



## PRESENTATION

Control: 26001296

**MEETING DATE:** 05/19/2026  
**TO:** Orange County Clerk of the Board  
**LEGAL ENTITY TAKING ACTION:** Board of Supervisors  
**SUBMITTING AGENCY/DEPARTMENT:** Chair Chaffee  
**DEPARTMENT CONTACT PERSON(S):** Emma Fisher  
Al Jabbar

**CATEGORY:** Presentations/Introductions

**SUBJECT:** Presentation to recognize May 17-23,2026 as "Emergency Medical Services Week"

**PRESENTATION:**

Chair Chaffee will be presenting a resolution proclaiming May 17- 23, 2026, as "Emergency Medical Services Week".

**ATTACHMENTS:**

EMS Week Board Resolution 2026  
EMS Week Board Resolution 2026