES PRODUCED TOWARDS THE STREET ON TOP OF CURB ON A 11.75' OFFSET OR A NAIL & TAG "P.L.S. 9067" ON TOP OF WALL, AT ALL LOT CORNERS, WITHIN 24 MONTHS AFTER ACCEPTANCE OF IMPROVEMENTS. UNLESS OTHERWISE NOTED.

SET 8" SPIKE AND WASHER, STAMPED "P.L.S. 9067", OR LEAD, TACK AND TAG, "P.L.S. 9067" OR 1" I.P. TAGGED "P.L.S. 9067" AT ALL STREET CENTERLINE POINTS OF CONTROL, WITHIN 24 MONTHS AFTER ACCEPTANCE OF IMPROVEMENTS. UNLESS OTHERWISE NOTED. CORNER RECORDS WILL BE FURNISHED TO THE COUNTY SURVEYOR FOR ALL SET CENTERLINE MONUMENTS.

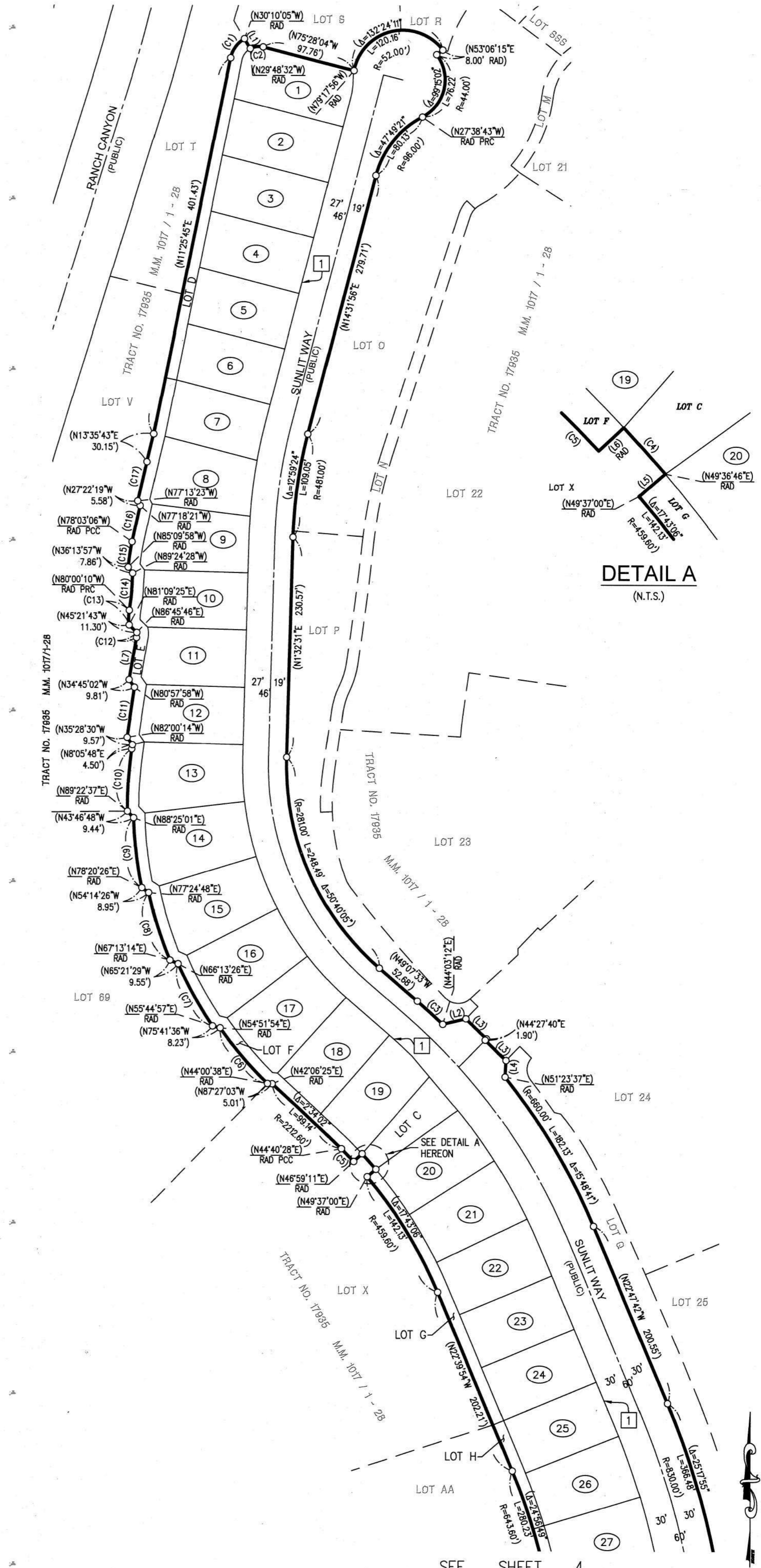
● INDICATES LOCATION OF 2" IRON PIPE & TAG, "PLS 8912", OR 1" IRON PIPE & TAG, "PLS 8912" OR SPIKE AND WASHER, STAMPED "PLS 8912", OR LEAD, TACK AND TAG, "PLS 8912" TO BE SET PER TRACT 17935, M.M. 1017/ 1-28

▲ INDICATES FOUND OCS GPS HORIZONTAL CONTROL STATION PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR'S OFFICE AS NOTED.

○ INDICATES LOCATION OF 2" IRON PIPE & TAG, "P.L.S. 9067", OR SPIKE AND WASHER, STAMPED "P.L.S. 9067", OR LEAD, TACK AND TAG, "P.L.S. 9067" OR A NAIL & TAG "P.L.S. 9067" ON TOP OF WALL, TO BE SET AT ALL TRACT BOUNDARY CORNERS, WITHIN 24 MONTHS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

SBCC IS A PERMANENT CONTINUOUS GLOBAL POSITIONING STATION (CGPS), AND IS PART OF THE CALIFORNIA SPATIAL REFERENCE SYSTEM (CSRS), STATE PLANE COORDINATES SHOWN ARE PER COUNTY OF ORANGE HORIZONTAL DATA SHEET SBCC.

TRAK IS A PERMANENT CONTINUOUS GLOBAL POSITIONING STATION (CGPS), AND IS PART OF THE CALIFORNIA SPATIAL REFERENCE SYSTEM (CSRS), STATE PLANE COORDINATES SHOWN ARE PER COUNTY OF ORANGE HORIZONTAL CONTROL DATA SHEET TRAK



DETAIL A  
(N.T.S.)

SEE SHEET 4

0' 80'  
SCALE: 1"=80'

SHEET 4 OF 27 SHEETS

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

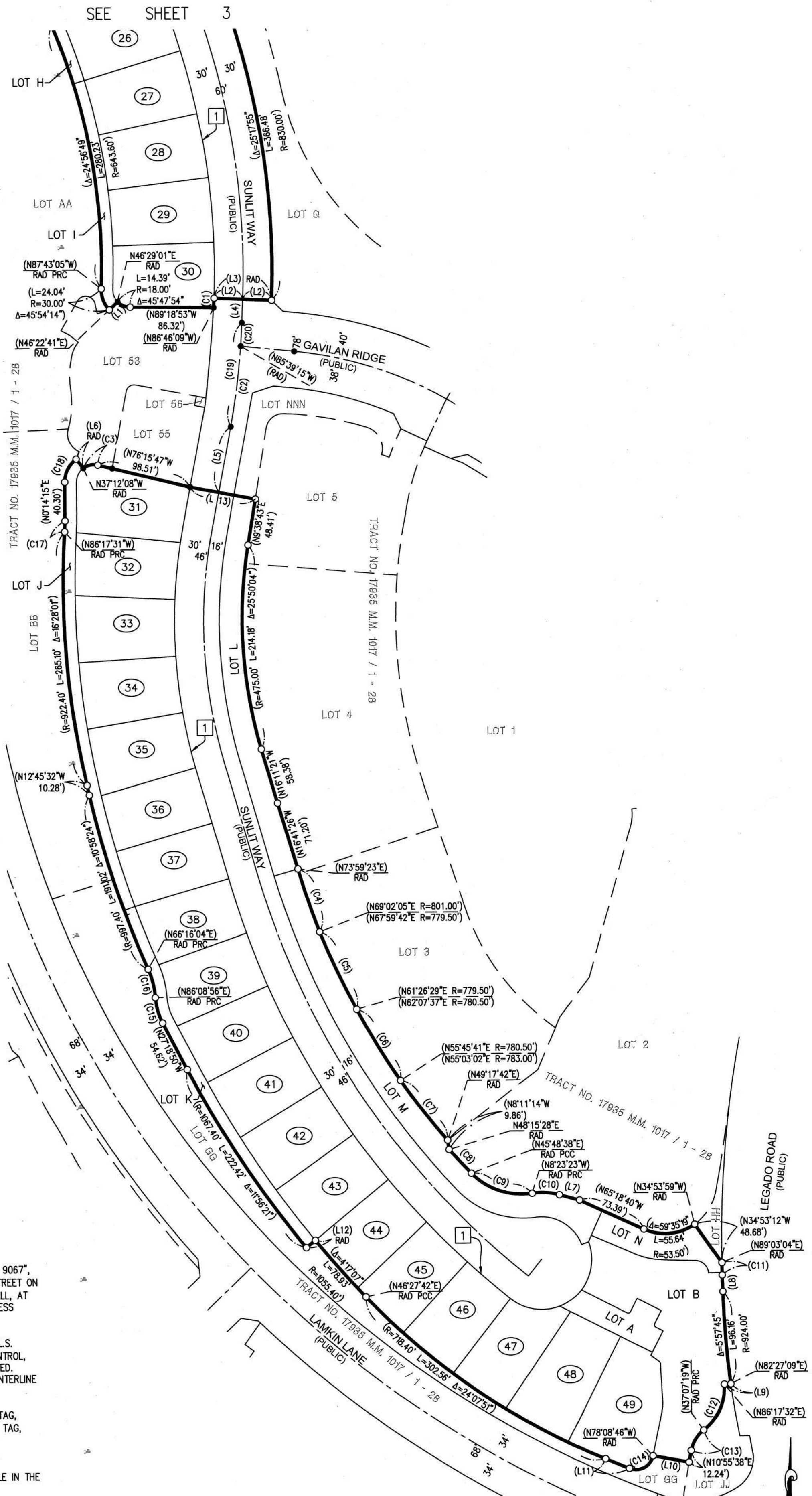
# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## BOUNDARY MAP SHEET

LINE	LENGTH	BEARING
(L1)	12.00'	N46°13'11"E
(L2)	30.00'	N87°29'47"W
(L3)	60.00'	N87°29'47"W
(L4)	24.45'	N2°30'13"E
(L5)	69.41'	N10°47'02"E
(L6)	12.08'	N38°00'46"W
(L7)	21.52'	N74°47'57"W
(L8)	17.12'	N1°35'06"W
(L9)	6.78'	N86°18'46"E
(L10)	38.08'	N79°41'05"W
(L11)	26.66'	N67°40'09"W
(L12)	12.00'	N50°44'49"E
(L13)	68.71'	N79°12'58"W

CURVE	LENGTH	RADIUS	DELTA
(C1)	9.77'	770.00'	0°43'38"
(C2)	84.28'	750.00'	6°26'18"
(C3)	16.00'	18.00'	50°56'21"
(C4)	69.27'	801.00'	4°57'18"
(C5)	89.16'	779.50'	6°33'13"
(C6)	86.71'	780.50'	6°21'56"
(C7)	78.65'	783.00'	5°45'20"
(C8)	33.88'	793.20'	2°26'51"
(C9)	69.06'	73.00'	54°12'00"
(C10)	28.62'	69.50'	23°35'26"
(C11)	12.83'	1156.00'	0°38'10"
(C12)	54.32'	55.00'	56°35'10"
(C13)	25.63'	35.00'	41°57'03"
(C14)	31.57'	18.00'	100°28'36"
(C15)	27.60'	67.40'	23°27'46"
(C16)	30.40'	87.60'	19°52'51"
(C17)	11.36'	187.60'	3°28'14"
(C18)	27.46'	30.40'	51°44'59"
(C19)	108.39'	750.00'	8°16'49"
(C20)	24.11'	750.00'	1°50'32"



1 VEHICULAR ACCESS RIGHTS ARE RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE EXCEPT AT APPROVED ACCESS LOCATIONS.

**NOTES:**

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

**MONUMENT NOTES:**

- SET 1" IRON PIPE TAGGED, "P.L.S. 9067", OR SPIKE AND WASHER, STAMPED "P.L.S. 9067", OR LEAD, TACK AND TAG, "P.L.S. 9067" ON LOT LINES PRODUCED TOWARDS THE STREET ON TOP OF CURB ON A 11.75' OFFSET OR A NAIL & TAG "P.L.S. 9067" ON TOP OF WALL, AT ALL LOT CORNERS, WITHIN 24 MONTHS AFTER ACCEPTANCE OF IMPROVEMENTS. UNLESS OTHERWISE NOTED.
- SET 8" SPIKE AND WASHER, STAMPED "P.L.S. 9067", OR LEAD, TACK AND TAG, "P.L.S. 9067" OR 1" I.P. TAGGED "P.L.S. 9067" AT ALL STREET CENTERLINE POINTS OF CONTROL, WITHIN 24 MONTHS AFTER ACCEPTANCE OF IMPROVEMENTS. UNLESS OTHERWISE NOTED. CORNER RECORDS WILL BE FURNISHED TO THE COUNTY SURVEYOR FOR ALL SET CENTERLINE MONUMENTS.
- INDICATES LOCATION OF 2" IRON PIPE & TAG, "PLS 8912", OR 1" IRON PIPE & TAG, "PLS 8912" OR SPIKE AND WASHER, STAMPED "PLS 8912", OR LEAD, TACK AND TAG, "PLS 8912" TO BE SET PER TRACT 17935, M.M. 1017/1-28 (90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS PER SAID TRACT)PS
- ▲ INDICATES FOUND OCS GPS HORIZONTAL CONTROL STATION PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR'S OFFICE AS NOTED.
- INDICATES LOCATION OF 2" IRON PIPE & TAG, "P.L.S. 9067", OR SPIKE AND WASHER, STAMPED "P.L.S. 9067", OR LEAD, TACK AND TAG, "P.L.S. 9067" OR A NAIL & TAG "P.L.S. 9067" ON TOP OF WALL, TO BE SET AT ALL TRACT BOUNDARY CORNERS, WITHIN 24 MONTHS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

SBCC IS A PERMANENT CONTINUOUS GLOBAL POSITIONING STATION (CGPS), AND IS PART OF THE CALIFORNIA SPATIAL REFERENCE SYSTEM (CSRS), STATE PLANE COORDINATES SHOWN ARE PER COUNTY OF ORANGE HORIZONTAL DATA SHEET SBCC.

TRAK IS A PERMANENT CONTINUOUS GLOBAL POSITIONING STATION (CGPS), AND IS PART OF THE CALIFORNIA SPATIAL REFERENCE SYSTEM (CSRS), STATE PLANE COORDINATES SHOWN ARE PER COUNTY OF ORANGE HORIZONTAL CONTROL DATA SHEET TRAK



J.N. 25.041

SHEET 5 OF 27 SHEETS  
 ALL OF VESTING TENTATIVE  
 TRACT MAP NO. 19322  
 TOTAL LOTS: 49 NUMBERED  
 LOTS 1 THROUGH 49 AND 14  
 LETTERED LOTS A THROUGH N  
 GROSS AREA = 12.941 ACRES  
 NET AREA = 9.408 ACRES  
 DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
 PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
 DATE OF SURVEY: JANUARY, 2025

## GPS, SHEET INDEX AND VICINITY MAP

**REFERENCE NOTES:**

( ) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 17935, M.M. 1017 / 1-28, UNLESS OTHERWISE NOTED.

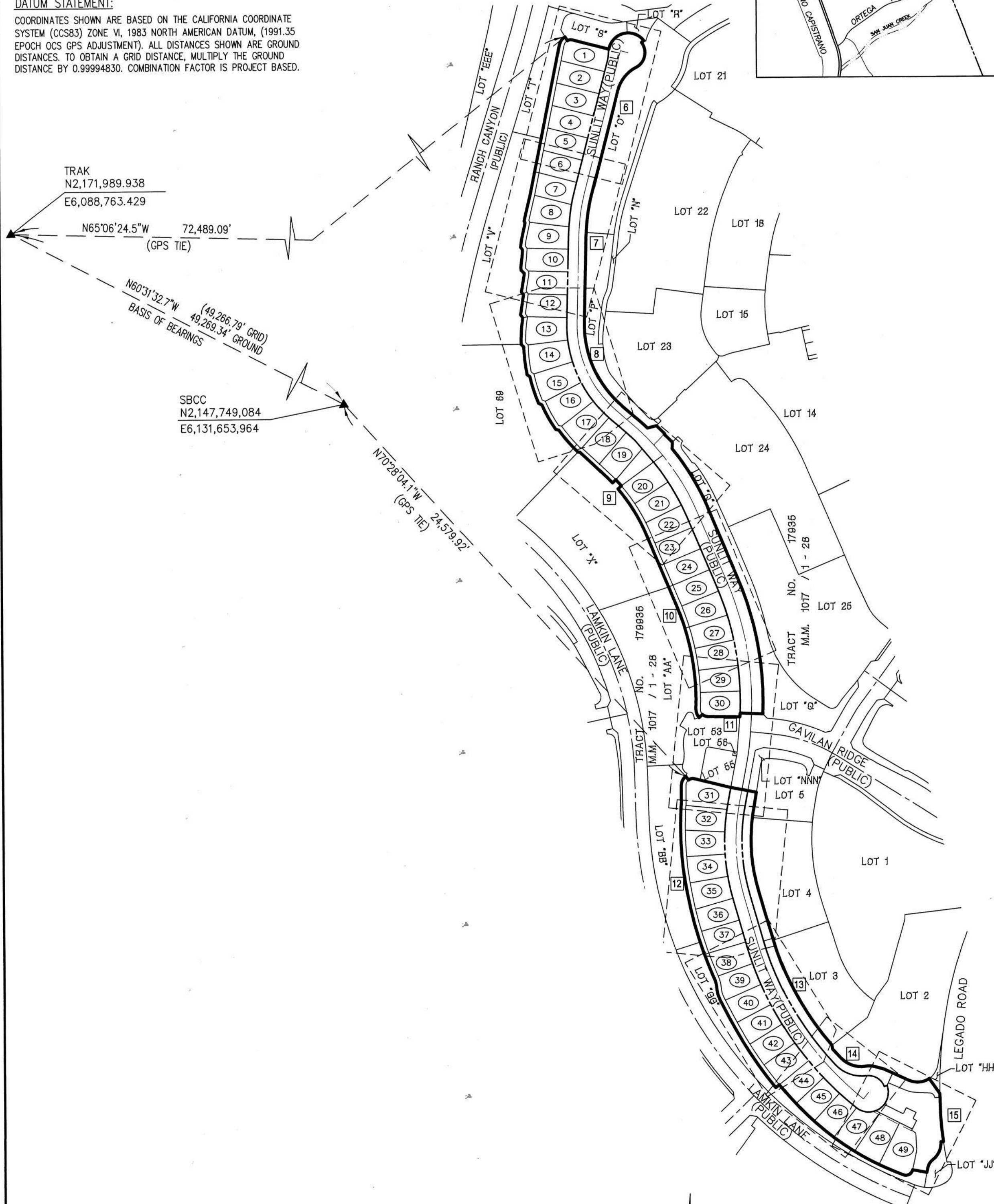
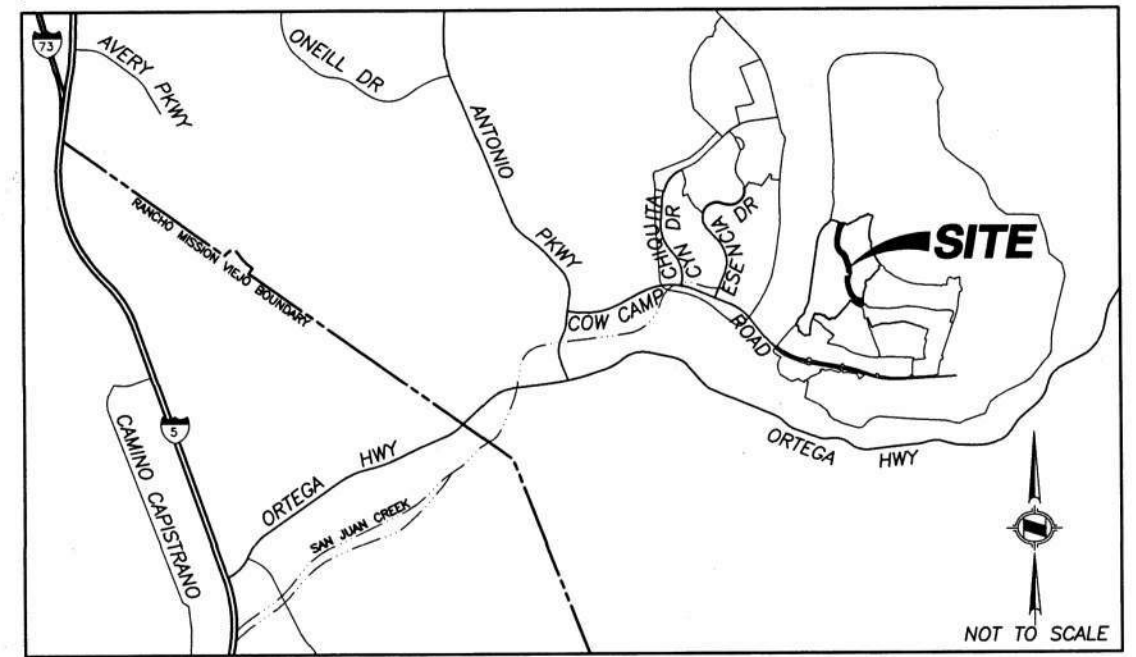
**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA COORDINATE SYSTEM, ZONE VI, NAD 83, (1991.35 EPOCH OCS GPS ADJUSTMENT), AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS OPERATING GLOBAL POSITIONING STATIONS (CGPS), TRAK AND SBCC, BEING NORTH 60°31'33" WEST AS DERIVED FROM GEODETIC VALUES PUBLISHED AND ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

**DATUM STATEMENT:**

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83) ZONE VI, 1983 NORTH AMERICAN DATUM, (1991.35 EPOCH OCS GPS ADJUSTMENT). ALL DISTANCES SHOWN ARE GROUND DISTANCES. TO OBTAIN A GRID DISTANCE, MULTIPLY THE GROUND DISTANCE BY 0.99994830. COMBINATION FACTOR IS PROJECT BASED.

**VICINITY MAP**



TRAK  
 N2,171,989.938  
 E6,088,763.429  
 N65°06'24.5"W 72,489.09'  
 (GPS TIE)

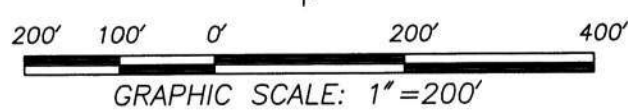
N60°31'32.7"W (49,266.79' GRID)  
 49,269.34' GROUND  
 BASIS OF BEARINGS

SBCC  
 N2,147,749,084  
 E6,131,653,964  
 N70°28'04.1"W 24,579.92'  
 (GPS TIE)

**NOTES:**

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
 SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
 SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
 SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
 SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

1 SHEET NUMBERS



SHEET 6 OF 27 SHEETS

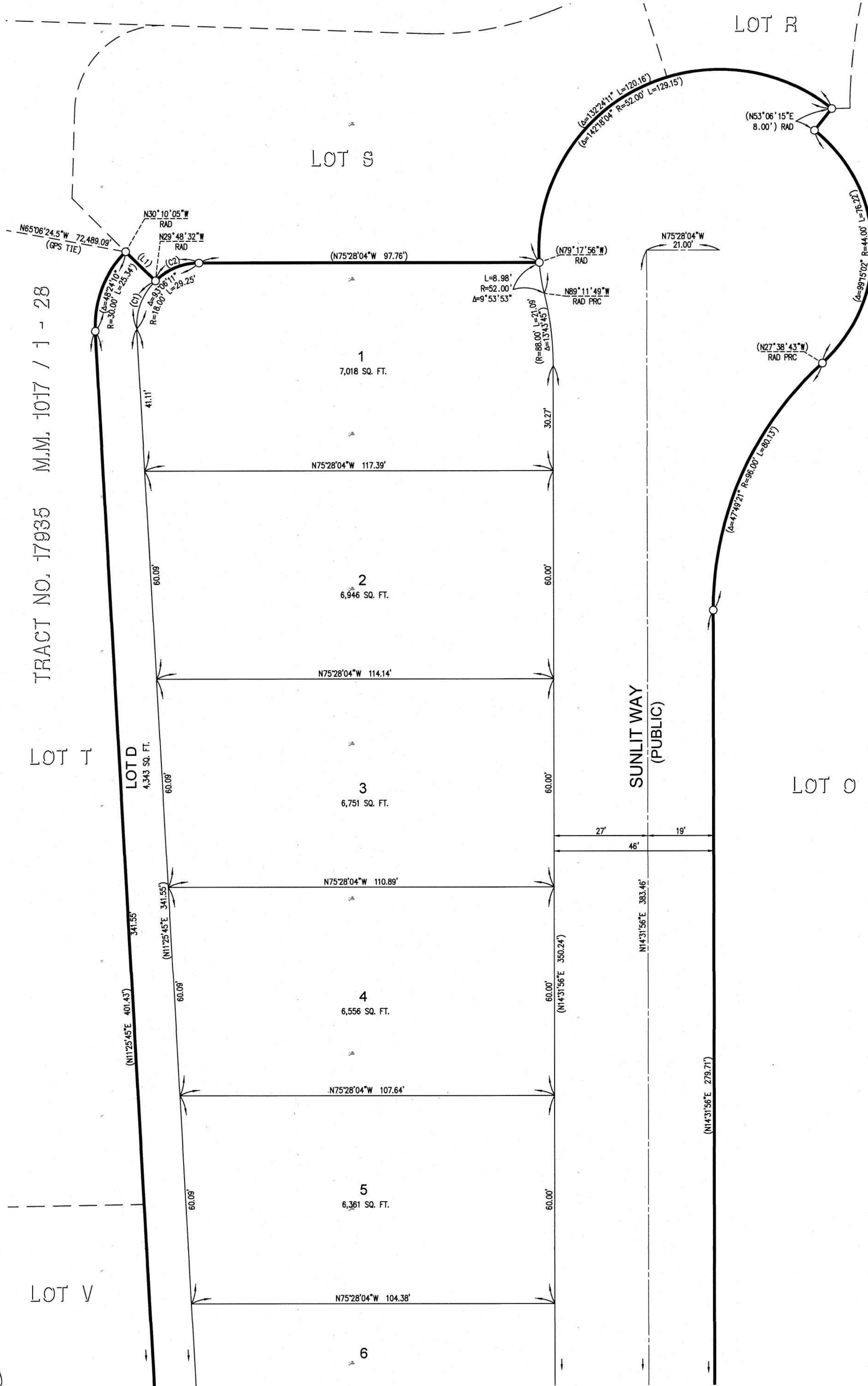
# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
 PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
 DATE OF SURVEY: JANUARY, 2025

**NOTES:**

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
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 SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

ALL OF VESTING TENTATIVE  
 TRACT MAP NO. 19322  
 TOTAL LOTS: 49 NUMBERED  
 LOTS 1 THROUGH 49 AND 14  
 LETTERED LOTS A THROUGH N  
 GROSS AREA = 12.941 ACRES  
 NET AREA = 9.408 ACRES  
 DATE OF SURVEY: JANUARY 2025

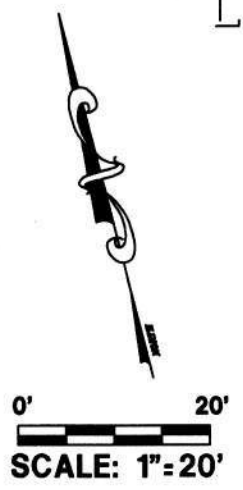


TRACT NO. 17935 M.M. 1017 / 1 - 28

TRACT NO. 17935 M.M. 1017 / 1 - 28

LINE TABLE		
LINE	LENGTH	BEARING
L1	12.00'	N30°42'24"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
(C1)	15.32'	18.00'	48°45'43"
(C2)	13.93'	18.00'	44°20'27"



SEE SHEET 7

SHEET 7 OF 27 SHEETS

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

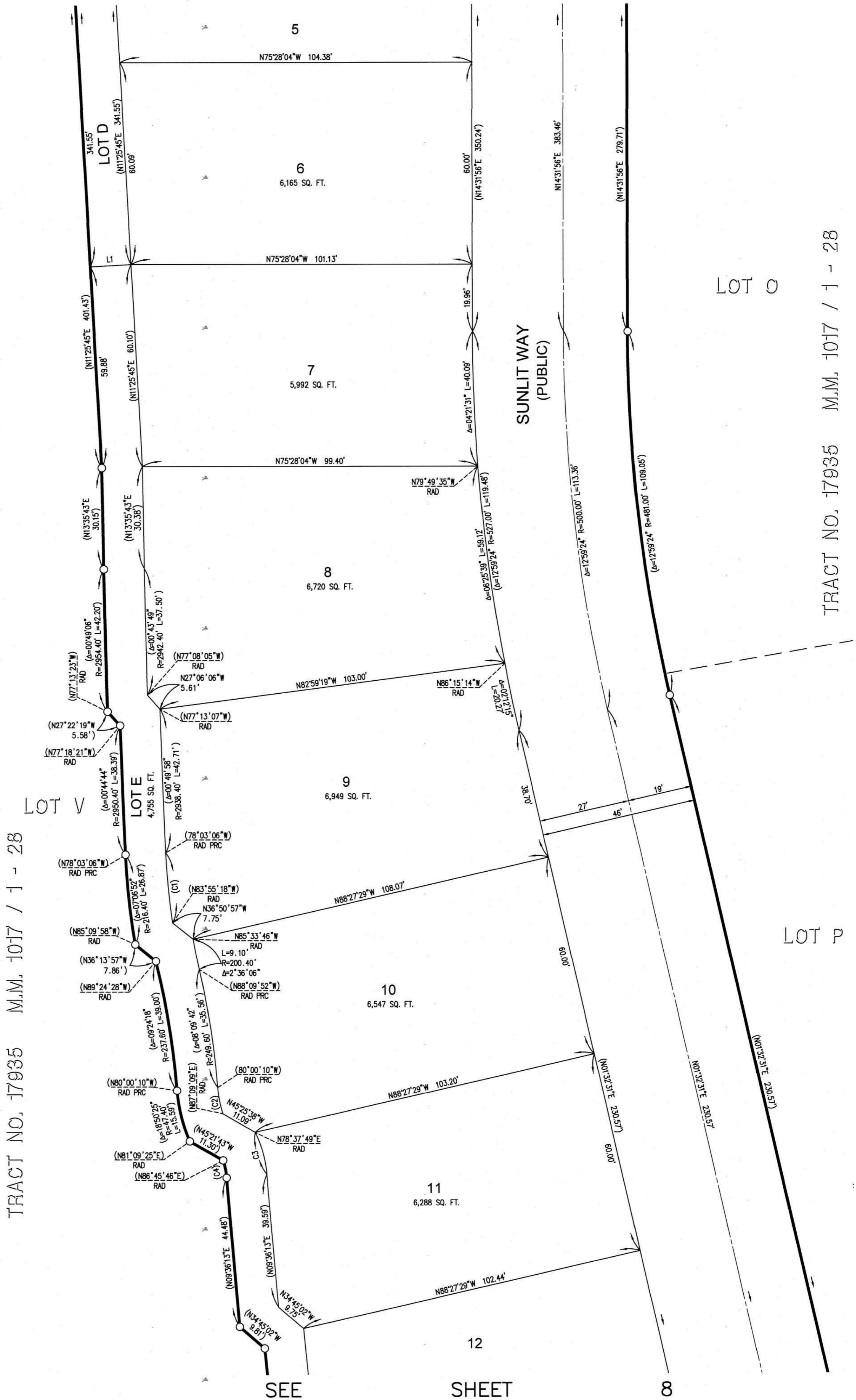
## NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

SEE SHEET 6

CURVE	LENGTH	RADIUS	DELTA
(C1)	20.94'	204.40'	5°52'12"
(C2)	7.94'	35.40'	12°50'41"
(C3)	13.03'	35.60'	20°58'24"
(C4)	5.29'	23.60'	12°50'26"

LINE	LENGTH	BEARING
L1	12.00'	N78°34'15"W



TRACT NO. 17935 M.M. 1017 / 1 - 28

TRACT NO. 17935 M.M. 1017 / 1 - 28



SHEET 8 OF 27 SHEETS

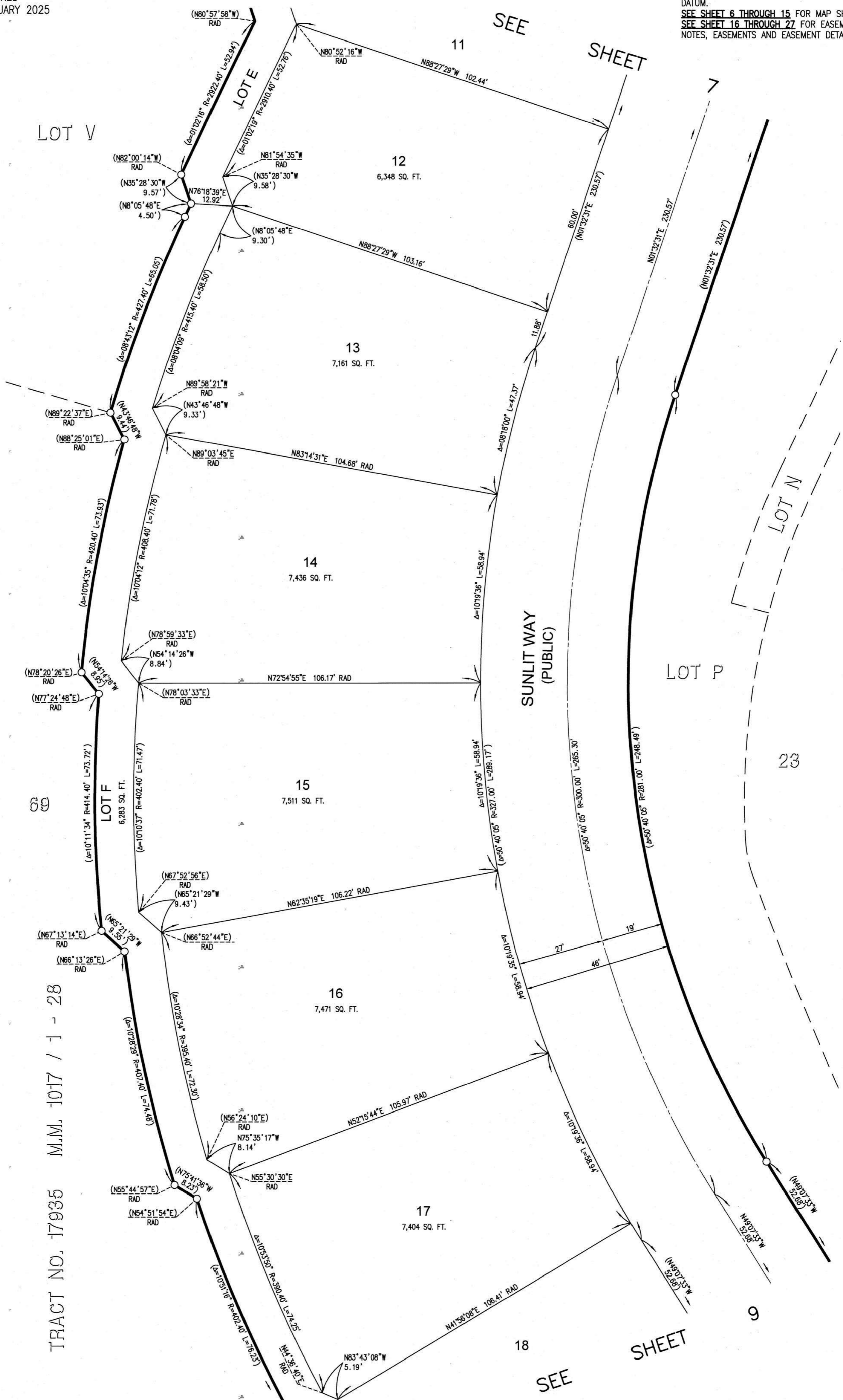
ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

### NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
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SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.



LOT V

LOT F

LOT N

LOT P

TRACT NO. 17935 M.M. 1017 / 1 - 28

SEE SHEET 11

SUNLIT WAY (PUBLIC)

SEE SHEET 18



0' 20'  
SCALE: 1"=20'

SHEET 9 OF 27 SHEETS

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
 PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
 DATE OF SURVEY: JANUARY, 2025

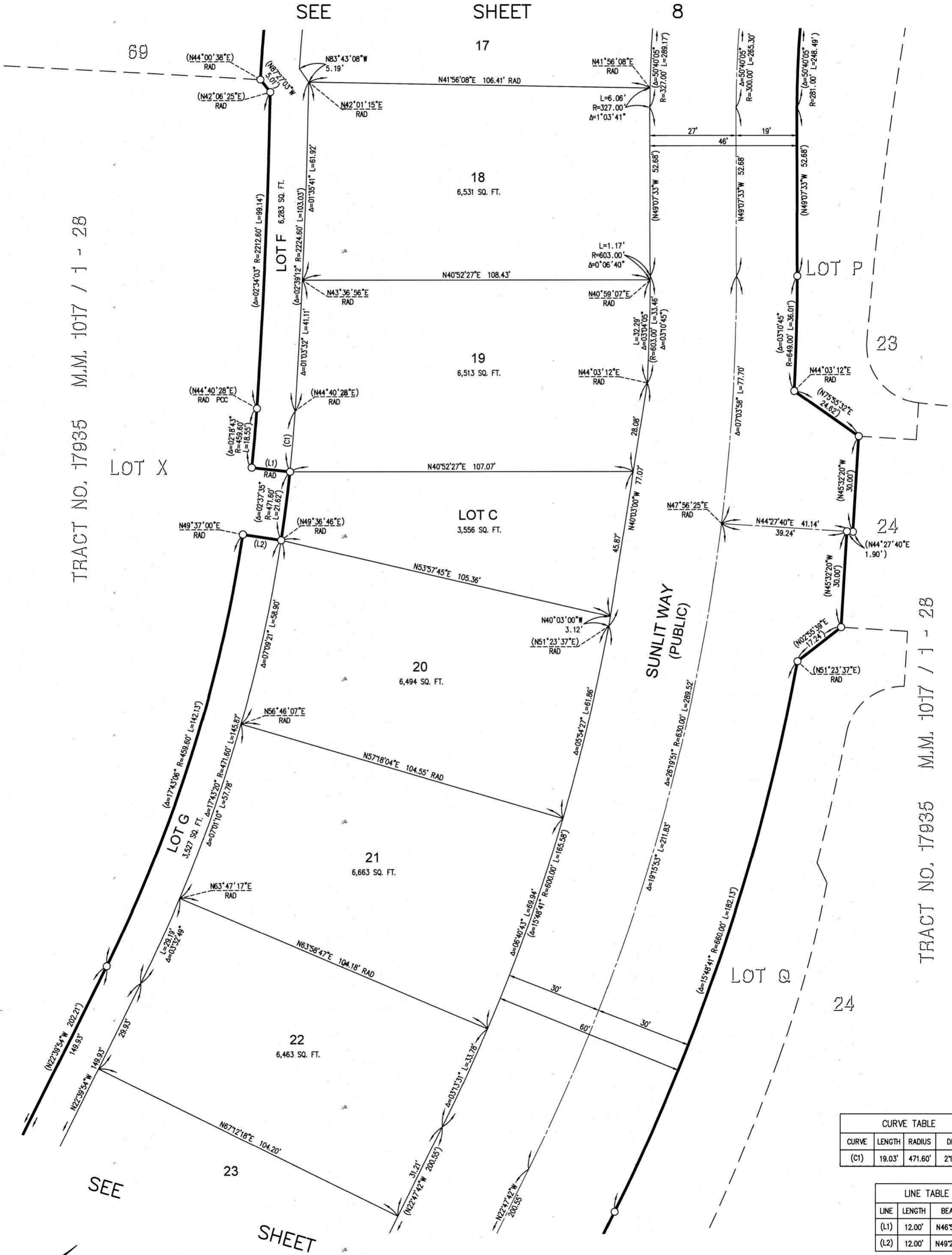
## NOTES:

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ALL OF VESTING TENTATIVE TRACT MAP NO. 19322  
 TOTAL LOTS: 49 NUMBERED LOTS 1 THROUGH 49 AND 14 LETTERED LOTS A THROUGH N  
 GROSS AREA = 12.941 ACRES  
 NET AREA = 9.408 ACRES  
 DATE OF SURVEY: JANUARY 2025

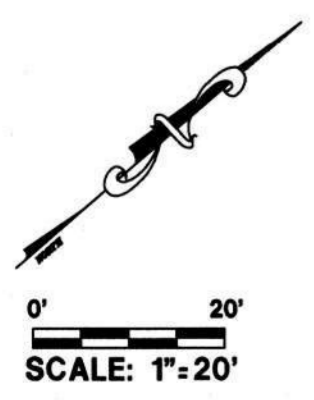
TRACT NO. 17935 M.M. 1017 / 1 - 28

TRACT NO. 17935 M.M. 1017 / 1 - 28



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
(C1)	19.03'	471.60'	218°43'

LINE TABLE		
LINE	LENGTH	BEARING
(L1)	12.00'	N46°59'11"E
(L2)	12.00'	N49°27'59"E



SHEET 10 OF 27 SHEETS  
 ALL OF VESTING TENTATIVE  
 TRACT MAP NO. 19322  
 TOTAL LOTS: 49 NUMBERED  
 LOTS 1 THROUGH 49 AND 14  
 LETTERED LOTS A THROUGH N  
 GROSS AREA = 12.941 ACRES  
 NET AREA = 9.408 ACRES  
 DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
 PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
 DATE OF SURVEY: JANUARY, 2025

## NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
 SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
 SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
 SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
 SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

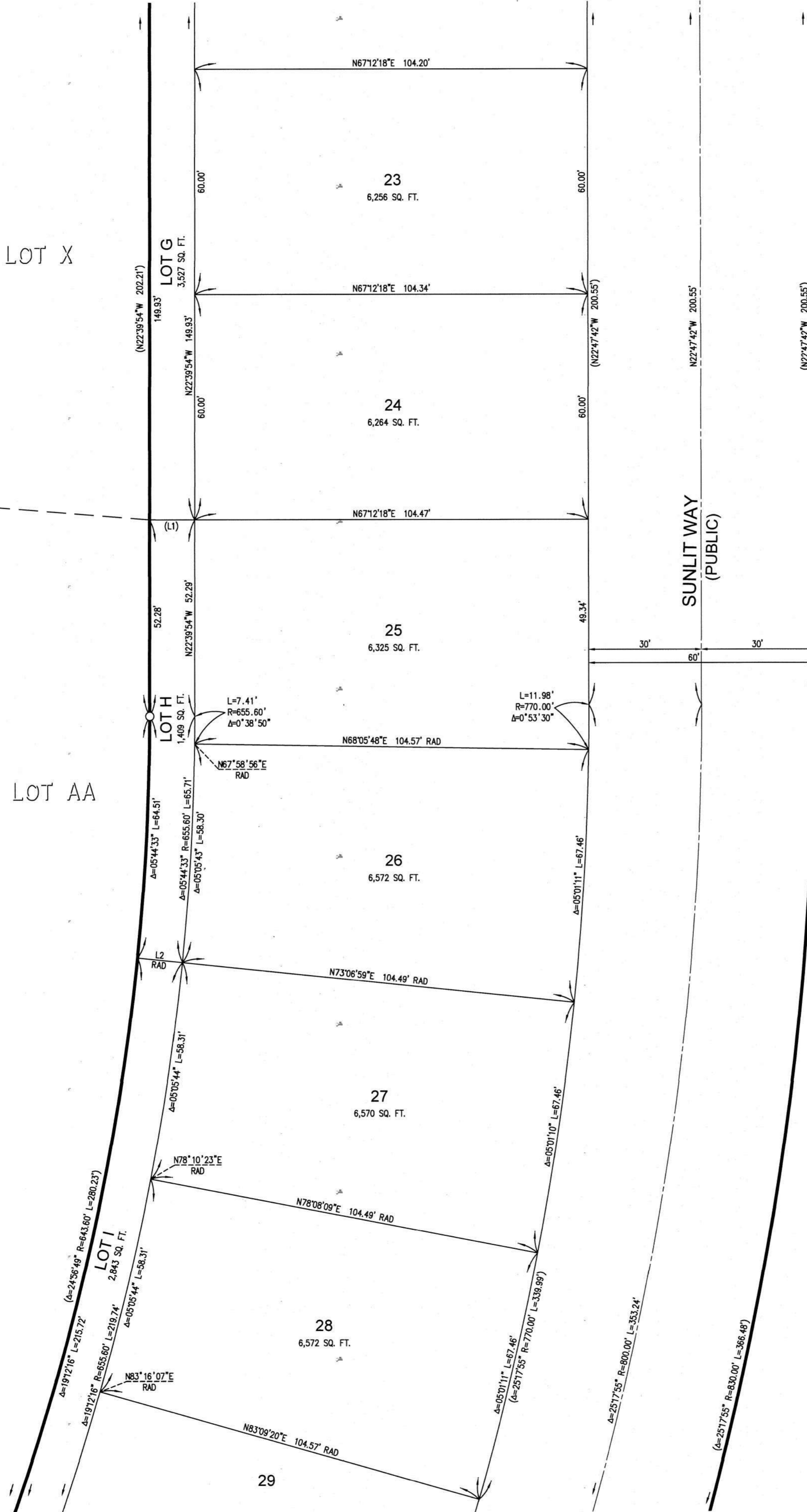
SEE SHEET 9

TRACT NO. 17935 / M.M. 1017 / 1 - 28

LOT X

LOT AA

TRACT NO. 17935 / M.M. 1017 / 1 - 28  
 LOT Q



LINE TABLE		
LINE	LENGTH	BEARING
(L1)	12.00'	N67°20'06"E
L2	12.00'	N73°04'39"E

SCALE: 1" = 20'

SEE SHEET 11

SHEET 11 OF 27 SHEETS

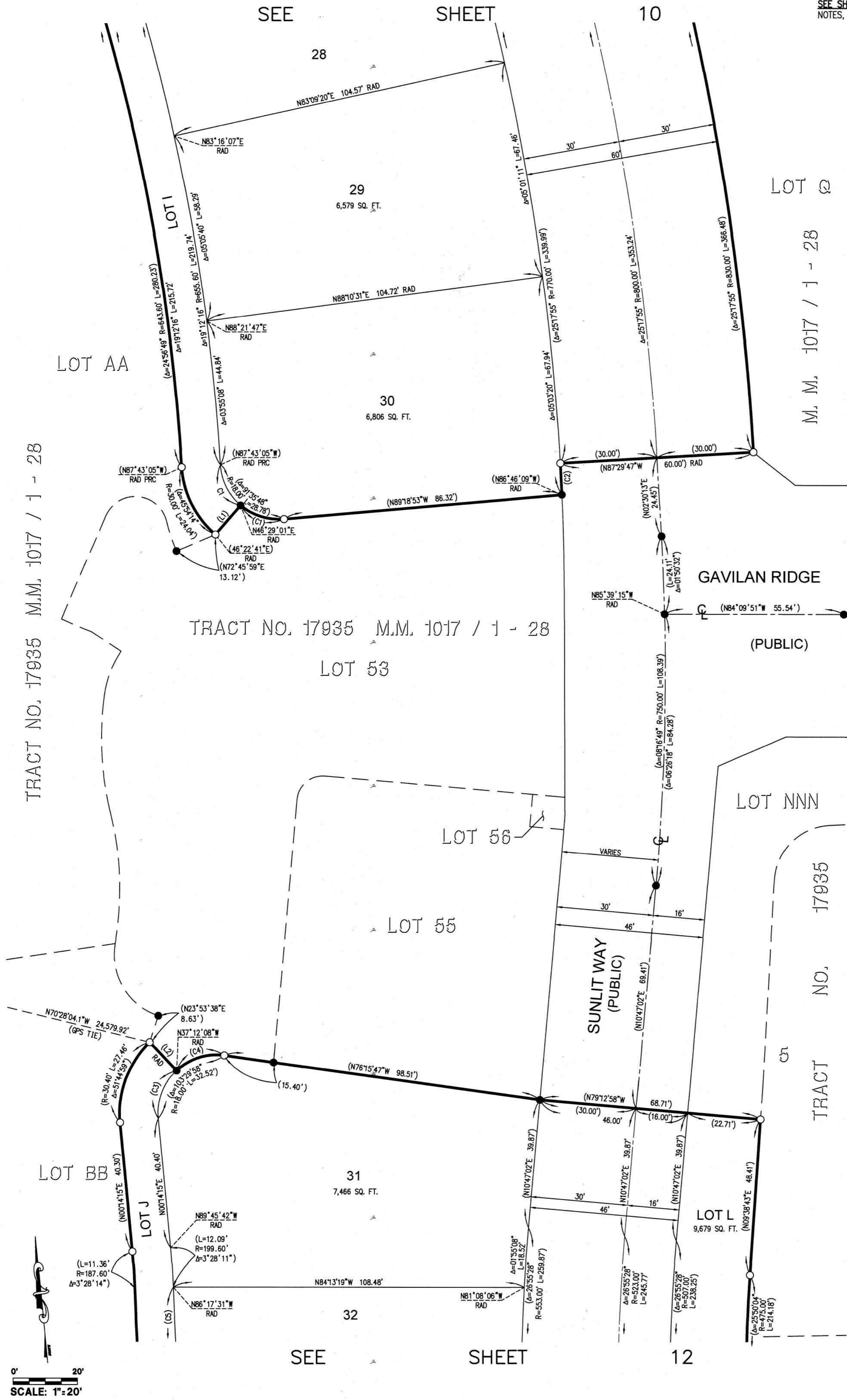
ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## NOTES:

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SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.



LINE TABLE		
LINE	LENGTH	BEARING
L1	12.00'	N46°13'11"E
L2	12.08'	N38°00'46"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
(C1)	14.39'	18.00'	45°47'54"
(C2)	9.77'	770.00'	00°43'38"
(C3)	16.51'	18.00'	52°33'37"
C4	16.00'	18.00'	50°56'21"
(C5)	261.65'	910.40'	16°28'01"



SHEET 12 OF 27 SHEETS  
 ALL OF VESTING TENTATIVE  
 TRACT MAP NO. 19322  
 TOTAL LOTS: 49 NUMBERED  
 LOTS 1 THROUGH 49 AND 14  
 LETTERED LOTS A THROUGH N  
 GROSS AREA = 12.941 ACRES  
 NET AREA = 9.408 ACRES  
 DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
 PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
 DATE OF SURVEY: JANUARY, 2025

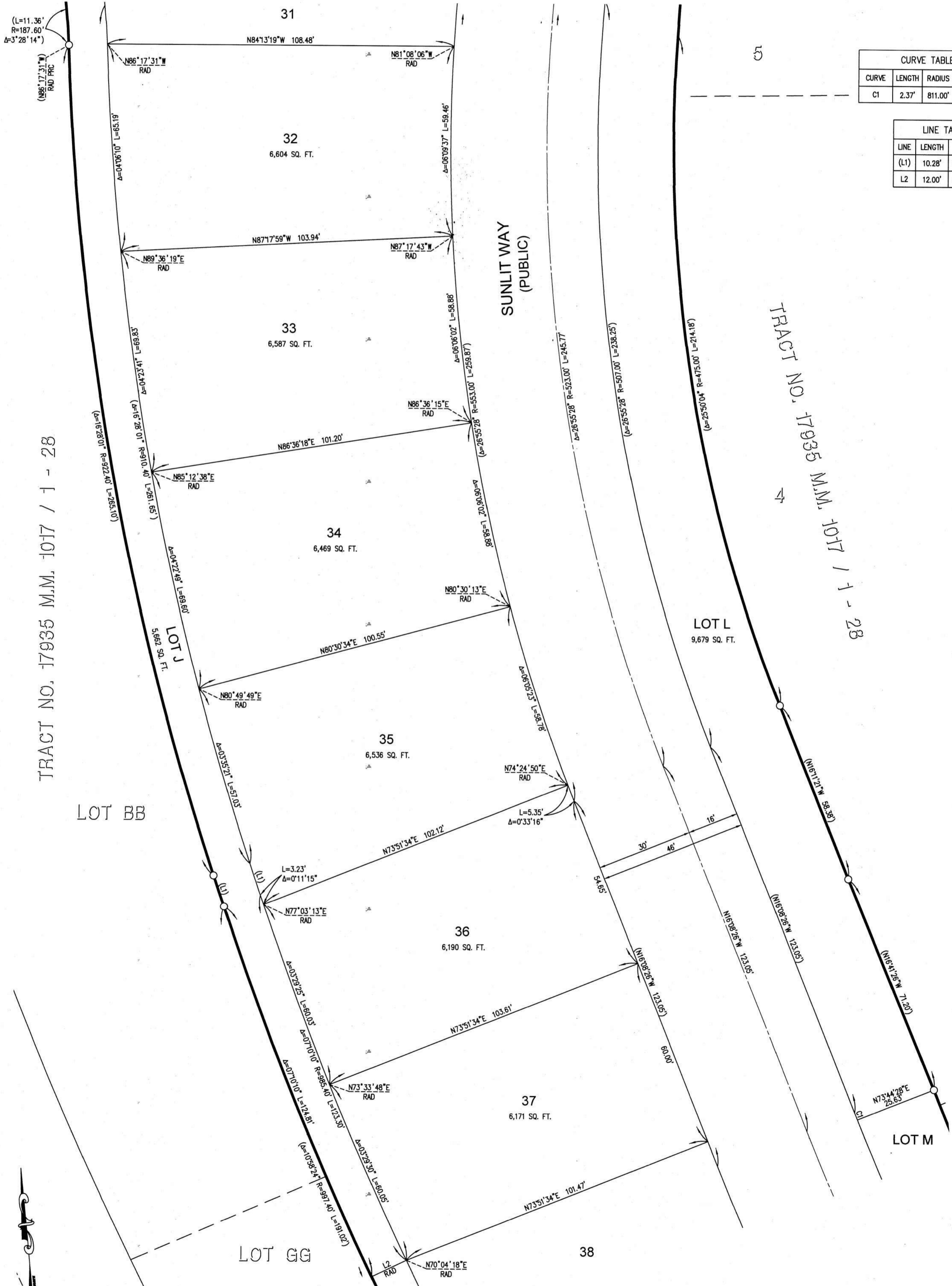
## NOTES:

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 SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
 SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
 SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
 SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

SEE SHEET 11

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	2.37'	811.00'	0°10'02"

LINE TABLE		
LINE	LENGTH	BEARING
(L1)	10.28'	N12°45'32"W
L2	12.00'	N70°04'18"E



TRACT NO. 17935 M.M. 1017 / 1 - 28

TRACT NO. 17935 M.M. 1017 / 1 - 28

SCALE: 1" = 20'

SEE SHEET 13

SHEET 13 OF 27 SHEETS

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
 PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
 DATE OF SURVEY: JANUARY, 2025

## NOTES:

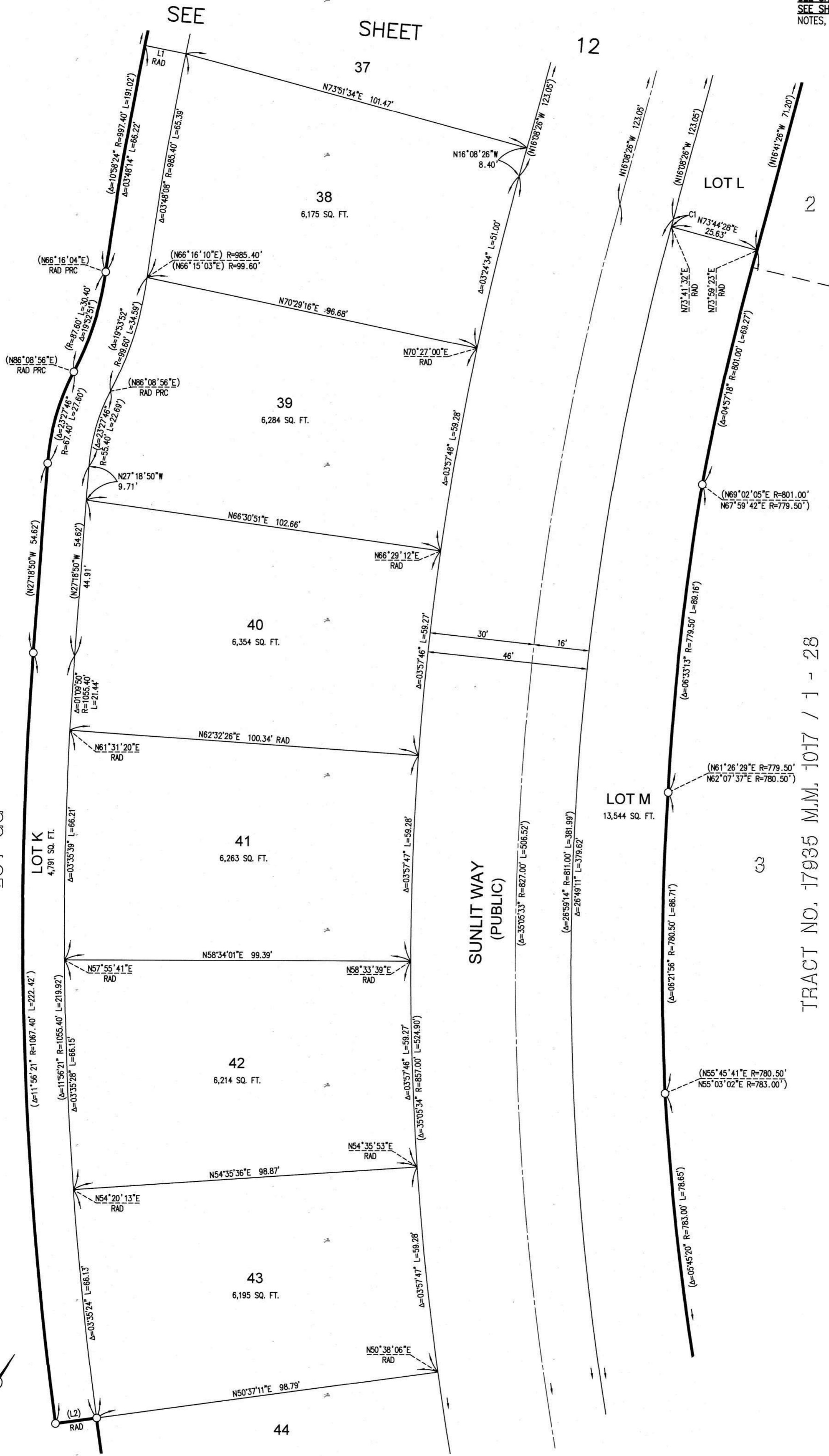
SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
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 SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

ALL OF VESTING TENTATIVE  
 TRACT MAP NO. 19322  
 TOTAL LOTS: 49 NUMBERED  
 LOTS 1 THROUGH 49 AND 14  
 LETTERED LOTS A THROUGH N  
 GROSS AREA = 12.941 ACRES  
 NET AREA = 9.408 ACRES  
 DATE OF SURVEY: JANUARY 2025

LINE TABLE		
LINE	LENGTH	BEARING
L1	12.00'	N70°04'18"E
(L2)	12.00'	N50°44'49"E

TRACT NO. 17935 M.M. 1017 / 1 - 28  
 LOT GG

TRACT NO. 17935 M.M. 1017 / 1 - 28



SEE SHEET 12 SEE SHEET 14

SHEET 14 OF 27 SHEETS

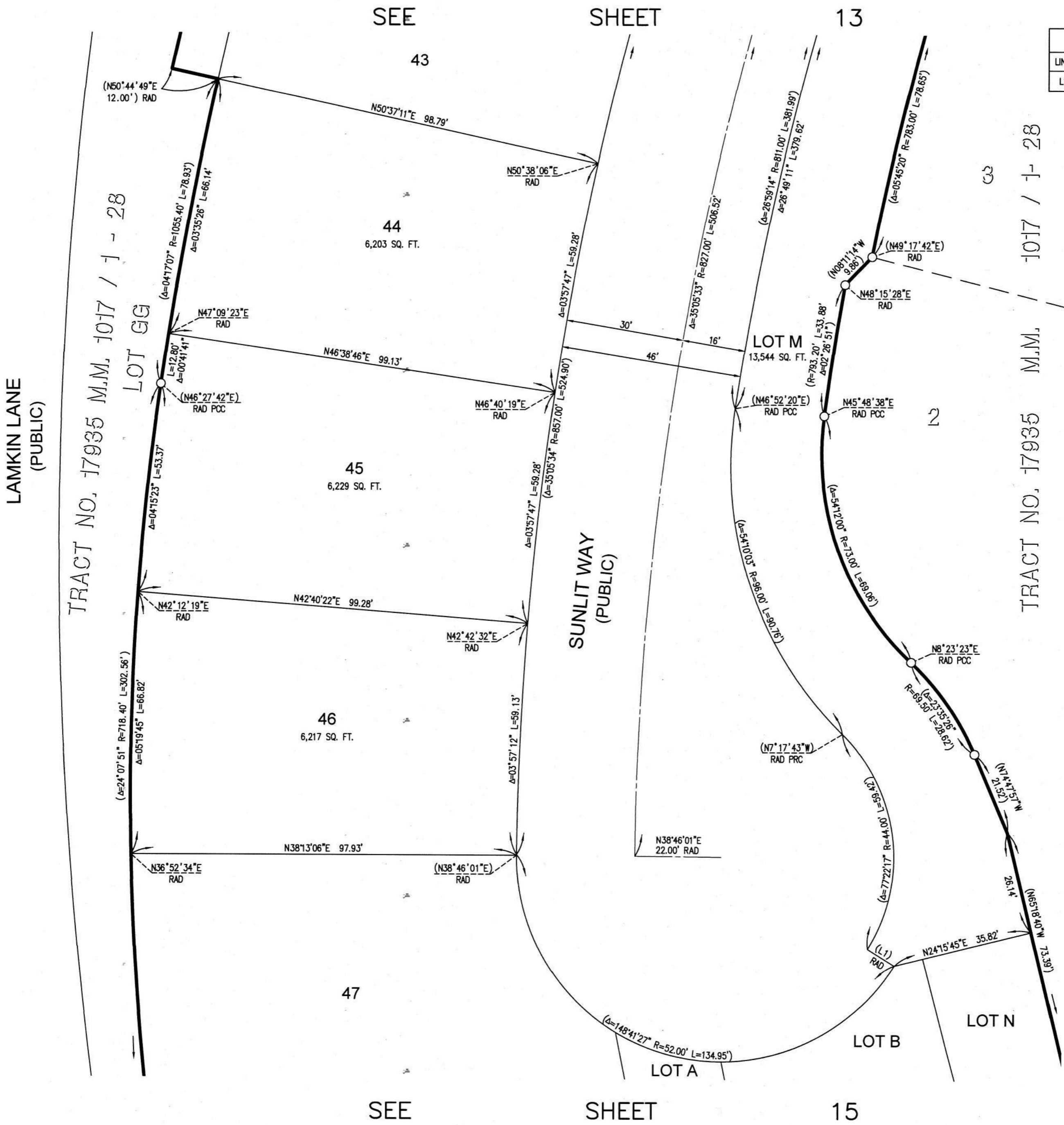
ALL OF VESTING TENTATIVE  
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# TRACT NO. 19322

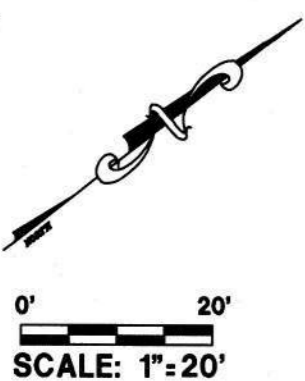
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## NOTES:

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SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.



LINE TABLE		
LINE	LENGTH	BEARING
L1	8.00'	N70°04'34"E



SHEET 15 OF 27 SHEETS

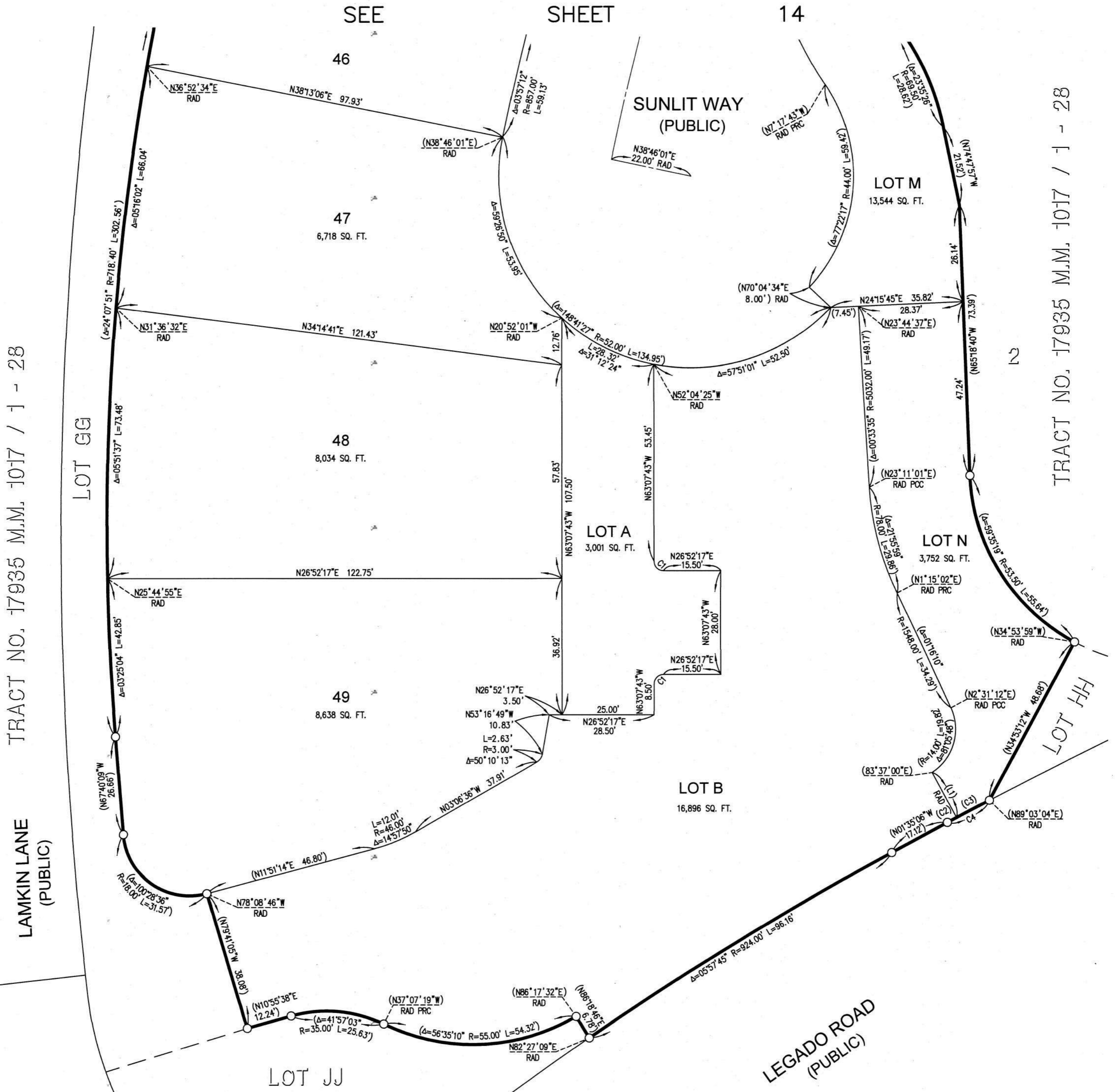
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# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## NOTES:

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TRACT NO. 17935 M.M. 1017 / 1 - 28

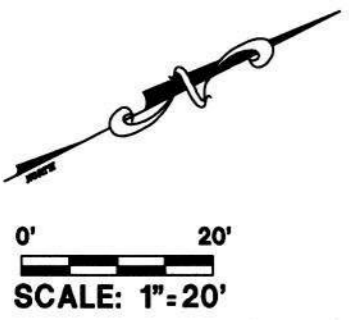
TRACT NO. 17935 M.M. 1017 / 1 - 28

TRACT NO. 17935  
M.M. 1017 / 1-28

TRACT NO. 17934  
M.M. 1011 / 12-36

LINE TABLE		
LINE	LENGTH	BEARING
(L1)	13.92'	N88°33'20"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	3.93'	2.50'	90°00'00"
(C2)	2.83'	1156.00'	0°08'26"
(C3)	10.00'	1156.00'	0°29'44"
C4	12.83'	1156.00'	0°38'10"



SHEET 16 OF 27 SHEETS

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

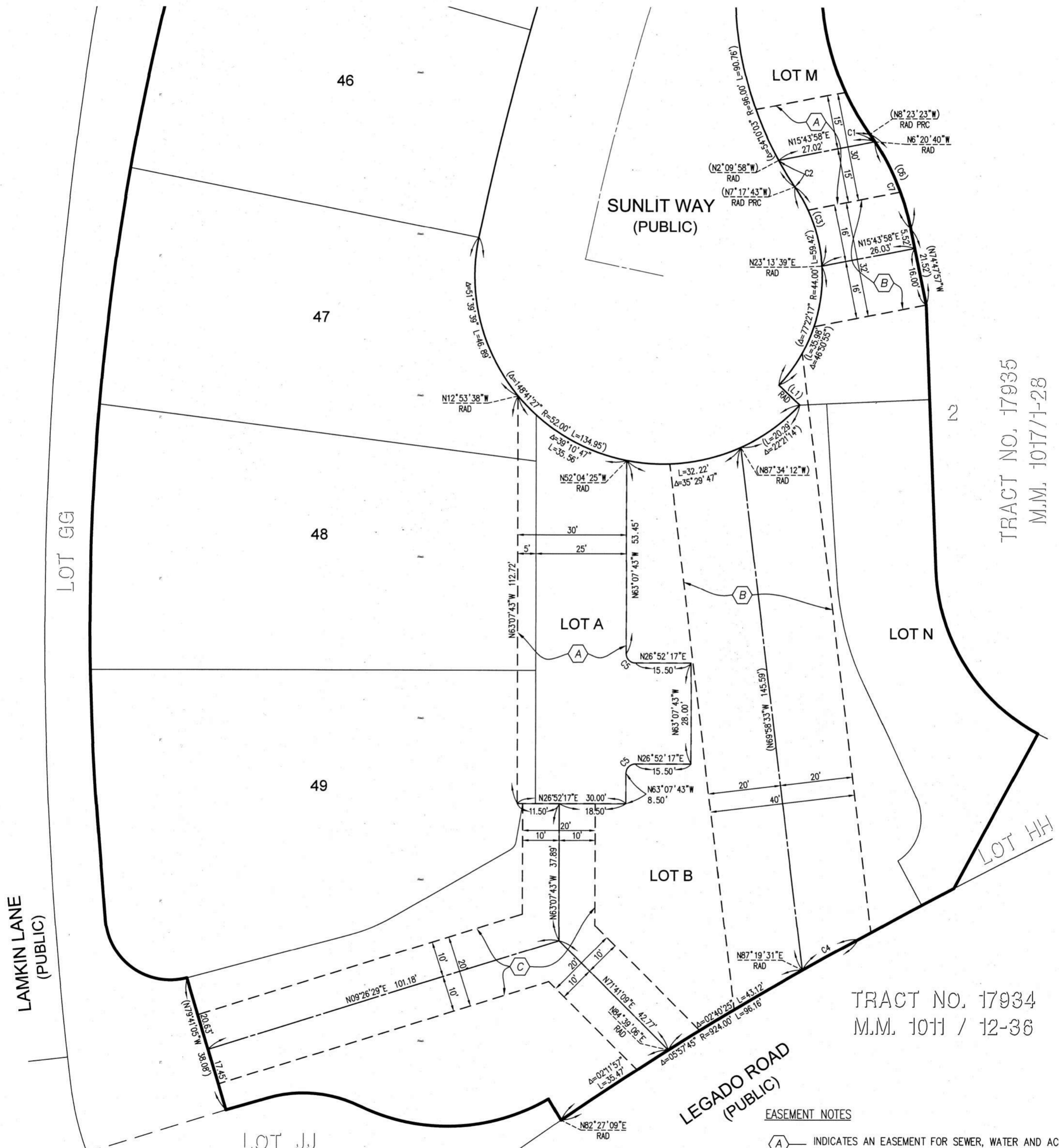
# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## EASEMENT DETAILS

### NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.



TRACT NO. 17935  
M.M. 1017/1-28

TRACT NO. 17934  
M.M. 1011 / 12-36

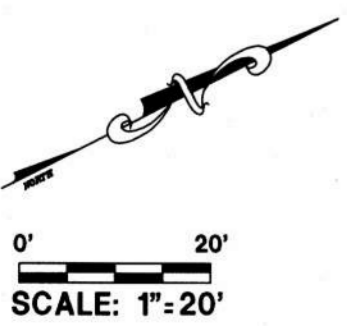
LOT JJ  
TRACT NO. 17935 M.M. 1017/1-28

LINE TABLE		
LINE	LENGTH	BEARING
L1	8.00'	N70°04'34"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	2.48'	69.50'	2°02'43"
C2	8.59'	96.00'	5°07'45"
(C3)	23.44'	44.00'	30°31'22"
C4	17.57'	924.00'	1°05'23"
C5	3.93'	2.50'	90°00'00"
(C6)	28.62'	69.50'	23°35'26"
C7	26.13'	69.50'	21°32'43"

### EASEMENT NOTES

- (A) INDICATES AN EASEMENT FOR SEWER, WATER AND ACCESS PURPOSES AS DEDICATED HEREON TO SANTA MARGARITA WATER DISTRICT.
- (B) INDICATES AN EASEMENT FOR STORM DRAIN AND ACCESS PURPOSES AS DEDICATED PER TRACT NO. 17935, M.M. 1017/ 1-28 TO THE COUNTY OF ORANGE.
- (C) INDICATES AN EASEMENT FOR SEWER AND ACCESS PURPOSES AS DEDICATED PER TRACT NO. 17935, M.M. 1017/ 1-28 TO SANTA MARGARITA WATER DISTRICT.
- (D) INDICATES AN EASEMENT FOR FACILITIES AND INCIDENTAL PURPOSES TO SOUTHERN CALIFORNIA GAS COMPANY AS GRANTED PER DOCUMENT RECORDED **APRIL 5, 2025** AS INSTRUMENT NO. **2024000100655**, OF OFFICIAL RECORDS.
- (E) INDICATES AN EASEMENT FOR FACILITIES AND INCIDENTAL PURPOSES TO SOUTHERN CALIFORNIA GAS COMPANY AS GRANTED PER DOCUMENT RECORDED **APRIL 5, 2025** AS INSTRUMENT NO. **2024000100654**, OF OFFICIAL RECORDS.
- (F) INDICATES AN EASEMENT FOR FACILITIES AND INCIDENTAL PURPOSES TO SAN DIEGO GAS & ELECTRIC COMPANY AS GRANTED PER DOCUMENT RECORDED \_\_\_\_\_, 2025 AS INSTRUMENT NO. \_\_\_\_\_, OF OFFICIAL RECORDS.



SHEET 17 OF 27 SHEETS

# TRACT NO. 19322

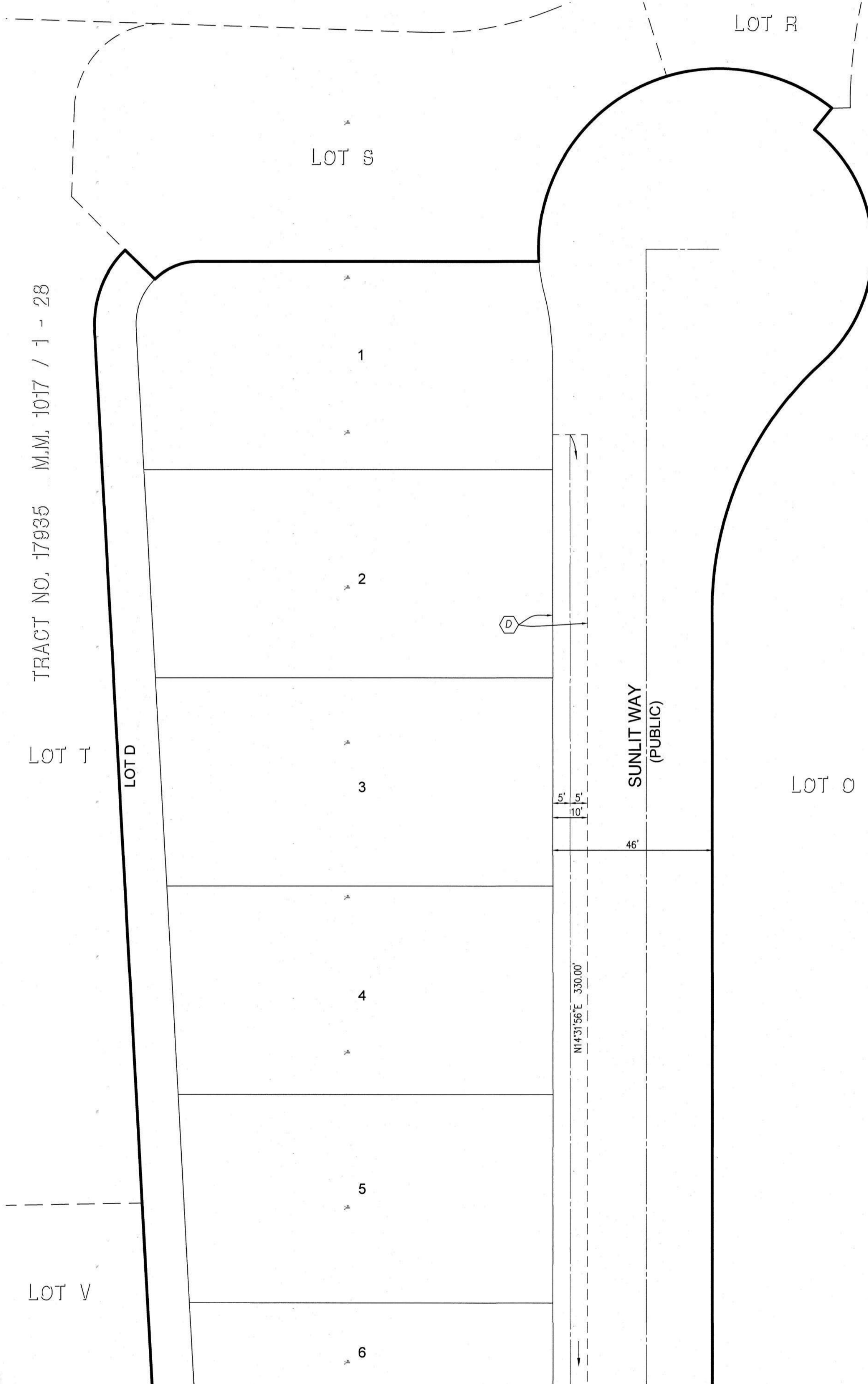
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

## EASEMENT DETAILS



TRACT NO. 17935 M.M. 1017 / 1 - 28

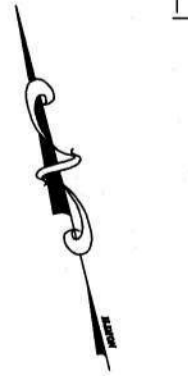
TRACT NO. 17935 M.M. 1017 / 1 - 28

LOT T

LOT O

LOT V

SEE SHEET 18



0' 20'  
SCALE: 1"=20'

SHEET 18 OF 27 SHEETS

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

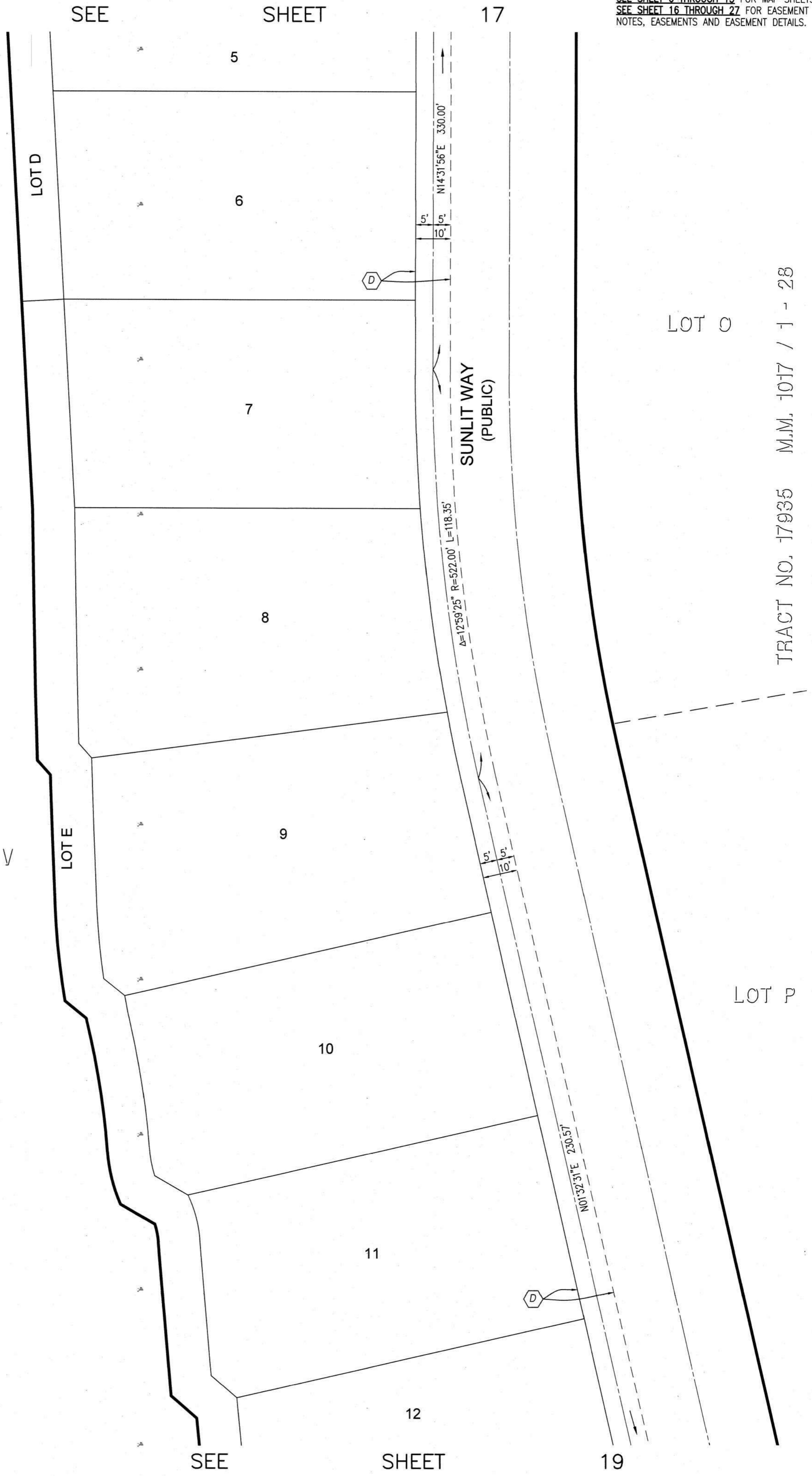
# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## EASEMENT DETAILS

### NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.



TRACT NO. 17935 M.M. 1017 / 1 - 28

TRACT NO. 17935 M.M. 1017 / 1 - 28



SCALE: 1"=20'

SHEET 19 OF 27 SHEETS

# TRACT NO. 19322

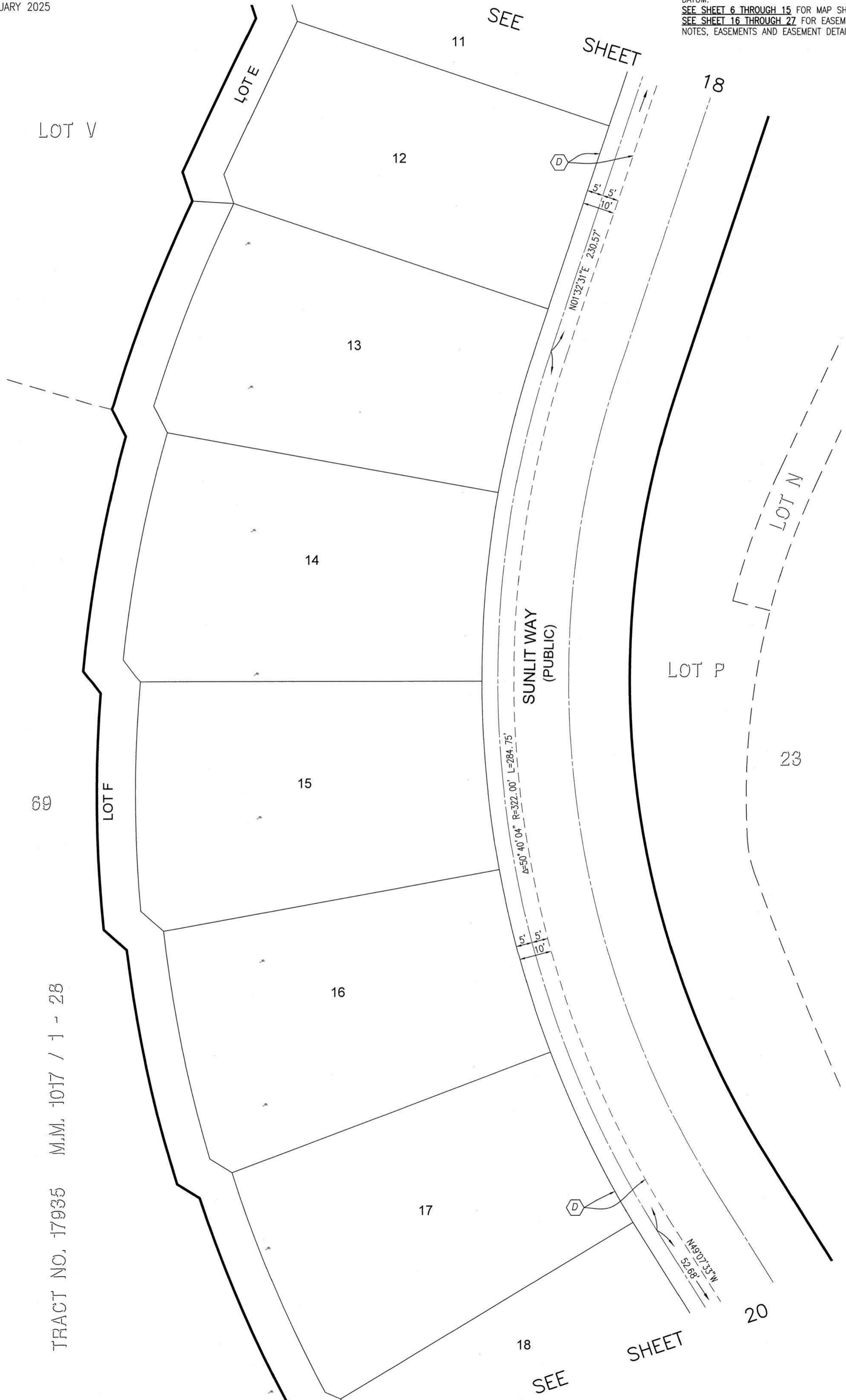
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

## EASEMENT DETAILS



TRACT NO. 17935 M.M. 1017 / 1 - 28



SHEET 20 OF 27 SHEETS

# TRACT NO. 19322

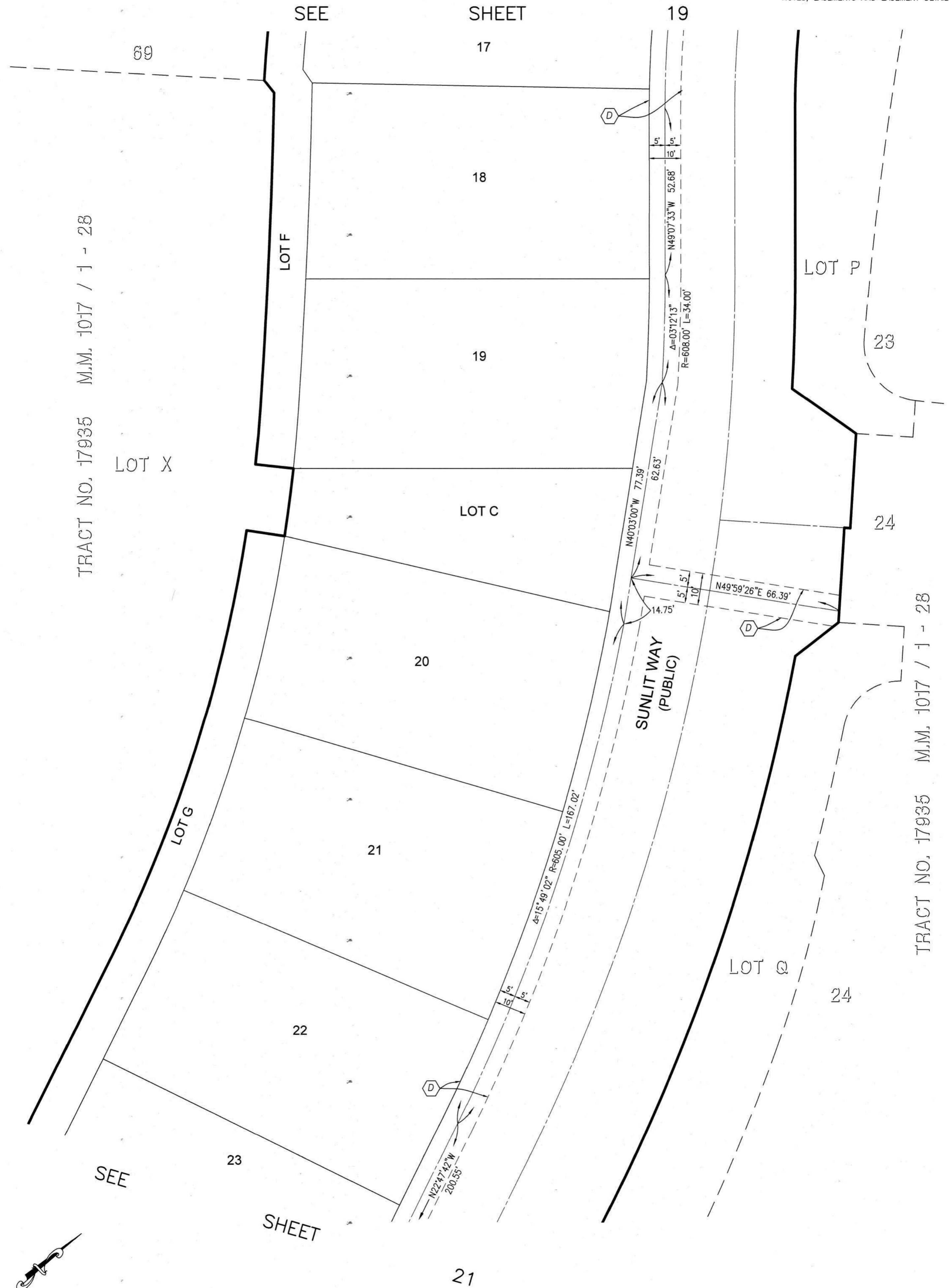
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
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SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

## EASEMENT DETAILS



TRACT NO. 17935 M.M. 1017 / 1 - 28

LOT X

LOT G

LOT F

LOT C

LOT P

LOT Q

TRACT NO. 17935 M.M. 1017 / 1 - 28



0' 20'  
SCALE: 1"=20'

SHEET 21 OF 27 SHEETS

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

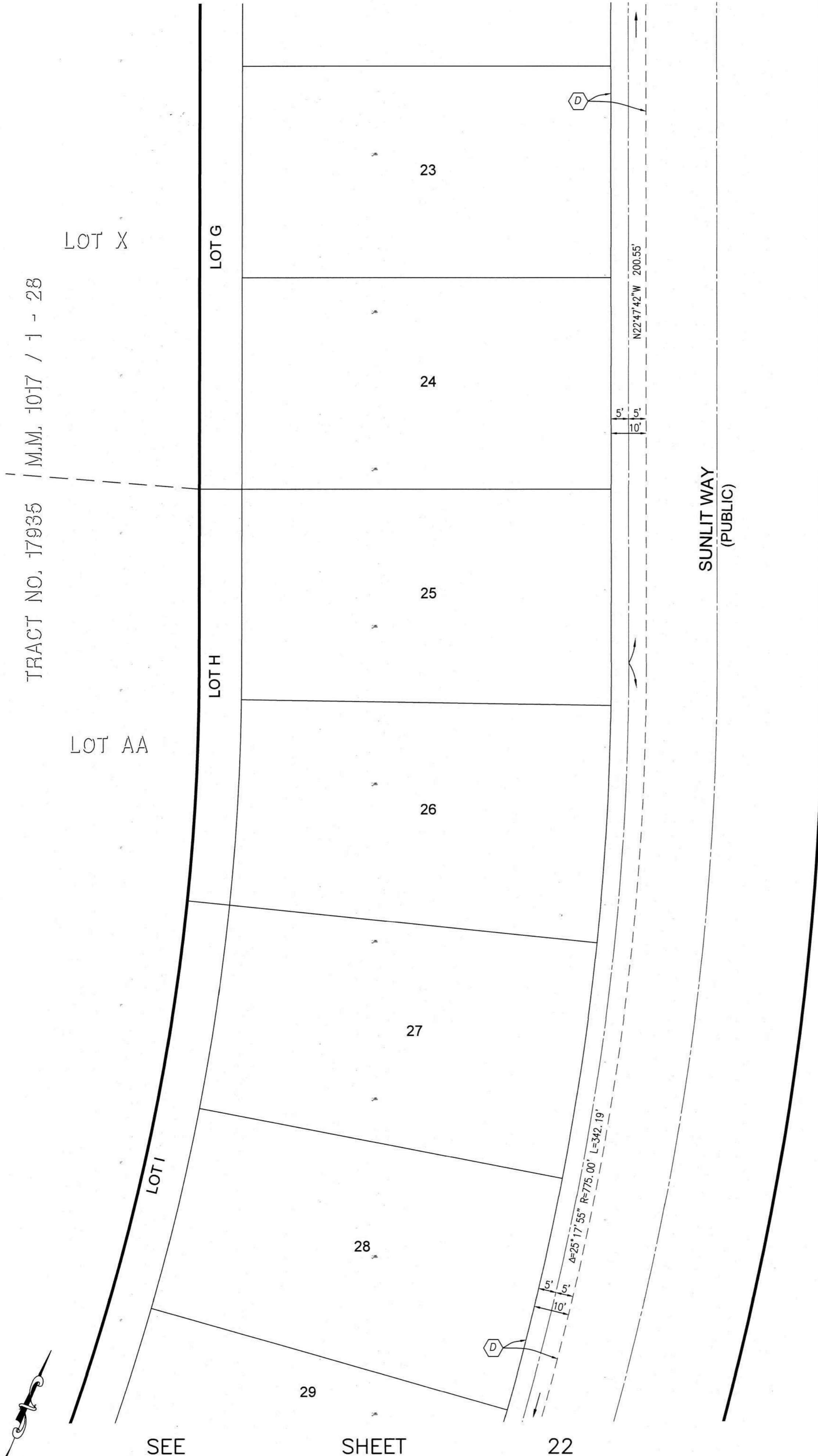
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

### EASEMENT DETAILS

SEE SHEET 20



LOT Q  
TRACT NO. 17935 M.M. 1017 / 1 - 28

TRACT NO. 17935 M.M. 1017 / 1 - 28

0' 20'  
SCALE: 1"=20'



SHEET 23 OF 27 SHEETS  
ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## EASEMENT DETAILS

### NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.



SHEET 24 OF 27 SHEETS

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

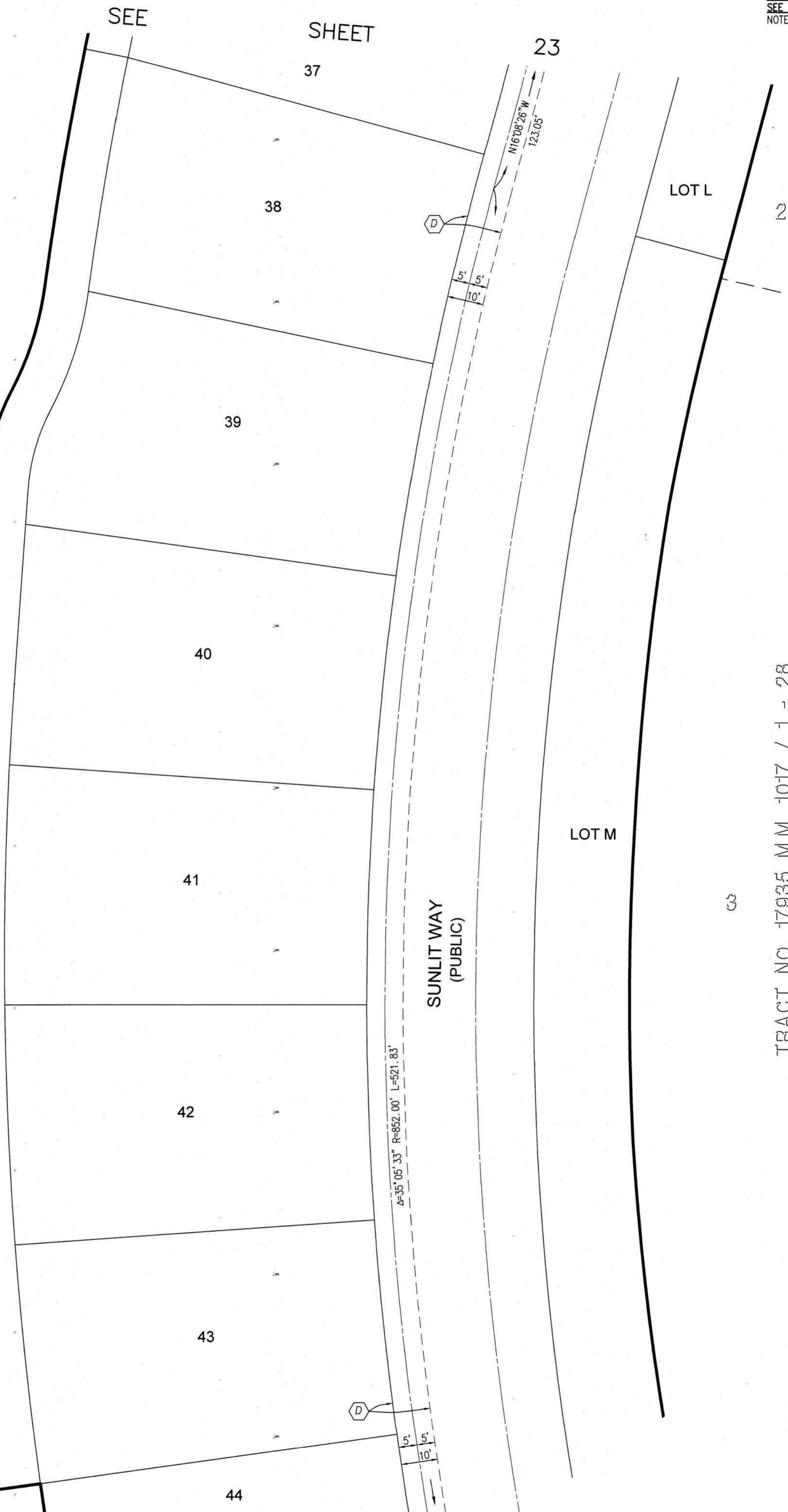
## EASEMENT DETAILS

### NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
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SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

TRACT NO. 17935 M.M. 1017 / 1 - 28  
LOT GG

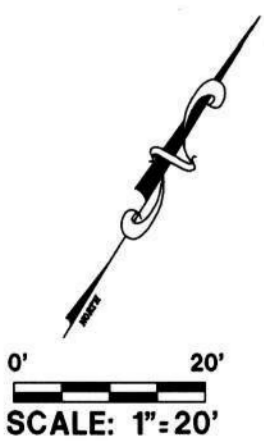
LOT K



TRACT NO. 17935 M.M. 1017 / 1 - 28  
LOT GG

LOT M

LOT



SEE

SHEET

25

SHEET 25 OF 27 SHEETS

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

# TRACT NO. 19322

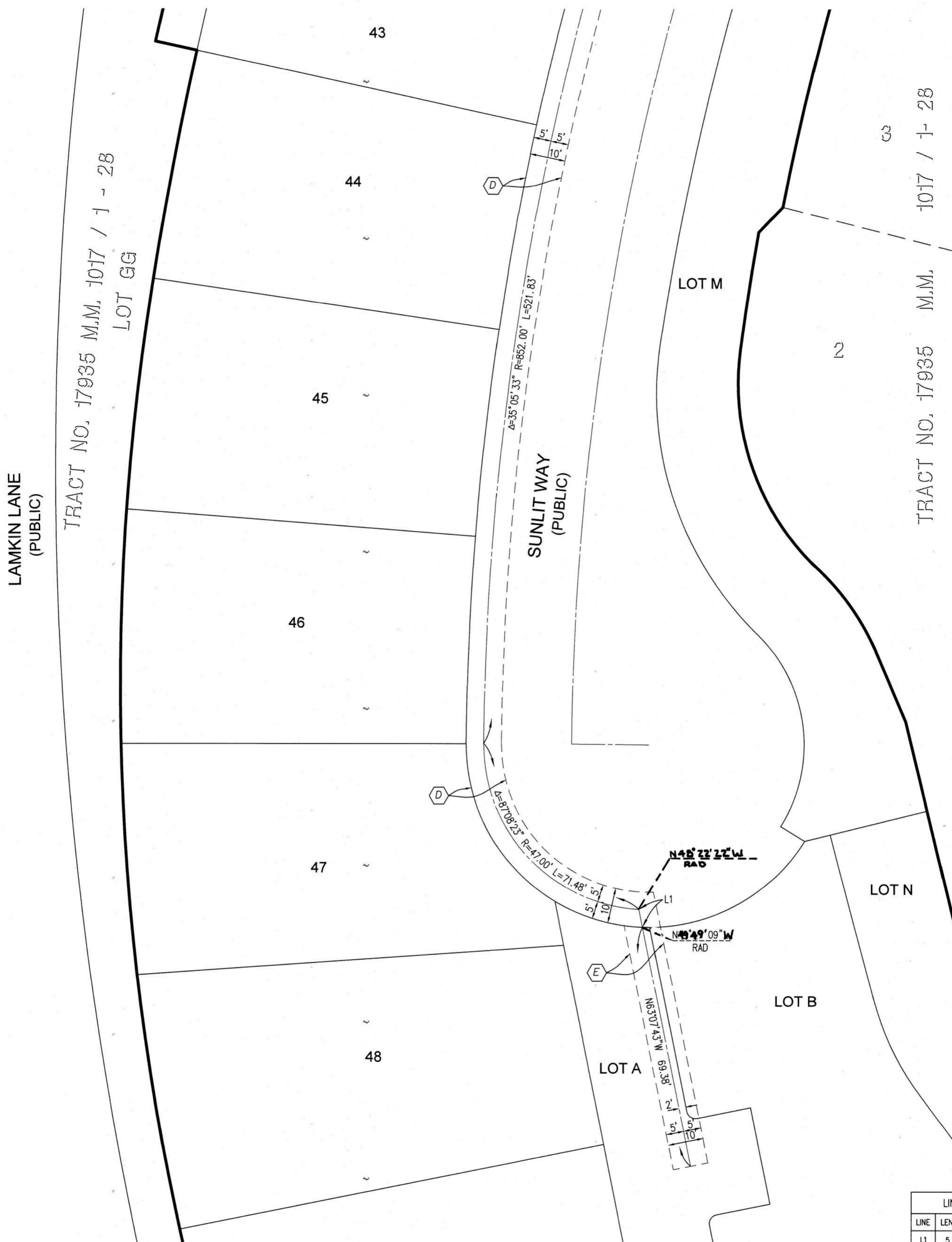
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## EASEMENT DETAILS

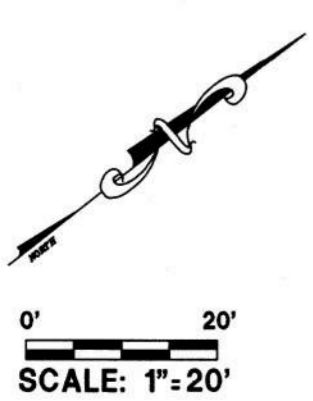
### NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
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SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.

SEE SHEET 24



LINE TABLE		
LINE	LENGTH	BEARING
L1	5.15'	N63°07'43"W



SHEET 26 OF 27 SHEETS

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

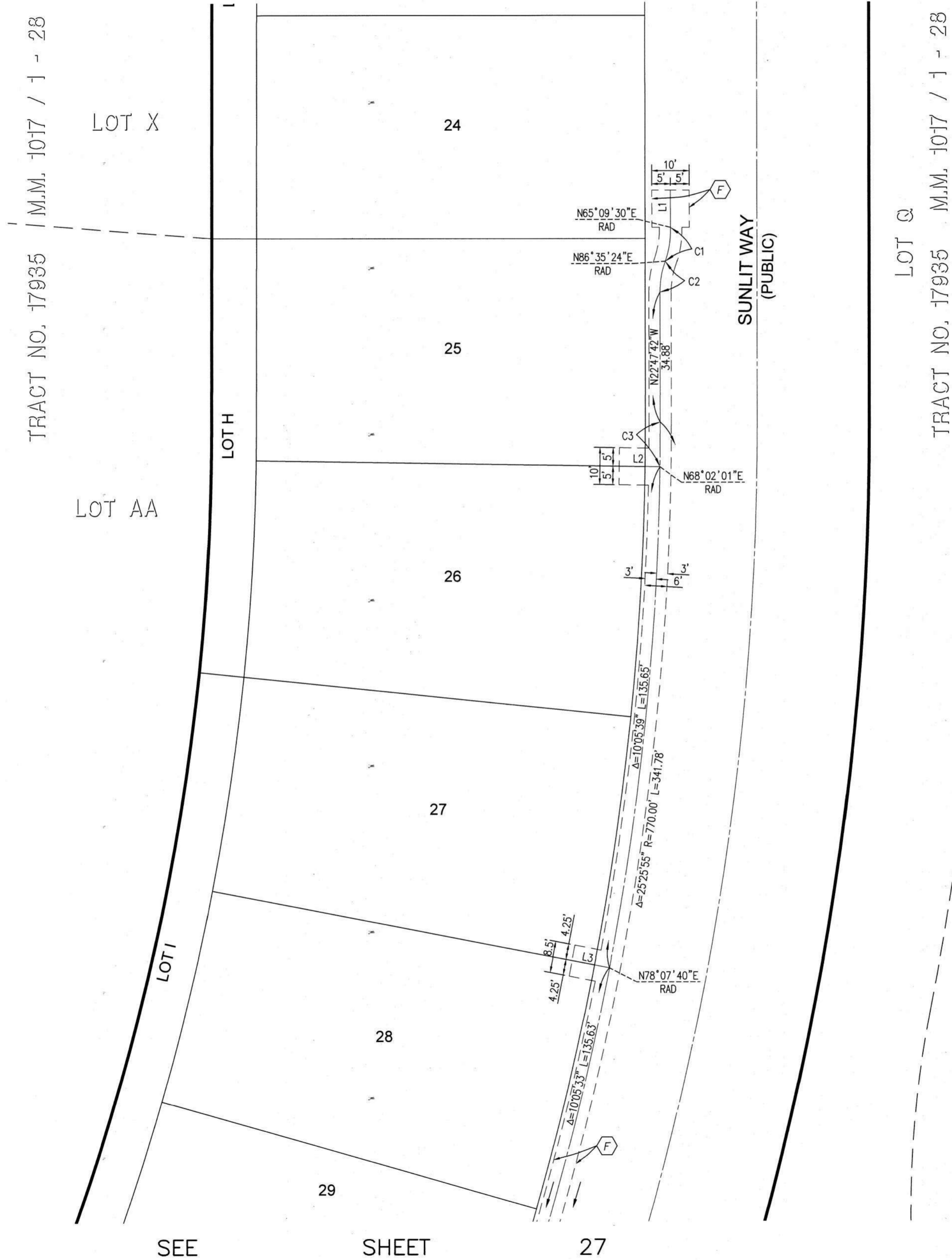
# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## EASEMENT DETAILS

### NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
SEE SHEET 5 FOR SHEET INDEX, VICINITY MAP, REFERENCE NOTES, BASIS OF BEARINGS, AND DATUM.  
SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.



LINE TABLE		
LINE	LENGTH	BEARING
L1	10.00'	N22°47'35"W
L2	11.01'	N68°05'45"E
L3	10.24'	N78°08'13"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	9.35'	25.00'	21°25'54"
C2	8.46'	25.00'	19°23'06"
C3	12.03'	770.00'	0°53'43"



SHEET 27 OF 27 SHEETS

ALL OF VESTING TENTATIVE  
TRACT MAP NO. 19322  
TOTAL LOTS: 49 NUMBERED  
LOTS 1 THROUGH 49 AND 14  
LETTERED LOTS A THROUGH N  
GROSS AREA = 12.941 ACRES  
NET AREA = 9.408 ACRES  
DATE OF SURVEY: JANUARY 2025

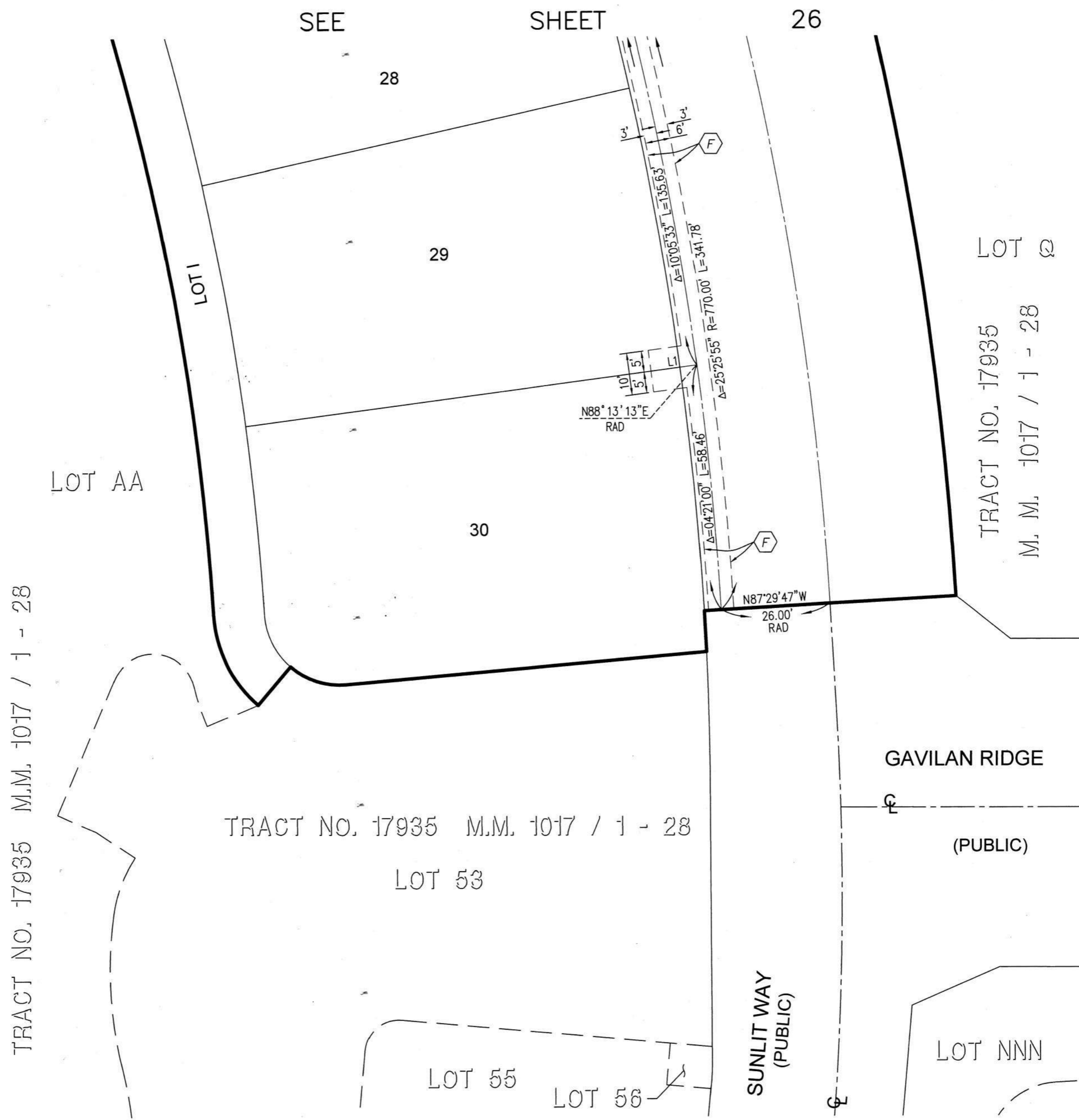
# TRACT NO. 19322

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA  
PROACTIVE ENGINEERING, NICHOLAS A. STREETER P.L.S. 9067  
DATE OF SURVEY: JANUARY, 2025

## EASEMENT DETAILS

### NOTES:

SEE SHEET 2 FOR GENERAL NOTES, AUTOMATIC FIRE SPRINKLERS NOTE, HIGH FIRE HAZARD AREA NOTE, AND SIGNATURE OMISSIONS.  
SEE SHEET 3 AND 4 FOR BOUNDARY MAP AND MONUMENT NOTES.  
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SEE SHEET 6 THROUGH 15 FOR MAP SHEETS.  
SEE SHEET 16 THROUGH 27 FOR EASEMENT NOTES, EASEMENTS AND EASEMENT DETAILS.



LINE TABLE		
LINE	LENGTH	BEARING
L1	11.06'	N88°10'34\"E

