



**AMENDMENT NO. 3  
TO  
CONTRACT NO. MA-042-22011596  
FOR  
YOUNG ADULT COURT INNOVATION PROJECT**

This Amendment No. 3 to Contract No. MA-042-22011596 for Young Adult Court Innovation Project is made and entered into on the date of full execution by the Parties (“Effective Date”) between The Regents of The University of California (“Contractor”), with a place of business at 324 Aldrich Hall, Irvine, CA 92697-7600, and the County of Orange, a political subdivision of the State of California (“County”), through its Health Care Agency, with a place of business at 405 W. 5<sup>th</sup> Street, Santa Ana, CA 92701. Contractor and County may sometimes be referred to individually as “Party” or collectively as “Parties”.

**RECITALS**

WHEREAS, the Parties executed Contract No. MA-042-22011596 for Young Adult Court Innovation Project, effective July 1, 2022 through June 30, 2027, in an amount not to exceed \$10,100,356 (“Contract”); and

WHEREAS, the Parties executed Amendment No. 1 to amend Paragraph XXVIII. (Special Provisions) and Exhibit A of the Contract; and

WHEREAS, the Parties executed Amendment No. 2 to amend Exhibit A of the Contract; and

WHEREAS, the Parties now desire to enter into this Amendment No. 3 to extend the Contract for three (3) months and five (5) days for County to continue receiving and Contractor to continue providing the services set forth in the Contract.

NOW THEREFORE, Contractor and County agree to amend the Contract as follows:

1. Contract is extended for a period of three (3) months and five (5) days, effective July 1, 2027, through October 5, 2027.
2. The Period Five Amount Not To Exceed is increased by \$1,721,875 from \$2,234,968 to \$3,956,843, for a new total amount not to exceed \$11,822,231.
3. Referenced Contract Provisions, Term provision and Amount Not To Exceed provision, of the Contract are deleted in their entirety and replaced with the following:

**Term:** July 1, 2022 through October 5, 2027

Period One means the period from July 1, 2022 through June 30, 2023

Period Two means the period from July 1, 2023 through June 30, 2024

Period Three means the period from July 1, 2024 through June 30, 2025  
Period Four means the period from July 1, 2025 through June 30, 2026  
Period Five means the period from July 1, 2026 through October 5, 2027

**Amount Not To Exceed:**

Period One Amount Not To Exceed: \$ 1,743,641  
Period Two Amount Not To Exceed: 1,798,064  
Period Three Amount Not To Exceed: 2,133,242  
Period Four Amount Not To Exceed: 2,190,441  
Period Five Amount Not To Exceed: 3,956,843  
TOTAL AMOUNT NOT TO EXCEED: \$ 11,822,231

Unspent budgeted funding is automatically carried forward to the next budget year and available for project expenditure without the need for COUNTY prior approval.

- 4. Contractor shall reference invoices with MA-042-22011596 and continue to forward invoices to: Orange County, Health Care Agency, Accounts Payables, and P.O. Box 689, Santa Ana CA 92702 or email to [hcaap@ochca.com](mailto:hcaap@ochca.com)

This Amendment No. 3 modifies the Contract, including all previous amendments, only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment No. 3 and the Contract, including all previous amendments, the terms and conditions of this Amendment No. 3 prevail. In all other respects, the terms and conditions of the Contract, including all previous amendments, not specifically changed by this Amendment No. 3 remain in full force and effect

**SIGNATURE PAGE FOLLOWS**

**SIGNATURE PAGE**

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 3. If Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be either the Chairman of the Board, the President, or any Vice President; 2) the second signature must be either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or by-laws demonstrating the legal authority of the signature to bind the company.

**Contractor: THE REGENTS OF THE UNIVERSITY OF CALIFORNIA**

Erika Blossom	Senior Grants and Contracts Officer
_____ Print Name	_____ Title
_____ Signature	4/9/2026
	_____ Date
_____ Print Name	_____ Title
_____ Signature	_____ Date

Signed by:  
  
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**County of Orange**, a political subdivision of the State of California

Purchasing Agent/Designee Authorized Signature:

Roland Tabangin	Deputy Purchasing Agent
_____ Print Name	_____ Title

Approved as to Form  
Office of the County Counsel

County of Orange, California

Brittany McLean	County Counsel
_____ Print Name	_____ Title
_____ Signature	4/13/2026
	_____ Date

Signed by:  
  
 71CFE638662E411...